

COLORADO DEPARTMENT OF EDUCATION
FALL 2006 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM

| County Code | County Name | District Code | District Name | PK-12 PUPIL MEMBERSHIP | GIFTED AND TALENTED | FAST TRACK | SPECIAL ED TOTAL | Independent Study | ONLINE | HOMELESS | ENGLISH LANGUAGE LEARNERS | EXPELLED | SECTION 504 | MIGRANT | IMMIGRANT | TITLE 1 |
|---------------------|-------------|---------------|---------------------------|------------------------|---------------------|------------|------------------|-------------------|--------------|--------------|---------------------------|-----------|-------------|--------------|--------------|---------------|
| 01 | ADAMS | 0010 | MAPLETON 1 | 5,595 | 68 | 0 | 513 | 0 | 0 | 193 | 2,013 | 0 | 0 | 64 | 73 | 219 |
| 01 | ADAMS | 0020 | ADAMS 12 FIVE STAR SCHOOL | 37,341 | 1,947 | 11 | 3,216 | 0 | 2,928 | 168 | 5,558 | 4 | 278 | 305 | 1,496 | 3,385 |
| 01 | ADAMS | 0030 | ADAMS COUNTY 14 | 6,838 | 212 | 0 | 665 | 0 | 13 | 147 | 3,393 | 2 | 8 | 287 | 346 | 4,320 |
| 01 | ADAMS | 0040 | BRIGHTON 27J | 11,569 | 328 | 0 | 1,158 | 0 | 0 | 237 | 1,985 | 4 | 50 | 187 | 247 | 630 |
| 01 | ADAMS | 0050 | BENNETT 29J | 1,173 | 19 | 0 | 133 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 402 |
| 01 | ADAMS | 0060 | STRASBURG 31J | 958 | 0 | 0 | 130 | 0 | 0 | 0 | 25 | 0 | 0 | 2 | 0 | 0 |
| 01 | ADAMS | 0070 | WESTMINSTER 50 | 10,683 | 689 | 0 | 1,016 | 0 | 0 | 496 | 3,878 | 2 | 38 | 233 | 483 | 3,260 |
| COUNTY TOTAL | | | | 74,157 | 3,263 | 11 | 6,831 | 0 | 2,941 | 1,241 | 16,852 | 12 | 378 | 1,078 | 2,645 | 12,216 |
| 02 | ALAMOSA | 0100 | ALAMOSA RE-11J | 2,148 | 30 | 0 | 231 | 0 | 8 | 0 | 250 | 0 | 9 | 113 | 0 | 985 |
| 02 | ALAMOSA | 0110 | SANGRE DE CRISTO RE-22J | 335 | 24 | 0 | 17 | 0 | 0 | 0 | 9 | 0 | 0 | 8 | 0 | 39 |
| COUNTY TOTAL | | | | 2,483 | 54 | 0 | 248 | 0 | 8 | 0 | 259 | 0 | 9 | 121 | 0 | 1,024 |
| 03 | ARAPAHO | 0120 | ENGLEWOOD 1 | 3,495 | 146 | 0 | 470 | 7 | 0 | 75 | 257 | 0 | 51 | 2 | 24 | 134 |
| 03 | ARAPAHO | 0123 | SHERIDAN 2 | 1,613 | 95 | 0 | 204 | 0 | 0 | 133 | 582 | 0 | 8 | 31 | 134 | 1,004 |
| 03 | ARAPAHO | 0130 | CHERRY CREEK 5 | 49,684 | 2,967 | 0 | 4,852 | 347 | 0 | 19 | 3,212 | 31 | 194 | 39 | 854 | 1,198 |
| 03 | ARAPAHO | 0140 | LITTLETON 6 | 15,989 | 2,564 | 0 | 1,704 | 0 | 0 | 80 | 628 | 0 | 195 | 17 | 20 | 195 |
| 03 | ARAPAHO | 0170 | DEER TRAIL 26J | 204 | 4 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 6 |
| 03 | ARAPAHO | 0180 | ADAMS-ARAPAHOE 28J | 33,831 | 1,932 | 0 | 3,541 | 0 | 0 | 149 | 13,543 | 2 | 61 | 317 | 1,734 | 9,793 |
| 03 | ARAPAHO | 0190 | BYERS 32J | 543 | 8 | 0 | 66 | 0 | 0 | 0 | 21 | 0 | 2 | 2 | 0 | 99 |
| COUNTY TOTAL | | | | 105,359 | 7,716 | 0 | 10,858 | 354 | 0 | 456 | 18,243 | 33 | 516 | 408 | 2,766 | 12,429 |
| 04 | ARCHULE | 0220 | ARCHULETA COUNTY 50 JT | 1,689 | 81 | 0 | 155 | 0 | 0 | 28 | 72 | 0 | 12 | 3 | 0 | 120 |
| COUNTY TOTAL | | | | 1,689 | 81 | 0 | 155 | 0 | 0 | 28 | 72 | 0 | 12 | 3 | 0 | 120 |
| 05 | BACA | 0230 | WALSH RE-1 | 156 | 13 | 0 | 8 | 0 | 0 | 0 | 12 | 0 | 1 | 6 | 0 | 33 |
| 05 | BACA | 0240 | PRITCHETT RE-3 | 71 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 05 | BACA | 0250 | SPRINGFIELD RE-4 | 294 | 63 | 0 | 32 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 3 | 76 |
| 05 | BACA | 0260 | VILAS RE-5 | 4,424 | 5 | 0 | 66 | 0 | 4,330 | 0 | 22 | 0 | 0 | 20 | 0 | 0 |
| 05 | BACA | 0270 | CAMPO RE-6 | 64 | 9 | 4 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 5 | 5 | 11 |
| COUNTY TOTAL | | | | 5,009 | 94 | 4 | 116 | 0 | 4,330 | 0 | 42 | 0 | 1 | 31 | 8 | 191 |
| 06 | BENT | 0290 | LAS ANIMAS RE-1 | 553 | 12 | 0 | 85 | 0 | 1 | 0 | 8 | 1 | 1 | 1 | 0 | 396 |
| 06 | BENT | 0310 | MC CLAVE RE-2 | 266 | 8 | 0 | 20 | 0 | 0 | 0 | 9 | 0 | 34 | 0 | 0 | 146 |
| COUNTY TOTAL | | | | 819 | 20 | 0 | 105 | 0 | 1 | 0 | 17 | 1 | 35 | 1 | 0 | 542 |
| 07 | BOULDER | 0470 | ST VRAIN VALLEY RE 1J | 24,011 | 1,521 | 0 | 1,881 | 0 | 0 | 563 | 3,116 | 0 | 112 | 212 | 444 | 502 |
| 07 | BOULDER | 0480 | BOULDER VALLEY RE 2 | 28,171 | 3,030 | 0 | 2,833 | 0 | 0 | 353 | 2,602 | 2 | 348 | 52 | 631 | 1,898 |
| COUNTY TOTAL | | | | 52,182 | 4,551 | 0 | 4,714 | 0 | 0 | 916 | 5,718 | 2 | 460 | 264 | 1,075 | 2,400 |
| 08 | CHAFFEE | 0490 | BUENA VISTA R-31 | 988 | 30 | 0 | 106 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 116 |
| 08 | CHAFFEE | 0500 | SALIDA R-32 | 1,124 | 91 | 0 | 110 | 0 | 0 | 2 | 22 | 0 | 7 | 0 | 2 | 490 |
| COUNTY TOTAL | | | | 2,112 | 121 | 0 | 216 | 0 | 0 | 3 | 22 | 0 | 12 | 0 | 2 | 606 |
| 09 | CHEYENN | 0510 | KIT CARSON R-1 | 109 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 |
| 09 | CHEYENN | 0520 | CHEYENNE COUNTY RE-5 | 236 | 2 | 0 | 34 | 0 | 0 | 0 | 15 | 0 | 0 | 9 | 3 | 20 |
| COUNTY TOTAL | | | | 345 | 12 | 0 | 44 | 0 | 0 | 0 | 15 | 0 | 0 | 14 | 3 | 20 |
| 10 | CLEAR CF | 0540 | CLEAR CREEK RE-1 | 1,060 | 100 | 0 | 101 | 0 | 0 | 0 | 7 | 0 | 2 | 1 | 0 | 36 |
| COUNTY TOTAL | | | | 1,060 | 100 | 0 | 101 | 0 | 0 | 0 | 7 | 0 | 2 | 1 | 0 | 36 |
| 11 | CONEJOS | 0550 | NORTH CONEJOS RE-1J | 1,205 | 55 | 0 | 85 | 0 | 27 | 0 | 0 | 0 | 18 | 0 | 0 | 1,165 |
| 11 | CONEJOS | 0560 | SANFORD 6J | 335 | 29 | 0 | 27 | 0 | 0 | 0 | 4 | 0 | 1 | 5 | 0 | 37 |
| 11 | CONEJOS | 0580 | SOUTH CONEJOS RE-10 | 290 | 4 | 0 | 22 | 0 | 0 | 0 | 6 | 1 | 3 | 1 | 0 | 290 |
| COUNTY TOTAL | | | | 1,830 | 88 | 0 | 134 | 0 | 27 | 0 | 10 | 1 | 4 | 24 | 0 | 1,492 |
| 12 | COSTILLA | 0640 | CENTENNIAL R-1 | 237 | 0 | 0 | 10 | 0 | 0 | 0 | 130 | 0 | 0 | 4 | 0 | 237 |
| 12 | COSTILLA | 0740 | SIERRA GRANDE R-30 | 298 | 18 | 0 | 31 | 0 | 0 | 0 | 76 | 0 | 4 | 53 | 0 | 156 |
| COUNTY TOTAL | | | | 535 | 18 | 0 | 41 | 0 | 0 | 206 | 0 | 4 | 57 | 0 | 393 | |
| 13 | CROWLEY | 0770 | CROWLEY COUNTY RE-1-J | 515 | 0 | 0 | 49 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 0 | 515 |
| COUNTY TOTAL | | | | 515 | 0 | 0 | 49 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 0 | 515 |
| 14 | CUSTER | 0860 | CUSTER COUNTY SCHOOL DIS | 522 | 11 | 0 | 63 | 0 | 0 | 0 | 13 | 1 | 1 | 0 | 0 | 223 |

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|-------------|---------------------|---------------|-------------------------|------------------------|---------------------|------------|------------------|-------------------|------------|------------|---------------------------|-----------|--------------|------------|--------------|---------------|
| | COUNTY TOTAL | | | 522 | 11 | 0 | 63 | 0 | 0 | 0 | 13 | 1 | 1 | 0 | 0 | 223 |
| 15 | DELTA | 0870 | DELTA COUNTY 50(J) | 5,348 | 188 | 0 | 640 | 0 | 0 | 27 | 508 | 0 | 40 | 132 | 7 | 2,283 |
| | COUNTY TOTAL | | | 5,348 | 188 | 0 | 640 | 0 | 0 | 27 | 508 | 0 | 40 | 132 | 7 | 2,283 |
| 16 | DENVER | 0880 | DENVER COUNTY 1 | 72,561 | 8,736 | 9 | 8,751 | 0 | 492 | 437 | 22,952 | 39 | 257 | 747 | 4,328 | 42,487 |
| | COUNTY TOTAL | | | 72,561 | 8,736 | 9 | 8,751 | 0 | 492 | 437 | 22,952 | 39 | 257 | 747 | 4,328 | 42,487 |
| 17 | DOLORES | 0890 | DOLORES COUNTY RE NO.2 | 300 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| | COUNTY TOTAL | | | 300 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| 18 | DOUGLAS | 0900 | DOUGLAS COUNTY RE 1 | 50,370 | 1,910 | 6 | 3,914 | 0 | 0 | 2 | 1,385 | 0 | 287 | 15 | 21 | 0 |
| | COUNTY TOTAL | | | 50,370 | 1,910 | 6 | 3,914 | 0 | 0 | 2 | 1,385 | 0 | 287 | 15 | 21 | 0 |
| 19 | EAGLE | 0910 | EAGLE COUNTY RE 50 | 5,426 | 502 | 0 | 548 | 5 | 0 | 440 | 1,939 | 0 | 34 | 93 | 444 | 236 |
| | COUNTY TOTAL | | | 5,426 | 502 | 0 | 548 | 5 | 0 | 440 | 1,939 | 0 | 34 | 93 | 444 | 236 |
| 20 | ELBERT | 0920 | ELIZABETH C-1 | 3,017 | 90 | 0 | 290 | 0 | 0 | 0 | 49 | 1 | 82 | 0 | 0 | 22 |
| 20 | ELBERT | 0930 | KIOWA C-2 | 383 | 7 | 0 | 30 | 0 | 0 | 0 | 4 | 0 | 10 | 0 | 0 | 29 |
| 20 | ELBERT | 0940 | BIG SANDY 100J | 331 | 1 | 0 | 36 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 22 |
| 20 | ELBERT | 0950 | ELBERT 200 | 265 | 27 | 0 | 28 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| 20 | ELBERT | 0960 | AGATE 300 | 61 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | COUNTY TOTAL | | | 4,057 | 127 | 0 | 394 | 1 | 0 | 1 | 56 | 1 | 93 | 0 | 0 | 77 |
| 21 | EL PASO | 0970 | CALHAN RJ-1 | 667 | 0 | 0 | 55 | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 16 |
| 21 | EL PASO | 0980 | HARRISON 2 | 11,165 | 608 | 0 | 1,169 | 0 | 0 | 89 | 1,273 | 4 | 14 | 66 | 0 | 4,958 |
| 21 | EL PASO | 0990 | WIDEFIELD 3 | 8,533 | 26 | 0 | 1,099 | 8 | 0 | 47 | 227 | 3 | 41 | 5 | 139 | 383 |
| 21 | EL PASO | 1000 | FOUNTAIN 8 | 6,152 | 2 | 0 | 675 | 0 | 0 | 11 | 172 | 0 | 33 | 26 | 22 | 1,583 |
| 21 | EL PASO | 1010 | COLORADO SPRINGS 11 | 30,029 | 2,416 | 0 | 2,690 | 0 | 22 | 171 | 2,315 | 35 | 291 | 211 | 96 | 6,464 |
| 21 | EL PASO | 1020 | CHEYENNE MOUNTAIN 12 | 4,786 | 210 | 0 | 235 | 0 | 0 | 0 | 185 | 0 | 98 | 0 | 43 | 863 |
| 21 | EL PASO | 1030 | MANITOU SPRINGS 14 | 1,361 | 82 | 14 | 116 | 27 | 0 | 2 | 3 | 4 | 14 | 0 | 3 | 80 |
| 21 | EL PASO | 1040 | ACADEMY 20 | 21,204 | 2,220 | 0 | 1,576 | 0 | 9 | 10 | 217 | 4 | 411 | 0 | 65 | 0 |
| 21 | EL PASO | 1050 | ELLICOTT 22 | 976 | 0 | 0 | 134 | 1 | 0 | 0 | 91 | 1 | 7 | 51 | 6 | 402 |
| 21 | EL PASO | 1060 | PEYTON 23 JT | 680 | 4 | 0 | 58 | 0 | 0 | 0 | 6 | 0 | 10 | 3 | 0 | 276 |
| 21 | EL PASO | 1070 | HANOVER 28 | 301 | 4 | 0 | 33 | 0 | 0 | 39 | 42 | 0 | 1 | 35 | 0 | 128 |
| 21 | EL PASO | 1080 | LEWIS-PALMER 38 | 5,977 | 700 | 0 | 495 | 0 | 0 | 0 | 117 | 0 | 113 | 0 | 43 | 78 |
| 21 | EL PASO | 1110 | FALCON 49 | 12,256 | 310 | 0 | 1,215 | 0 | 0 | 3 | 263 | 0 | 71 | 9 | 0 | 1,212 |
| 21 | EL PASO | 1120 | EDISON 54 JT | 155 | 14 | 0 | 25 | 0 | 23 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 21 | EL PASO | 1130 | MIAMI/YODER 60 JT | 366 | 0 | 6 | 31 | 0 | 1 | 0 | 19 | 0 | 0 | 5 | 0 | 190 |
| | COUNTY TOTAL | | | 104,608 | 6,596 | 20 | 9,606 | 36 | 55 | 372 | 4,932 | 53 | 1,112 | 411 | 417 | 16,633 |
| 22 | FREMONT | 1140 | CANON CITY RE-1 | 3,878 | 218 | 0 | 534 | 0 | 0 | 3 | 14 | 4 | 16 | 1 | 1 | 1,475 |
| 22 | FREMONT | 1150 | FLORENCE RE-2 | 1,739 | 41 | 8 | 249 | 0 | 0 | 0 | 19 | 1 | 8 | 3 | 0 | 915 |
| 22 | FREMONT | 1160 | COTOPAXI RE-3 | 316 | 0 | 0 | 37 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | COUNTY TOTAL | | | 5,933 | 259 | 8 | 820 | 0 | 45 | 3 | 33 | 5 | 24 | 4 | 1 | 2,459 |
| 23 | GARFIELD | 1180 | ROARING FORK RE-1 | 5,040 | 252 | 0 | 352 | 0 | 0 | 0 | 1,576 | 1 | 10 | 15 | 469 | 2,179 |
| 23 | GARFIELD | 1195 | GARFIELD RE-2 | 4,270 | 110 | 0 | 311 | 0 | 0 | 6 | 853 | 1 | 14 | 12 | 159 | 1,962 |
| 23 | GARFIELD | 1220 | GARFIELD 16 | 1,174 | 25 | 0 | 102 | 0 | 0 | 5 | 159 | 0 | 5 | 32 | 40 | 532 |
| | COUNTY TOTAL | | | 10,484 | 387 | 0 | 765 | 0 | 0 | 11 | 2,588 | 2 | 29 | 59 | 668 | 4,673 |
| 24 | GILPIN | 1330 | GILPIN COUNTY RE-1 | 414 | 12 | 0 | 53 | 0 | 0 | 0 | 2 | 0 | 6 | 1 | 0 | 1 |
| | COUNTY TOTAL | | | 414 | 12 | 0 | 53 | 0 | 0 | 0 | 2 | 0 | 6 | 1 | 0 | 1 |
| 25 | GRAND | 1340 | WEST GRAND 1-JT. | 482 | 18 | 0 | 52 | 0 | 0 | 0 | 51 | 0 | 13 | 0 | 11 | 49 |
| 25 | GRAND | 1350 | EAST GRAND 2 | 1,338 | 95 | 0 | 135 | 0 | 0 | 7 | 91 | 0 | 31 | 6 | 33 | 49 |
| | COUNTY TOTAL | | | 1,820 | 113 | 0 | 187 | 0 | 0 | 7 | 142 | 0 | 44 | 6 | 44 | 98 |
| 26 | GUNNISON | 1360 | GUNNISON WATERSHED RE1J | 1,721 | 133 | 0 | 120 | 0 | 0 | 1 | 134 | 0 | 13 | 26 | 48 | 83 |
| | COUNTY TOTAL | | | 1,721 | 133 | 0 | 120 | 0 | 0 | 1 | 134 | 0 | 13 | 26 | 48 | 83 |
| 27 | HINSDALE | 1380 | HINSDALE COUNTY RE 1 | 91 | 7 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | COUNTY TOTAL | | | 91 | 7 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 28 | HUERFAN | 1390 | HUERFANO RE-1 | 700 | 0 | 0 | 67 | 3 | 46 | 0 | 2 | 0 | 4 | 3 | 0 | 389 |

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|-------------|---------------------|------------------------|---------------|------------------------|---------------------|------------|------------------|-------------------|------------|--------------|---------------------------|-----------|-------------|------------|------------|--------------|----|
| 28 | HUERFAN 1400 | LA VETA RE-2 | | 293 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | COUNTY TOTAL | | | 993 | 0 | 0 | 88 | 3 | 46 | 0 | 2 | 0 | 4 | 3 | 0 | 416 | |
| 29 | JACKSON 1410 | NORTH PARK R-1 | | 248 | 3 | 0 | 41 | 0 | 0 | 0 | 25 | 0 | 4 | 1 | 0 | 25 | |
| | COUNTY TOTAL | | | 248 | 3 | 0 | 41 | 0 | 0 | 0 | 25 | 0 | 4 | 1 | 0 | 25 | |
| 30 | JEFFERSON 1420 | JEFFERSON COUNTY R-1 | | 86,154 | 7,257 | 10 | 8,517 | 19 | 0 | 1,307 | 5,546 | 34 | 0 | 272 | 878 | 8,385 | |
| | COUNTY TOTAL | | | 86,154 | 7,257 | 10 | 8,517 | 19 | 0 | 1,307 | 5,546 | 34 | 0 | 272 | 878 | 8,385 | |
| 31 | KIOWA 1430 | EADS RE-1 | | 177 | 26 | 0 | 17 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 1 | 21 | |
| 31 | KIOWA 1440 | PLAINVIEW RE-2 | | 66 | 15 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | COUNTY TOTAL | | | 243 | 41 | 0 | 26 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 1 | 21 | |
| 32 | KIT CARSON 1450 | ARRIBA-FLAGLER C-20 | | 186 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 119 | |
| 32 | KIT CARSON 1460 | HI-PLAINS R-23 | | 112 | 20 | 0 | 12 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 12 | |
| 32 | KIT CARSON 1480 | STRATTON R-4 | | 250 | 63 | 0 | 34 | 0 | 0 | 0 | 17 | 0 | 6 | 1 | 0 | 125 | |
| 32 | KIT CARSON 1490 | BETHUNE R-5 | | 128 | 6 | 0 | 5 | 0 | 1 | 0 | 20 | 0 | 0 | 22 | 7 | 42 | |
| 32 | KIT CARSON 1500 | BURLINGTON RE-6J | | 765 | 28 | 0 | 68 | 0 | 0 | 9 | 163 | 0 | 1 | 94 | 25 | 113 | |
| | COUNTY TOTAL | | | 1,441 | 117 | 0 | 138 | 0 | 1 | 9 | 203 | 0 | 8 | 120 | 32 | 411 | |
| 33 | LAKE 1510 | LAKE COUNTY R-1 | | 1,189 | 60 | 0 | 152 | 1 | 0 | 1 | 469 | 0 | 4 | 72 | 22 | 171 | |
| | COUNTY TOTAL | | | 1,189 | 60 | 0 | 152 | 1 | 0 | 1 | 469 | 0 | 4 | 72 | 22 | 171 | |
| 34 | LA PLATA 1520 | DURANGO 9-R | | 4,768 | 497 | 7 | 471 | 2 | 0 | 22 | 128 | 0 | 32 | 0 | 27 | 315 | |
| 34 | LA PLATA 1530 | BAYFIELD 10 JT-R | | 1,311 | 70 | 0 | 100 | 3 | 0 | 0 | 13 | 0 | 1 | 0 | 8 | 95 | |
| 34 | LA PLATA 1540 | IGNACIO 11 JT | | 791 | 53 | 11 | 112 | 0 | 0 | 0 | 52 | 0 | 19 | 0 | 4 | 373 | |
| | COUNTY TOTAL | | | 6,870 | 620 | 18 | 683 | 5 | 0 | 22 | 193 | 0 | 52 | 0 | 39 | 783 | |
| 35 | LARIMER 1550 | POUDRE R-1 | | 25,430 | 1,515 | 0 | 2,476 | 37 | 0 | 321 | 1,960 | 10 | 342 | 104 | 0 | 1,272 | |
| 35 | LARIMER 1560 | THOMPSON R-2J | | 15,310 | 1,015 | 0 | 1,754 | 0 | 0 | 85 | 483 | 0 | 200 | 57 | 234 | 1,791 | |
| 35 | LARIMER 1570 | PARK (ESTES PARK) R-3 | | 1,272 | 96 | 0 | 113 | 6 | 0 | 17 | 172 | 1 | 19 | 22 | 30 | 128 | |
| | COUNTY TOTAL | | | 42,012 | 2,626 | 0 | 4,343 | 43 | 0 | 423 | 2,615 | 11 | 561 | 183 | 264 | 3,191 | |
| 36 | LAS ANIMAS 1580 | TRINIDAD 1 | | 1,553 | 4 | 0 | 192 | 0 | 0 | 0 | 14 | 0 | 3 | 0 | 1 | 795 | |
| 36 | LAS ANIMAS 1590 | PRIMERO REORGANIZED 2 | | 234 | 0 | 0 | 22 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 11 | |
| 36 | LAS ANIMAS 1600 | HOEHNE REORGANIZED 3 | | 360 | 0 | 0 | 29 | 0 | 0 | 0 | 6 | 0 | 26 | 5 | 0 | 28 | |
| 36 | LAS ANIMAS 1620 | AGUILAR REORGANIZED 6 | | 161 | 0 | 0 | 19 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 161 | |
| 36 | LAS ANIMAS 1750 | BRANSON REORGANIZED 82 | | 916 | 0 | 0 | 66 | 0 | 863 | 0 | 0 | 0 | 16 | 0 | 0 | 16 | |
| 36 | LAS ANIMAS 1760 | KIM REORGANIZED 88 | | 62 | 7 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | COUNTY TOTAL | | | 3,286 | 11 | 0 | 333 | 0 | 863 | 0 | 30 | 0 | 45 | 5 | 1 | 1,026 | |
| 37 | LINCOLN 1780 | GENOA-HUGO C113 | | 208 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 28 | |
| 37 | LINCOLN 1790 | LIMON RE-4J | | 524 | 0 | 0 | 72 | 0 | 0 | 1 | 41 | 0 | 3 | 11 | 0 | 524 | |
| 37 | LINCOLN 1810 | KARVAL RE-23 | | 220 | 2 | 0 | 33 | 0 | 149 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | |
| | COUNTY TOTAL | | | 952 | 2 | 0 | 127 | 0 | 149 | 1 | 41 | 0 | 5 | 11 | 0 | 557 | |
| 38 | LOGAN 1828 | VALLEY RE-1 | | 2,496 | 150 | 0 | 327 | 25 | 0 | 2 | 125 | 0 | 28 | 11 | 16 | 1,093 | |
| 38 | LOGAN 1850 | FRENCHMAN RE-3 | | 211 | 6 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | |
| 38 | LOGAN 1860 | BUFFALO RE-4 | | 297 | 7 | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 52 | |
| 38 | LOGAN 1870 | PLATEAU RE-5 | | 167 | 6 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 2 | |
| | COUNTY TOTAL | | | 3,171 | 169 | 0 | 399 | 25 | 0 | 2 | 125 | 0 | 46 | 11 | 16 | 1,162 | |
| 39 | MESA 1980 | DE BEQUE 49JT | | 178 | 0 | 0 | 26 | 0 | 0 | 0 | 6 | 0 | 1 | 4 | 0 | 29 | |
| 39 | MESA 1990 | PLATEAU VALLEY 50 | | 485 | 2 | 0 | 21 | 0 | 0 | 0 | 9 | 0 | 0 | 4 | 3 | 30 | |
| 39 | MESA 2000 | MESA COUNTY VALLEY 51 | | 21,173 | 1,558 | 10 | 2,432 | 0 | 0 | 129 | 773 | 6 | 135 | 415 | 244 | 2,734 | |
| | COUNTY TOTAL | | | 21,836 | 1,560 | 10 | 2,479 | 0 | 0 | 129 | 788 | 6 | 136 | 423 | 247 | 2,793 | |
| 40 | MINERAL 2010 | CREEDE CONSOLIDATED 1 | | 136 | 4 | 0 | 8 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 15 | |
| | COUNTY TOTAL | | | 136 | 4 | 0 | 8 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 15 | |
| 41 | MOFFAT 2020 | MOFFAT COUNTY RE:NO 1 | | 2,395 | 9 | 0 | 251 | 0 | 0 | 0 | 171 | 0 | 22 | 20 | 48 | 161 | |
| | COUNTY TOTAL | | | 2,395 | 9 | 0 | 251 | 0 | 0 | 0 | 171 | 0 | 22 | 20 | 48 | 161 | |
| 42 | MONTEZUMA 2035 | MONTEZUMA-CORTEZ RE-1 | | 3,067 | 104 | 0 | 347 | 0 | 27 | 0 | 943 | 2 | 41 | 1 | 0 | 1,004 | |
| 42 | MONTEZUMA 2055 | DOLORES RE-4A | | 756 | 37 | 0 | 82 | 0 | 0 | 0 | 6 | 0 | 10 | 0 | 1 | 54 | |

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|---------------------|-------------|---------------|-------------------------|------------------------|---------------------|------------|------------------|-------------------|-----------|--------------|---------------------------|------------|-------------|------------|--------------|--------------|------------|
| 42 | MONTEZU | 2070 | MANCOS RE-6 | 422 | 31 | 3 | 41 | 0 | 0 | 5 | 32 | 0 | 6 | 0 | 7 | 49 | |
| COUNTY TOTAL | | | | 4,245 | 172 | 3 | 470 | 0 | 27 | 5 | 981 | 2 | 57 | 1 | 8 | 1,107 | |
| 43 | MONTROS | 2180 | MONTROROSE COUNTY RE-1J | 6,174 | 402 | 0 | 606 | 0 | 0 | 39 | 990 | 7 | 47 | 224 | 170 | 1,577 | |
| 43 | MONTROS | 2190 | WEST END RE-2 | 353 | 7 | 0 | 39 | 0 | 0 | 0 | 11 | 0 | 3 | 0 | 12 | 64 | |
| COUNTY TOTAL | | | | 6,527 | 409 | 0 | 645 | 0 | 39 | 1,001 | 7 | 50 | 224 | 182 | 1,641 | | |
| 44 | MORGAN | 2395 | BRUSH RE-2(J) | 1,577 | 51 | 0 | 147 | 0 | 0 | 1 | 238 | 0 | 4 | 101 | 21 | 52 | |
| 44 | MORGAN | 2405 | FORT MORGAN RE-3 | 3,277 | 151 | 0 | 297 | 0 | 0 | 36 | 835 | 0 | 8 | 290 | 24 | 1,511 | |
| 44 | MORGAN | 2505 | WELDON VALLEY RE-20(J) | 207 | 16 | 0 | 13 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 25 | |
| 44 | MORGAN | 2515 | WIGGINS RE-50(J) | 604 | 0 | 0 | 37 | 0 | 0 | 18 | 68 | 0 | 2 | 32 | 26 | 98 | |
| COUNTY TOTAL | | | | 5,665 | 218 | 0 | 494 | 0 | 0 | 55 | 1,145 | 0 | 14 | 427 | 71 | 1,686 | |
| 45 | OTERO | 2520 | EAST OTERO R-1 | 1,458 | 62 | 0 | 200 | 0 | 0 | 5 | 64 | 0 | 2 | 14 | 4 | 754 | |
| 45 | OTERO | 2530 | ROCKY FORD R-2 | 840 | 12 | 0 | 104 | 0 | 0 | 0 | 91 | 0 | 0 | 18 | 0 | 598 | |
| 45 | OTERO | 2535 | MANZANOLA 3J | 211 | 3 | 0 | 7 | 0 | 0 | 0 | 98 | 0 | 0 | 74 | 0 | 103 | |
| 45 | OTERO | 2540 | FOWLER R-4J | 396 | 0 | 0 | 27 | 0 | 2 | 0 | 4 | 0 | 2 | 0 | 0 | 36 | |
| 45 | OTERO | 2560 | CHERAW 31 | 198 | 28 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 19 | |
| 45 | OTERO | 2570 | SWINK 33 | 382 | 0 | 0 | 30 | 0 | 0 | 0 | 2 | 0 | 0 | 4 | 0 | 14 | |
| COUNTY TOTAL | | | | 3,485 | 105 | 0 | 385 | 0 | 2 | 5 | 259 | 0 | 5 | 112 | 4 | 1,524 | |
| 46 | OURAY | 2580 | OURAY R-1 | 285 | 4 | 0 | 31 | 4 | 0 | 0 | 13 | 0 | 2 | 0 | 7 | 15 | |
| 46 | OURAY | 2590 | RIDGWAY R-2 | 332 | 3 | 0 | 32 | 9 | 0 | 0 | 6 | 0 | 3 | 0 | 1 | 16 | |
| COUNTY TOTAL | | | | 617 | 7 | 0 | 63 | 13 | 0 | 0 | 19 | 0 | 5 | 0 | 8 | 31 | |
| 47 | PARK | 2600 | PLATTE CANYON 1 | 1,345 | 68 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 97 | |
| 47 | PARK | 2610 | PARK COUNTY RE-2 | 672 | 23 | 0 | 106 | 0 | 0 | 1 | 7 | 0 | 1 | 3 | 0 | 94 | |
| COUNTY TOTAL | | | | 2,017 | 91 | 0 | 226 | 0 | 1 | 7 | 0 | 16 | 3 | 0 | 191 | | |
| 48 | PHILLIPS | 2620 | HOLYOKE RE-1J | 574 | 34 | 0 | 74 | 0 | 0 | 14 | 70 | 0 | 9 | 30 | 0 | 45 | |
| 48 | PHILLIPS | 2630 | HAXTUN RE-2J | 310 | 16 | 0 | 32 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | |
| COUNTY TOTAL | | | | 884 | 50 | 0 | 106 | 0 | 2 | 14 | 70 | 0 | 9 | 30 | 0 | 74 | |
| 49 | PITKIN | 2640 | ASPEN 1 | 1,605 | 112 | 0 | 108 | 0 | 0 | 0 | 156 | 0 | 26 | 0 | 40 | 57 | |
| COUNTY TOTAL | | | | 1,605 | 112 | 0 | 108 | 0 | 0 | 0 | 156 | 0 | 26 | 0 | 40 | 57 | |
| 50 | PROWERS | 2650 | GRANADA RE-1 | 263 | 11 | 0 | 17 | 0 | 0 | 1 | 41 | 0 | 4 | 45 | 2 | 33 | |
| 50 | PROWERS | 2660 | LAMAR RE-2 | 1,720 | 169 | 0 | 193 | 0 | 0 | 12 | 224 | 0 | 7 | 66 | 20 | 581 | |
| 50 | PROWERS | 2670 | HOLLY RE-3 | 318 | 38 | 0 | 37 | 0 | 0 | 0 | 83 | 0 | 4 | 29 | 0 | 190 | |
| 50 | PROWERS | 2680 | WILEY RE-13 JT | 292 | 31 | 0 | 14 | 0 | 0 | 0 | 14 | 0 | 2 | 5 | 0 | 30 | |
| COUNTY TOTAL | | | | 2,593 | 249 | 0 | 261 | 0 | 0 | 13 | 362 | 0 | 17 | 145 | 22 | 834 | |
| 51 | PUEBLO | 2690 | PUEBLO CITY 60 | 17,915 | 853 | 0 | 2,004 | 0 | 0 | 1,217 | 944 | 6 | 274 | 110 | 0 | 8,195 | |
| 51 | PUEBLO | 2700 | PUEBLO COUNTY RURAL 70 | 8,771 | 750 | 0 | 848 | 0 | 0 | 20 | 247 | 0 | 46 | 49 | 31 | 311 | |
| COUNTY TOTAL | | | | 26,686 | 1,603 | 0 | 2,852 | 0 | 0 | 1,237 | 1,191 | 6 | 320 | 159 | 31 | 8,506 | |
| 52 | RIO BLAN | 2710 | MEEKER RE1 | 678 | 56 | 0 | 96 | 0 | 0 | 0 | 24 | 0 | 4 | 0 | 1 | 62 | |
| 52 | RIO BLAN | 2720 | RANGELY RE-4 | 478 | 9 | 0 | 74 | 0 | 0 | 0 | 6 | 0 | 7 | 0 | 0 | 18 | |
| COUNTY TOTAL | | | | 1,156 | 65 | 0 | 170 | 0 | 0 | 30 | 0 | 11 | 0 | 1 | 80 | | |
| 53 | RIO GRAN | 2730 | DEL NORTE C-7 | 622 | 10 | 0 | 62 | 0 | 0 | 0 | 32 | 0 | 2 | 15 | 4 | 279 | |
| 53 | RIO GRAN | 2740 | MONTE VISTA C-8 | 1,186 | 192 | 0 | 87 | 0 | 89 | 0 | 125 | 0 | 17 | 54 | 4 | 505 | |
| 53 | RIO GRAN | 2750 | SARGENT RE-33J | 464 | 56 | 0 | 23 | 0 | 0 | 0 | 30 | 0 | 2 | 4 | 0 | 254 | |
| COUNTY TOTAL | | | | 2,272 | 258 | 0 | 172 | 0 | 89 | 0 | 187 | 0 | 21 | 73 | 8 | 1,038 | |
| 54 | ROUTT | 2760 | HAYDEN RE-1 | 448 | 2 | 0 | 66 | 0 | 0 | 0 | 4 | 0 | 17 | 0 | 1 | 21 | |
| 54 | ROUTT | 2770 | STEAMBOAT SPRINGS RE-2 | 2,087 | 69 | 0 | 244 | 0 | 1 | 0 | 89 | 2 | 41 | 13 | 0 | 159 | |
| 54 | ROUTT | 2780 | SOUTH ROUTT RE 3 | 457 | 0 | 0 | 57 | 0 | 0 | 0 | 14 | 0 | 14 | 1 | 0 | 19 | |
| COUNTY TOTAL | | | | 2,992 | 71 | 0 | 367 | 0 | 1 | 0 | 107 | 2 | 72 | 14 | 1 | 199 | |
| 55 | SAGUACH | 2790 | MOUNTAIN VALLEY RE 1 | 129 | 1 | 0 | 16 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 45 | |
| 55 | SAGUACH | 2800 | MOFFAT 2 | 220 | 11 | 0 | 19 | 0 | 0 | 0 | 10 | 0 | 5 | 2 | 0 | 52 | |
| 55 | SAGUACH | 2810 | CENTER 26 JT | 624 | 31 | 0 | 47 | 0 | 0 | 1 | 196 | 0 | 5 | 124 | 38 | 425 | |
| COUNTY TOTAL | | | | 973 | 43 | 0 | 82 | 0 | 0 | 0 | 12 | 206 | 0 | 10 | 126 | 38 | 522 |

COLORADO DEPARTMENT OF EDUCATION
FALL 2006 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM

| County Code | County Name | District Code | District Name | PK-12 PUPIL MEMBERSHIP | GIFTED AND TALENTED | FAST TRACK | SPECIAL ED TOTAL | Independent Study | ONLINE | HOMELESS | ENGLISH LANGUAGE LEARNERS | EXPELLED | SECTION 504 | MIGRANT | IMMIGRANT | TITLE 1 |
|-------------|-----------------------|---------------------------|---------------|------------------------|---------------------|------------|------------------|-------------------|--------------|--------------|---------------------------|------------|--------------|--------------|---------------|----------------|
| 56 | SAN JUAN 2820 | SILVERTON 1 | | 66 | 6 | 0 | 6 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 11 | 20 |
| | COUNTY TOTAL | | | 66 | 6 | 0 | 6 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 11 | 20 |
| 57 | SAN MIGU 2830 | TELLURIDE R-1 | | 653 | 98 | 0 | 33 | 14 | 0 | 0 | 90 | 0 | 12 | 0 | 34 | 60 |
| 57 | SAN MIGU 2840 | NORWOOD R-2J | | 276 | 4 | 0 | 30 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 24 |
| | COUNTY TOTAL | | | 929 | 102 | 0 | 63 | 14 | 0 | 0 | 92 | 0 | 12 | 0 | 34 | 84 |
| 58 | SEDGWIC 2862 | JULESBURG RE-1 | | 288 | 1 | 0 | 46 | 0 | 0 | 0 | 11 | 0 | 0 | 6 | 0 | 22 |
| 58 | SEDGWIC 2865 | PLATTE VALLEY RE-3 | | 106 | 1 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 14 |
| | COUNTY TOTAL | | | 394 | 2 | 0 | 68 | 0 | 0 | 0 | 11 | 0 | 1 | 6 | 0 | 36 |
| 59 | SUMMIT 3000 | SUMMIT RE-1 | | 2,998 | 300 | 0 | 316 | 0 | 0 | 149 | 673 | 1 | 38 | 51 | 153 | 120 |
| | COUNTY TOTAL | | | 2,998 | 300 | 0 | 316 | 0 | 0 | 149 | 673 | 1 | 38 | 51 | 153 | 120 |
| 60 | TELLER 3010 | CRIPPLE CREEK-VICTOR RE-1 | | 564 | 1 | 0 | 78 | 0 | 0 | 24 | 4 | 0 | 2 | 0 | 0 | 300 |
| 60 | TELLER 3020 | WOODLAND PARK RE-2 | | 2,988 | 86 | 0 | 343 | 0 | 0 | 5 | 11 | 0 | 31 | 0 | 0 | 177 |
| | COUNTY TOTAL | | | 3,552 | 87 | 0 | 421 | 0 | 0 | 29 | 15 | 0 | 33 | 0 | 0 | 477 |
| 61 | WASHING 3030 | AKRON R-1 | | 448 | 17 | 0 | 61 | 0 | 0 | 3 | 10 | 0 | 4 | 6 | 1 | 37 |
| 61 | WASHING 3040 | ARICKAREE R-2 | | 116 | 0 | 5 | 16 | 0 | 0 | 0 | 1 | 0 | 0 | 14 | 0 | 5 |
| 61 | WASHING 3050 | OTIS R-3 | | 214 | 25 | 7 | 18 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 14 |
| 61 | WASHING 3060 | LONE STAR 101 | | 106 | 5 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 12 |
| 61 | WASHING 3070 | WOODLIN R-104 | | 98 | 9 | 0 | 8 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 98 |
| | COUNTY TOTAL | | | 982 | 56 | 12 | 111 | 0 | 0 | 3 | 14 | 0 | 9 | 20 | 1 | 166 |
| 62 | WELD 3080 | WELD COUNTY RE-1 | | 1,868 | 93 | 0 | 239 | 0 | 0 | 3 | 409 | 0 | 15 | 93 | 0 | 174 |
| 62 | WELD 3085 | EATON RE-2 | | 1,708 | 16 | 0 | 129 | 0 | 0 | 2 | 112 | 0 | 20 | 35 | 0 | 95 |
| 62 | WELD 3090 | KEENESBURG RE-3(J) | | 2,088 | 153 | 0 | 183 | 0 | 0 | 41 | 336 | 0 | 24 | 70 | 31 | 156 |
| 62 | WELD 3100 | WINDSOR RE-4 | | 3,689 | 299 | 0 | 384 | 55 | 0 | 0 | 93 | 3 | 19 | 33 | 12 | 42 |
| 62 | WELD 3110 | JOHNSTOWN-MILLIKEN RE-5J | | 2,757 | 81 | 0 | 334 | 0 | 0 | 6 | 320 | 0 | 16 | 26 | 0 | 138 |
| 62 | WELD 3120 | GREELEY 6 | | 18,069 | 1,348 | 0 | 2,108 | 19 | 0 | 97 | 3,936 | 0 | 112 | 526 | 580 | 3,858 |
| 62 | WELD 3130 | PLATTE VALLEY RE-7 | | 1,145 | 19 | 0 | 135 | 0 | 0 | 0 | 96 | 0 | 21 | 34 | 0 | 73 |
| 62 | WELD 3140 | WELD COUNTY S/D RE-8 | | 2,506 | 208 | 0 | 194 | 24 | 0 | 4 | 873 | 0 | 2 | 339 | 34 | 1,280 |
| 62 | WELD 3145 | AULT-HIGHLAND RE-9 | | 853 | 45 | 0 | 94 | 0 | 0 | 17 | 99 | 0 | 9 | 48 | 15 | 385 |
| 62 | WELD 3146 | BRIGGSDALE RE-10 | | 145 | 0 | 0 | 18 | 0 | 0 | 0 | 4 | 0 | 1 | 4 | 0 | 2 |
| 62 | WELD 3147 | PRAIRIE RE-11 | | 150 | 3 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 62 | WELD 3148 | PAWNEE RE-12 | | 109 | 8 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 109 |
| | COUNTY TOTAL | | | 35,087 | 2,273 | 0 | 3,839 | 98 | 0 | 170 | 6,278 | 3 | 240 | 1,208 | 672 | 6,323 |
| 63 | YUMA 3200 | YUMA 1 | | 866 | 28 | 0 | 91 | 14 | 0 | 2 | 243 | 0 | 3 | 75 | 53 | 113 |
| 63 | YUMA 3210 | WRAY RD-2 | | 688 | 21 | 0 | 115 | 0 | 0 | 5 | 59 | 0 | 11 | 24 | 1 | 64 |
| 63 | YUMA 3220 | IDALIA RJ-3 | | 162 | 6 | 0 | 17 | 0 | 0 | 3 | 26 | 0 | 0 | 28 | 0 | 13 |
| 63 | YUMA 3230 | LIBERTY J-4 | | 94 | 5 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 |
| | COUNTY TOTAL | | | 1,810 | 60 | 0 | 228 | 14 | 0 | 11 | 328 | 0 | 14 | 129 | 54 | 192 |
| 90 | COLORAD 9030 | MOUNTAIN BOCES | | 156 | 0 | 0 | 47 | 0 | 0 | 1 | 21 | 0 | 2 | 0 | 2 | 0 |
| 90 | COLORAD 9035 | CENTENNIAL BOCES | | 119 | 0 | 0 | 7 | 0 | 0 | 8 | 0 | 0 | 0 | 5 | 0 | 0 |
| 90 | COLORAD 9095 | NORTHWEST BOCES | | 12 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 90 | COLORAD 9130 | EXPEDITIONARY BOCES | | 336 | 0 | 1 | 38 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |
| | BOCES TOTAL | | | 623 | 0 | 1 | 95 | 0 | 0 | 9 | 21 | 0 | 9 | 5 | 2 | 0 |
| 98 | NONE 8001 | CHARTER SCHOOL INSTITUTE | | 2,735 | 23 | 14 | 115 | 8 | 71 | 1 | 292 | 0 | 11 | 9 | 16 | 181 |
| | DISTRICT TOTAL | | | 2,735 | 23 | 14 | 115 | 8 | 71 | 1 | 292 | 0 | 11 | 9 | 16 | 181 |
| | STATE TOTAL | | | 793,569 | 53,940 | 126 | 78,756 | 639 | 9,150 | 7,592 | 99,819 | 222 | 5,264 | 7,365 | 15,382 | 145,604 |