# National School Lunch Program Meal Pattern





|  | Quantity Per Week (Minimum per day) |              |                         |               |
|--|-------------------------------------|--------------|-------------------------|---------------|
| 5-day Week                               | Grades K - 5                        | Grades 6 - 8 | Grades K-8 <sup>1</sup> | Grades 9 - 12 |
| Fruit (cup)                              | 2 ½ (½)                             | 2 ½ (½)      | 2 ½ (½)                 | 5 (1)         |
| Vegetables (cup)                         | 3 3/4 (3/4)                         | 3 3/4 (3/4)  | 3 3/4 (3/4)             | 5 (1)         |
| Dark green                               | 1/2                                 | 1⁄2          | 1⁄2                     | 1⁄2           |
| Red/Orange                               | 3⁄4                                 | 3⁄4          | 3⁄4                     | 1 1⁄4         |
| Beans/Peas/Lentils                       | 1/2                                 | 1⁄2          | 1⁄2                     | 1/2           |
| Starchy                                  | 1/2                                 | 1⁄2          | 1⁄2                     | 1⁄2           |
| Other                                    | 1/2                                 | 1⁄2          | 1⁄2                     | 3⁄4           |
| Additional to reach total                | 1                                   | 1            | 1                       | 1 1⁄2         |
| Grains (oz eq) <sup>2</sup>              | 8-9 (1)                             | 8-10 (1)     | 8-9 (1)                 | 10-12 (2)     |
| Meat/Meat Alternate (oz eq) <sup>2</sup> | 8-10 (1)                            | 9-10 (1)     | 9-10 (1)                | 10-12 (2)     |
| Fluid Milk (cup)                         | 5 (1)                               | 5 (1)        | 5 (1)                   | 5 (1)         |
| Nutrient Standards                       | Grades K-5                          | Grades 6-8   | Grades K-8              | Grades 9-12   |
| Calories                                 | 550-650                             | 600-700      | 600-650                 | 750-850       |
| Saturated Fat                            | <10%                                | <10%         | <10%                    | <10%          |
| Sodium Target 1 (mg.)                    | ≤1,110                              | ≤1,225       | ≤1,110                  | ≤1,280        |

<sup>1</sup> Lunch meal pattern quantity requirements allow for an overlap across grades K-8.

<sup>2</sup>The weekly maximum quantities for grains and meat/meat alternates are recommended.

## Fruit

The reimbursable meal selected by the student under offer vs. serve must include at least  $\frac{1}{2}$  cup of fruit and/or vegetable. All juice must be 100% full-strength. The total weekly fruit/vegetable juice offerings may not exceed one-half of the total fruits/vegetables offered over the week. Minimum creditable serving is 1/8 cup. One quarter-cup of dried fruit counts as  $\frac{1}{2}$  cup of fruit.

# Vegetables

Minimum creditable serving is 1/8 cup. One cup of leafy greens counts as ½ cup of vegetables. The *Other* vegetable requirement may be met with any additional amounts from the dark green, red/orange, and beans/peas/lentils subgroups. Any vegetable subgroup may be offered to meet the *Additional* total weekly vegetable requirement. Beans/Peas/Lentils offered as a meat alternate can count toward the weekly vegetable subgroup requirement.

#### Grains

At least 80% of the grains offered per week must be whole grain-rich products that conform to FNS guidance in the <u>Whole Grain Resource</u>. Each service line should be considered separately.

## Meat/Meat Alternate

Must use the Food Buying Guide, CN label, or product formulation statement to determine ounce equivalents.

#### Milk

Fluid milk must be low-fat or fat-free (unflavored or flavored). Two varieties of milk must be available throughout the meal service.



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