

International Night

Lawrence Elementary School

Description/Summary

Lawrence Elementary's annual International is greatly anticipated by all and many families share their culture. Each year 8-10 countries are highlighted and students receive a passport for the evening. They travel around with their families experiencing a taste of many cultures. This event highlights the international nature of our school and provides opportunities for families to grow in their global understanding by engaging in activities, performances and food. This is only made possible through collaboration with the entire community - teachers and school staff, families, and community organizations.

Key Elements

- **Connect and involve the community to bring in quality programming.**
 - **Offer a wide array of experiences and world cultures, making connections to students own cultures as well.**
- **Involve family members, they love to share their cultures with the community.**



We are ONE – We are Title I

Family School Partnership Representatives:

Megan Hargrove and Rose Gelski

Family Engagement Liaison: Angie Rowlette

Principal: Chris Benisch

LAWRENCE ELEMENTARY SCHOOL

JEFFCO PUBLIC SCHOOLS

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Family School Partnerships

Jefferson County Title I Family-School Partnership group is made up of family representatives from each Title I school, Title I Family Engagement Liaisons, and Title I department staff. We meet six times throughout the school year at the District Education Center in the Boardroom. To remove barriers for families, Title I provides food and child enrichment programs at each meeting.

This year, FSP families gained knowledge of the 6 National Standards for Family School Partnerships and then looked within their own school communities to identify and highlight a promising practice and worked link it to student success.

Link to Student Outcomes

- **Develops a broader worldview to help students understand other cultures.**
 - **Provides an authentic opportunity to showcase student work.**
- **Promotes a welcoming environment.**