

COLORADO DEPARTMENT OF EDUCATION  
 FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY, AND AVERAGE EXPERIENCE  
 OF PRINCIPALS/ASST./ASSOC. (105,106)  
 LEVEL OF EDUCATION

| DISTRICT NAME                  | AVERAGE DAILY RATE | AVERAGE SALARY | FTE   | AVERAGE AGE | LEVEL OF EDUCATION |      |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|--------------------------------|--------------------|----------------|-------|-------------|--------------------|------|----------------|---------------------|--------------|----------------------|--------------|
|                                |                    |                |       |             | % LESS THAN BA     | % BA | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Denver Metro</b>   |                    |                |       |             |                    |      |                |                     |              |                      |              |
| <b>ADAMS</b>                   |                    |                |       |             |                    |      |                |                     |              |                      |              |
| MAPLETON 1                     | 388.75             | 85,524         | 20.3  | 41          | 0.0                | 4.8  | 95.2           | 7.86                | 1.19         | 9.14                 | 1.19         |
| ADAMS 12 FIVE STAR SCHOOLS     | 415.44             | 86,828         | 110.8 | 45          | 1.8                | 10.9 | 87.3           | 8.04                | 1.40         | 15.02                | 1.63         |
| ADAMS COUNTY 14                | 400.12             | 83,225         | 21.1  | 41          | 0.0                | 23.8 | 76.2           | 5.43                | 0.29         | 6.19                 | 0.29         |
| BRIGHTON 27J                   | 386.79             | 79,291         | 44.8  | 44          | 0.0                | 9.3  | 90.7           | 5.63                | 3.26         | 9.70                 | 4.02         |
| WESTMINSTER 50                 | 342.44             | 89,035         | 32.6  | 43          | 0.0                | 23.5 | 76.5           | 6.85                | 1.06         | 11.09                | 2.26         |
| <b>ARAPAHOE</b>                |                    |                |       |             |                    |      |                |                     |              |                      |              |
| ENGLEWOOD 1                    | 402.58             | 82,530         | 11.1  | 44          | 0.0                | 9.1  | 90.9           | 8.91                | 1.09         | 11.64                | 1.09         |
| SHERIDAN 2                     | 378.79             | 83,333         | 5.0   | 41          | 0.0                | 0.0  | 100.0          | 8.40                | 0.60         | 13.60                | 1.20         |
| CHERRY CREEK 5                 | 375.30             | 86,318         | 109.0 | 43          | 0.0                | 1.8  | 98.2           | 8.98                | 2.06         | 13.97                | 2.19         |
| LITTLETON 6                    | 429.93             | 92,434         | 46.7  | 47          | 0.0                | 17.4 | 82.6           | 9.41                | 2.85         | 13.78                | 3.37         |
| ADAMS-ARAPAHOE 28J             | 410.05             | 86,111         | 102.4 | 47          | 0.0                | 15.3 | 84.7           | 6.97                | 1.84         | 8.93                 | 2.17         |
| <b>BOULDER</b>                 |                    |                |       |             |                    |      |                |                     |              |                      |              |
| ST VRAIN VALLEY RE 1J          | 424.50             | 91,268         | 77.3  | 45          | 2.6                | 9.1  | 88.3           | 8.47                | 1.73         | 9.64                 | 1.73         |
| BOULDER VALLEY RE 2            | 426.27             | 89,516         | 93.4  | 46          | 0.0                | 8.5  | 91.5           | 8.04                | 1.06         | 8.12                 | 1.06         |
| <b>DENVER</b>                  |                    |                |       |             |                    |      |                |                     |              |                      |              |
| DENVER COUNTY 1                | 406.28             | 80,849         | 274.9 | 47          | 6.4                | 24.8 | 68.8           | 7.11                | 0.67         | 11.63                | 0.69         |
| <b>DOUGLAS</b>                 |                    |                |       |             |                    |      |                |                     |              |                      |              |
| DOUGLAS COUNTY RE 1            | 376.30             | 79,022         | 167.0 | 46          | 3.6                | 11.4 | 85.0           | 5.07                | 2.96         | 5.07                 | 2.96         |
| <b>JEFFERSON</b>               |                    |                |       |             |                    |      |                |                     |              |                      |              |
| JEFFERSON COUNTY R-1           | 393.18             | 84,533         | 297.1 | 48          | 0.6                | 7.8  | 91.6           | 8.78                | 2.11         | 15.42                | 2.69         |
| <b>SETTING: Urban-Suburban</b> |                    |                |       |             |                    |      |                |                     |              |                      |              |
| <b>EL PASO</b>                 |                    |                |       |             |                    |      |                |                     |              |                      |              |
| HARRISON 2                     | 371.64             | 76,185         | 58.6  | 44          | 0.0                | 11.9 | 88.1           | 7.42                | 2.97         | 11.49                | 3.85         |
| WIDEFIELD 3                    | 376.13             | 76,355         | 28.7  | 42          | 0.0                | 0.0  | 100.0          | 9.45                | 0.55         | 13.07                | 1.28         |
| FOUNTAIN 8                     | 411.62             | 86,028         | 26.2  | 44          | 0.0                | 7.7  | 92.3           | 14.54               | 2.42         | 14.54                | 2.42         |
| COLORADO SPRINGS 11            | 391.42             | 81,024         | 105.2 | 50          | 0.9                | 7.5  | 91.5           | 5.95                | 0.46         | 11.58                | 0.82         |
| CHEYENNE MOUNTAIN 12           | 435.18             | 87,907         | 12.3  | 44          | 8.3                | 0.0  | 91.7           | 9.42                | 3.42         | 11.25                | 4.92         |
| MANITOU SPRINGS 14             | 369.00             | 76,382         | 5.0   | 52          | 0.0                | 0.0  | 100.0          | 5.40                | 5.80         | 8.60                 | 6.00         |
| ACADEMY 20                     | 385.38             | 84,783         | 79.7  | 48          | 0.0                | 8.5  | 91.5           | 9.44                | 2.63         | 14.60                | 3.52         |
| LEWIS-PALMER 38                | 413.73             | 86,883         | 17.1  | 45          | 0.0                | 0.0  | 100.0          | 9.47                | 1.53         | 15.47                | 1.53         |
| FALCON 49                      | 378.49             | 79,482         | 49.9  | 44          | 0.0                | 21.6 | 78.4           | 10.14               | 1.82         | 10.14                | 1.84         |
| <b>LARIMER</b>                 |                    |                |       |             |                    |      |                |                     |              |                      |              |
| POUDRE R-1                     | 427.05             | 93,097         | 70.3  | 46          | 5.6                | 16.9 | 77.5           | 8.17                | 2.28         | 13.76                | 3.28         |
| THOMPSON R-2J                  | 368.58             | 77,402         | 50.6  | 47          | 0.0                | 0.0  | 100.0          | 5.55                | 2.14         | 11.14                | 2.33         |
| <b>MESA</b>                    |                    |                |       |             |                    |      |                |                     |              |                      |              |
| MESA COUNTY VALLEY 51          | 393.90             | 80,750         | 67.0  | 47          | 0.0                | 13.4 | 86.6           | 9.85                | 2.37         | 9.85                 | 2.37         |
| <b>PUEBLO</b>                  |                    |                |       |             |                    |      |                |                     |              |                      |              |
| PUEBLO CITY 60                 | 372.87             | 79,421         | 56.1  | 46          | 0.0                | 14.3 | 85.7           | 9.36                | 0.61         | 13.55                | 0.82         |
| PUEBLO COUNTY 70               | 362.08             | 77,846         | 31.4  | 46          | 0.0                | 9.4  | 90.6           | 10.59               | 1.44         | 14.19                | 1.72         |
| <b>WELD</b>                    |                    |                |       |             |                    |      |                |                     |              |                      |              |
| GREELEY 6                      | 369.51             | 79,074         | 66.8  | 45          | 0.0                | 0.0  | 100.0          | 6.35                | 3.79         | 10.68                | 5.95         |

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 LEVEL OF EDUCATION

| DISTRICT NAME                 | AVERAGE DAILY RATE | AVERAGE SALARY | FTE  | AVERAGE AGE | LEVEL OF EDUCATION |      |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|-------------------------------|--------------------|----------------|------|-------------|--------------------|------|----------------|---------------------|--------------|----------------------|--------------|
|                               |                    |                |      |             | % LESS THAN BA     | % BA | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Outlying City</b> |                    |                |      |             |                    |      |                |                     |              |                      |              |
| <b>ALAMOSA</b>                |                    |                |      |             |                    |      |                |                     |              |                      |              |
| ALAMOSA RE-11J                | 370.62             | 74,123         | 8.5  | 51          | 0.0                | 0.0  | 100.0          | 15.00               | 1.22         | 17.44                | 3.44         |
| <b>FREMONT</b>                |                    |                |      |             |                    |      |                |                     |              |                      |              |
| CANON CITY RE-1               | 333.91             | 70,121         | 14.0 | 49          | 0.0                | 0.0  | 100.0          | 11.71               | 2.86         | 14.50                | 6.86         |
| <b>GARFIELD</b>               |                    |                |      |             |                    |      |                |                     |              |                      |              |
| ROARING FORK RE-1             | 397.10             | 81,009         | 22.1 | 49          | 0.0                | 22.7 | 77.3           | 8.73                | 2.27         | 15.09                | 2.41         |
| <b>LA PLATA</b>               |                    |                |      |             |                    |      |                |                     |              |                      |              |
| DURANGO 9-R                   | 365.87             | 75,003         | 17.7 | 47          | 0.0                | 0.0  | 100.0          | 5.65                | 5.41         | 11.06                | 6.53         |
| <b>LAS ANIMAS</b>             |                    |                |      |             |                    |      |                |                     |              |                      |              |
| TRINIDAD 1                    | 385.76             | 74,838         | 6.0  | 41          | 0.0                | 0.0  | 100.0          | 9.17                | 0.33         | 12.83                | 0.33         |
| <b>LOGAN</b>                  |                    |                |      |             |                    |      |                |                     |              |                      |              |
| VALLEY RE-1                   | 353.27             | 72,067         | 8.0  | 53          | 0.0                | 0.0  | 100.0          | 8.22                | 2.67         | 16.89                | 3.89         |
| <b>MOFFAT</b>                 |                    |                |      |             |                    |      |                |                     |              |                      |              |
| MOFFAT COUNTY RE:NO 1         | 363.64             | 77,456         | 9.0  | 45          | 0.0                | 0.0  | 100.0          | 8.89                | 4.00         | 11.89                | 4.00         |
| <b>MONTEZUMA</b>              |                    |                |      |             |                    |      |                |                     |              |                      |              |
| MONTEZUMA-CORTEZ RE-1         | 383.47             | 66,340         | 10.6 | 46          | 18.2               | 18.2 | 63.6           | 5.00                | 1.00         | 6.45                 | 1.00         |
| <b>MONTROSE</b>               |                    |                |      |             |                    |      |                |                     |              |                      |              |
| MONTROSE COUNTY RE-1J         | 371.78             | 73,612         | 19.4 | 45          | 0.0                | 0.0  | 100.0          | 8.68                | 1.68         | 12.68                | 2.42         |
| <b>MORGAN</b>                 |                    |                |      |             |                    |      |                |                     |              |                      |              |
| FORT MORGAN RE-3              | 330.33             | 69,369         | 11.1 | 46          | 0.0                | 0.0  | 100.0          | 9.64                | 2.64         | 14.27                | 2.64         |
| <b>OTERO</b>                  |                    |                |      |             |                    |      |                |                     |              |                      |              |
| EAST OTERO R-1                | 322.06             | 71,176         | 6.0  | 46          | 0.0                | 0.0  | 100.0          | 14.00               | 1.50         | 16.67                | 1.50         |
| <b>PROWERS</b>                |                    |                |      |             |                    |      |                |                     |              |                      |              |
| LAMAR RE-2                    | 291.69             | 64,171         | 7.0  | 40          | 0.0                | 0.0  | 100.0          | 8.29                | 1.29         | 12.57                | 1.86         |
| <b>ROUTT</b>                  |                    |                |      |             |                    |      |                |                     |              |                      |              |
| STEAMBOAT SPRINGS RE-2        | 373.28             | 78,389         | 8.0  | 50          | 0.0                | 0.0  | 100.0          | 16.13               | 1.63         | 22.13                | 2.00         |
| <b>SETTING: Outlying Town</b> |                    |                |      |             |                    |      |                |                     |              |                      |              |
| <b>ADAMS</b>                  |                    |                |      |             |                    |      |                |                     |              |                      |              |
| BENNETT 29J                   | 312.62             | 65,650         | 4.0  | 44          | 0.0                | 0.0  | 100.0          | 9.00                | 1.50         | 13.00                | 1.50         |
| <b>ARCHULETA</b>              |                    |                |      |             |                    |      |                |                     |              |                      |              |
| ARCHULETA COUNTY 50 JT        | 323.48             | 63,079         | 5.4  | 42          | 0.0                | 0.0  | 100.0          | 9.83                | 1.83         | 14.00                | 3.33         |
| <b>BACA</b>                   |                    |                |      |             |                    |      |                |                     |              |                      |              |
| SPRINGFIELD RE-4              | 242.33             | 51,375         | 1.0  | 53          | 0.0                | 0.0  | 100.0          | 26.00               | 1.00         | 26.00                | 1.00         |
| <b>BENT</b>                   |                    |                |      |             |                    |      |                |                     |              |                      |              |
| LAS ANIMAS RE-1               | 314.07             | 69,094         | 2.8  | 48          | 0.0                | 0.0  | 100.0          | 14.67               | 3.00         | 19.00                | 3.00         |
| <b>CHAFFEE</b>                |                    |                |      |             |                    |      |                |                     |              |                      |              |
| BUENA VISTA R-31              | 283.85             | 58,473         | 4.0  | 44          | 0.0                | 0.0  | 100.0          | 5.25                | 11.25        | 6.00                 | 11.25        |
| SALIDA R-32                   | 378.23             | 73,377         | 3.3  | 53          | 0.0                | 0.0  | 100.0          | 16.25               | 4.00         | 16.75                | 4.00         |
| <b>CHEYENNE</b>               |                    |                |      |             |                    |      |                |                     |              |                      |              |
| CHEYENNE COUNTY RE-5          | 279.48             | 54,779         | 2.0  | 40          | 0.0                | 0.0  | 100.0          | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>CLEAR CREEK</b>            |                    |                |      |             |                    |      |                |                     |              |                      |              |
| CLEAR CREEK RE-1              | 343.28             | 72,088         | 5.0  | 56          | 0.0                | 0.0  | 100.0          | 4.80                | 7.00         | 10.80                | 13.80        |
| <b>CROWLEY</b>                |                    |                |      |             |                    |      |                |                     |              |                      |              |
| CROWLEY COUNTY RE-1-J         | 335.17             | 56,979         | 2.3  | 50          | 0.0                | 0.0  | 100.0          | 15.33               | 0.00         | 18.33                | 0.00         |

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 LEVEL OF EDUCATION

| DISTRICT NAME                         | AVERAGE<br>DAILY<br>RATE | AVERAGE<br>SALARY | FTE  | AVERAGE<br>AGE | LEVEL OF EDUCATION |      |                   | TEACHING<br>EXPERIENCE |              | EDUCATION<br>EXPERIENCE |              |
|---------------------------------------|--------------------------|-------------------|------|----------------|--------------------|------|-------------------|------------------------|--------------|-------------------------|--------------|
|                                       |                          |                   |      |                | % LESS<br>THAN BA  | % BA | % MA OR<br>HIGHER | INSTATE                | OUT-OF-STATE | INSTATE                 | OUT-OF-STATE |
| <b>SETTING: Outlying Town (CONT.)</b> |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| <b>DELTA</b>                          |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| DELTA COUNTY 50(J)                    | 333.55                   | 65,377            | 30.6 | 46             | 0.0                | 28.6 | 71.4              | 11.71                  | 1.14         | 15.74                   | 1.14         |
| <b>EAGLE</b>                          |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| EAGLE COUNTY RE 50                    | 410.66                   | 84,185            | 25.9 | 42             | 0.0                | 11.1 | 88.9              | 10.37                  | 2.41         | 13.52                   | 2.41         |
| <b>FREMONT</b>                        |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| FREMONT RE-2                          | 304.34                   | 60,867            | 7.1  | 51             | 0.0                | 0.0  | 100.0             | 13.71                  | 3.71         | 16.71                   | 3.71         |
| <b>GARFIELD</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| GARFIELD RE-2                         | 363.70                   | 76,376            | 14.1 | 43             | 0.0                | 7.1  | 92.9              | 6.50                   | 1.21         | 8.93                    | 1.50         |
| <b>GRAND</b>                          |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| WEST GRAND 1-JT.                      | 352.62                   | 74,050            | 2.0  | 43             | 0.0                | 50.0 | 50.0              | 16.50                  | 2.00         | 17.00                   | 2.00         |
| EAST GRAND 2                          | 395.47                   | 71,184            | 6.4  | 48             | 0.0                | 14.3 | 85.7              | 3.14                   | 7.57         | 5.86                    | 10.71        |
| <b>GUNNISON</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| GUNNISON WATERSHED RE1J               | 352.70                   | 75,830            | 6.7  | 46             | 0.0                | 14.3 | 85.7              | 11.57                  | 1.14         | 14.43                   | 1.29         |
| <b>HUERFANO</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| HUERFANO RE-1                         | 375.50                   | 69,093            | 5.0  | 55             | 0.0                | 0.0  | 100.0             | 9.60                   | 4.60         | 12.00                   | 6.60         |
| <b>KIT CARSON</b>                     |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| BURLINGTON RE-6J                      | 291.38                   | 61,189            | 3.0  | 53             | 0.0                | 0.0  | 100.0             | 16.00                  | 0.00         | 25.67                   | 0.00         |
| <b>LAKE</b>                           |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| LAKE COUNTY R-1                       | 308.53                   | 64,792            | 4.0  | 44             | 0.0                | 0.0  | 100.0             | 2.40                   | 6.80         | 5.80                    | 6.80         |
| <b>LA PLATA</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| BAYFIELD 10 JT-R                      | 382.48                   | 73,819            | 3.0  | 56             | 100.0              | 0.0  | 0.0               | 10.67                  | 3.33         | 16.67                   | 13.33        |
| <b>LARIMER</b>                        |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| PARK (ESTES PARK) R-3                 | 380.35                   | 81,776            | 4.7  | 43             | 0.0                | 0.0  | 100.0             | 3.50                   | 3.50         | 9.00                    | 3.50         |
| <b>LINCOLN</b>                        |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| LIMON RE-4J                           | 263.64                   | 58,000            | 2.0  | 39             | 0.0                | 0.0  | 100.0             | 9.00                   | 0.00         | 9.50                    | 0.00         |
| <b>MORGAN</b>                         |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| BRUSH RE-2(J)                         | 318.31                   | 66,846            | 6.0  | 45             | 0.0                | 0.0  | 100.0             | 4.67                   | 5.50         | 10.00                   | 5.50         |
| <b>OTERO</b>                          |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| ROCKY FORD R-2                        | 301.73                   | 60,045            | 5.9  | 47             | 0.0                | 0.0  | 100.0             | 12.83                  | 3.50         | 16.33                   | 3.50         |
| FOWLER R-4J                           | 316.59                   | 69,650            | 1.0  | 41             | 0.0                | 0.0  | 100.0             | 7.00                   | 0.00         | 16.00                   | 0.00         |
| <b>PHILLIPS</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| HOLYOKE RE-1J                         | 274.91                   | 63,229            | 2.0  | 44             | 0.0                | 0.0  | 100.0             | 19.00                  | 0.50         | 19.00                   | 0.50         |
| <b>PITKIN</b>                         |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| ASPEN 1                               | 410.55                   | 97,300            | 5.6  | 52             | 16.7               | 16.7 | 66.7              | 15.67                  | 2.50         | 19.67                   | 2.50         |
| <b>RIO BLANCO</b>                     |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| MEEKER RE1                            | 366.97                   | 72,660            | 3.0  | 42             | 0.0                | 0.0  | 100.0             | 5.00                   | 2.33         | 11.00                   | 2.33         |
| RANGELY RE-4                          | 320.24                   | 64,047            | 2.0  | 43             | 0.0                | 0.0  | 100.0             | 15.00                  | 0.00         | 15.00                   | 0.00         |
| <b>RIO GRANDE</b>                     |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| DEL NORTE C-7                         | 383.94                   | 63,733            | 3.0  | 41             | 0.0                | 66.7 | 33.3              | 7.33                   | 0.00         | 10.67                   | 0.00         |
| MONTE VISTA C-8                       | 344.51                   | 67,524            | 5.0  | 54             | 0.0                | 0.0  | 100.0             | 7.00                   | 8.20         | 13.80                   | 10.60        |
| <b>ROUTT</b>                          |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| HAYDEN RE-1                           | 330.90                   | 66,179            | 3.0  | 43             | 0.0                | 0.0  | 100.0             | 16.00                  | 0.00         | 18.00                   | 0.00         |
| <b>SAGUACHE</b>                       |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| CENTER 26 JT                          | 333.31                   | 64,996            | 3.0  | 42             | 0.0                | 0.0  | 100.0             | 16.67                  | 0.00         | 16.67                   | 0.00         |
| <b>SAN MIGUEL</b>                     |                          |                   |      |                |                    |      |                   |                        |              |                         |              |
| TELLURIDE R-1                         | 424.05                   | 93,292            | 3.0  | 45             | 0.0                | 0.0  | 100.0             | 5.33                   | 6.67         | 10.33                   | 8.33         |

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 LEVEL OF EDUCATION

| DISTRICT NAME                         | AVERAGE DAILY RATE | AVERAGE SALARY | FTE  | AVERAGE AGE | LEVEL OF EDUCATION |       |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|---------------------------------------|--------------------|----------------|------|-------------|--------------------|-------|----------------|---------------------|--------------|----------------------|--------------|
|                                       |                    |                |      |             | % LESS THAN BA     | % BA  | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Outlying Town (CONT.)</b> |                    |                |      |             |                    |       |                |                     |              |                      |              |
| <b>SEDGWICK</b>                       |                    |                |      |             |                    |       |                |                     |              |                      |              |
| JULESBURG RE-1                        | 280.08             | 67,219         | 2.0  | 50          | 0.0                | 0.0   | 100.0          | 13.00               | 2.00         | 14.50                | 2.00         |
| <b>SUMMIT</b>                         |                    |                |      |             |                    |       |                |                     |              |                      |              |
| SUMMIT RE-1                           | 425.40             | 87,632         | 10.1 | 48          | 0.0                | 30.8  | 69.2           | 8.85                | 4.15         | 12.23                | 4.85         |
| <b>TELLER</b>                         |                    |                |      |             |                    |       |                |                     |              |                      |              |
| WOODLAND PARK RE-2                    | 345.62             | 72,580         | 9.0  | 42          | 0.0                | 0.0   | 100.0          | 2.78                | 2.00         | 6.56                 | 2.00         |
| <b>WASHINGTON</b>                     |                    |                |      |             |                    |       |                |                     |              |                      |              |
| AKRON R-1                             | 263.20             | 63,432         | 2.0  | 62          | 0.0                | 0.0   | 100.0          | 28.00               | 0.00         | 37.00                | 0.00         |
| <b>WELD</b>                           |                    |                |      |             |                    |       |                |                     |              |                      |              |
| WELD COUNTY RE-1                      | 377.85             | 79,348         | 8.0  | 40          | 0.0                | 0.0   | 100.0          | 11.63               | 0.38         | 12.38                | 0.38         |
| EATON RE-2                            | 340.28             | 74,861         | 6.9  | 50          | 0.0                | 14.3  | 85.7           | 12.71               | 5.14         | 18.00                | 5.14         |
| WINDSOR RE-4                          | 381.23             | 78,152         | 13.3 | 44          | 0.0                | 0.0   | 100.0          | 10.77               | 2.23         | 14.92                | 2.31         |
| JOHNSTOWN-MILLIKEN RE-5J              | 367.38             | 80,823         | 8.8  | 48          | 0.0                | 0.0   | 100.0          | 10.11               | 4.33         | 15.22                | 4.33         |
| PLATTE VALLEY RE-7                    | 391.91             | 82,300         | 3.0  | 47          | 0.0                | 0.0   | 100.0          | 10.33               | 7.00         | 11.00                | 7.00         |
| WELD COUNTY S/D RE-8                  | 394.82             | 84,886         | 8.0  | 43          | 0.0                | 0.0   | 100.0          | 8.50                | 1.75         | 15.38                | 1.75         |
| AULT-HIGHLAND RE-9                    | 382.04             | 77,171         | 3.5  | 54          | 0.0                | 0.0   | 100.0          | 9.75                | 7.75         | 16.75                | 7.75         |
| <b>YUMA</b>                           |                    |                |      |             |                    |       |                |                     |              |                      |              |
| YUMA 1                                | 266.98             | 69,414         | 2.8  | 37          | 0.0                | 0.0   | 100.0          | 5.33                | 1.67         | 5.67                 | 1.67         |
| WRAY RD-2                             | 248.79             | 64,933         | 3.0  | 43          | 0.0                | 0.0   | 100.0          | 13.67               | 3.33         | 17.00                | 3.33         |
| IDALIA RJ-3                           | 254.17             | 61,000         | 1.0  | 55          | 0.0                | 100.0 | 0.0            | 31.00               | 1.00         | 31.00                | 1.00         |
| LIBERTY J-4                           | 0.00               | 0              | 0.0  | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>COLORADO BOCES</b>                 |                    |                |      |             |                    |       |                |                     |              |                      |              |
| UTE PASS BOCES                        | 0.00               | 0              | 0.0  | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>SETTING: Rural</b>                 |                    |                |      |             |                    |       |                |                     |              |                      |              |
| <b>ADAMS</b>                          |                    |                |      |             |                    |       |                |                     |              |                      |              |
| STRASBURG 31J                         | 310.95             | 68,410         | 3.8  | 51          | 0.0                | 25.0  | 75.0           | 18.00               | 3.75         | 18.00                | 3.75         |
| <b>ALAMOSA</b>                        |                    |                |      |             |                    |       |                |                     |              |                      |              |
| SANGRE DE CRISTO RE-22J               | 339.68             | 61,482         | 2.0  | 56          | 0.0                | 0.0   | 100.0          | 13.00               | 0.00         | 13.00                | 0.00         |
| <b>ARAPAHOE</b>                       |                    |                |      |             |                    |       |                |                     |              |                      |              |
| DEER TRAIL 26J                        | 230.77             | 60,000         | 1.0  | 37          | 0.0                | 0.0   | 100.0          | 8.00                | 1.00         | 12.00                | 1.00         |
| BYERS 32J                             | 329.12             | 66,154         | 2.0  | 42          | 0.0                | 0.0   | 100.0          | 8.50                | 0.00         | 17.50                | 0.00         |
| <b>BACA</b>                           |                    |                |      |             |                    |       |                |                     |              |                      |              |
| WALSH RE-1                            | 274.88             | 55,800         | 1.0  | 49          | 0.0                | 0.0   | 100.0          | 17.00               | 0.00         | 17.00                | 0.00         |
| PRITCHETT RE-3                        | 113.35             | 17,342         | 0.5  | 37          | 0.0                | 0.0   | 100.0          | 10.00               | 0.00         | 10.00                | 0.00         |
| VILAS RE-5                            | 152.31             | 32,442         | 1.7  | 61          | 0.0                | 0.0   | 100.0          | 17.00               | 7.00         | 17.50                | 17.00        |
| CAMPO RE-6                            | 252.77             | 45,499         | 0.9  | 53          | 0.0                | 0.0   | 100.0          | 1.00                | 24.00        | 1.00                 | 31.00        |
| <b>BENT</b>                           |                    |                |      |             |                    |       |                |                     |              |                      |              |
| MC CLAVE RE-2                         | 263.64             | 58,000         | 1.0  | 36          | 0.0                | 100.0 | 0.0            | 7.00                | 2.00         | 9.00                 | 2.00         |
| <b>CHEYENNE</b>                       |                    |                |      |             |                    |       |                |                     |              |                      |              |
| KIT CARSON R-1                        | 203.86             | 44,849         | 0.3  | 58          | 0.0                | 100.0 | 0.0            | 35.00               | 0.00         | 35.00                | 0.00         |
| <b>CONEJOS</b>                        |                    |                |      |             |                    |       |                |                     |              |                      |              |
| NORTH CONEJOS RE-1J                   | 304.83             | 60,966         | 5.1  | 47          | 0.0                | 0.0   | 100.0          | 17.20               | 0.00         | 20.20                | 0.00         |
| SANFORD 6J                            | 360.71             | 58,075         | 2.0  | 46          | 0.0                | 0.0   | 100.0          | 10.00               | 0.50         | 14.50                | 0.50         |
| SOUTH CONEJOS RE-10                   | 365.63             | 58,500         | 2.0  | 58          | 0.0                | 0.0   | 100.0          | 21.50               | 2.00         | 22.00                | 2.00         |

COLORADO DEPARTMENT OF EDUCATION  
 FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY, AND AVERAGE EXPERIENCE  
 OF PRINCIPALS/ASST./ASSOC. (105,106)  
 LEVEL OF EDUCATION

| DISTRICT NAME                 | AVERAGE DAILY RATE | AVERAGE SALARY | FTE | AVERAGE AGE | LEVEL OF EDUCATION |       |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|-------------------------------|--------------------|----------------|-----|-------------|--------------------|-------|----------------|---------------------|--------------|----------------------|--------------|
|                               |                    |                |     |             | % LESS THAN BA     | % BA  | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Rural (CONT.)</b> |                    |                |     |             |                    |       |                |                     |              |                      |              |
| <b>COSTILLA</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| CENTENNIAL R-1                | 416.67             | 70,000         | 1.0 | 36          | 0.0                | 0.0   | 100.0          | 0.00                | 0.00         | 13.00                | 0.00         |
| SIERRA GRANDE R-30            | 372.67             | 60,000         | 1.0 | 53          | 0.0                | 0.0   | 100.0          | 23.00               | 0.00         | 26.00                | 0.00         |
| <b>CUSTER</b>                 |                    |                |     |             |                    |       |                |                     |              |                      |              |
| CUSTER COUNTY SCHOOL DISTRICT | 341.22             | 57,325         | 2.2 | 51          | 0.0                | 33.3  | 66.7           | 23.00               | 0.33         | 23.00                | 0.33         |
| <b>DOLORES</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| DOLORES COUNTY RE NO.2        | 363.86             | 57,853         | 2.0 | 42          | 0.0                | 0.0   | 100.0          | 5.00                | 5.50         | 8.50                 | 5.50         |
| <b>ELBERT</b>                 |                    |                |     |             |                    |       |                |                     |              |                      |              |
| ELIZABETH C-1                 | 331.54             | 71,281         | 8.0 | 46          | 0.0                | 12.5  | 87.5           | 8.13                | 4.25         | 10.50                | 4.25         |
| KIOWA C-2                     | 342.67             | 57,226         | 2.0 | 39          | 0.0                | 50.0  | 50.0           | 8.00                | 4.50         | 9.50                 | 6.50         |
| BIG SANDY 100J                | 271.26             | 55,609         | 2.0 | 50          | 0.0                | 0.0   | 100.0          | 13.50               | 8.00         | 15.50                | 9.00         |
| ELBERT 200                    | 313.90             | 61,525         | 1.0 | 40          | 0.0                | 0.0   | 100.0          | 14.00               | 0.00         | 14.00                | 0.00         |
| AGATE 300                     | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>EL PASO</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| CALHAN RJ-1                   | 250.94             | 46,424         | 4.7 | 40          | 0.0                | 20.0  | 80.0           | 10.20               | 1.60         | 10.20                | 1.60         |
| ELLCOTT 22                    | 301.58             | 60,317         | 6.0 | 45          | 0.0                | 0.0   | 100.0          | 6.17                | 5.00         | 10.33                | 7.00         |
| PEYTON 23 JT                  | 334.92             | 65,310         | 2.0 | 47          | 0.0                | 0.0   | 100.0          | 7.00                | 0.00         | 8.00                 | 3.00         |
| HANOVER 28                    | 258.56             | 51,713         | 2.4 | 56          | 0.0                | 0.0   | 100.0          | 19.00               | 0.00         | 21.67                | 0.00         |
| EDISON 54 JT                  | 245.86             | 42,534         | 1.4 | 52          | 0.0                | 0.0   | 100.0          | 11.00               | 0.00         | 13.00                | 0.00         |
| MIAMI/YODER 60 JT             | 335.08             | 61,320         | 2.0 | 52          | 0.0                | 0.0   | 100.0          | 13.50               | 6.00         | 16.50                | 11.00        |
| <b>FREMONT</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| COTOPAXI RE-3                 | 375.86             | 69,910         | 2.0 | 53          | 0.0                | 0.0   | 100.0          | 17.50               | 3.00         | 20.00                | 3.00         |
| <b>GARFIELD</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| GARFIELD 16                   | 392.38             | 80,438         | 6.3 | 41          | 0.0                | 14.3  | 85.7           | 8.43                | 1.57         | 9.29                 | 2.43         |
| <b>GILPIN</b>                 |                    |                |     |             |                    |       |                |                     |              |                      |              |
| GILPIN COUNTY RE-1            | 422.25             | 78,116         | 2.0 | 40          | 0.0                | 0.0   | 100.0          | 8.50                | 1.00         | 0.00                 | 0.00         |
| <b>HINSDALE</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| HINSDALE COUNTY RE 1          | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>HUERFANO</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| LA VETA RE-2                  | 350.65             | 54,000         | 1.0 | 33          | 0.0                | 0.0   | 100.0          | 4.00                | 0.00         | 4.00                 | 0.00         |
| <b>JACKSON</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| NORTH PARK R-1                | 348.39             | 54,000         | 1.0 | 42          | 0.0                | 0.0   | 100.0          | 11.00               | 7.00         | 11.00                | 7.00         |
| <b>KIOWA</b>                  |                    |                |     |             |                    |       |                |                     |              |                      |              |
| EADS RE-1                     | 301.20             | 50,000         | 1.0 | 48          | 0.0                | 0.0   | 100.0          | 16.00               | 0.00         | 17.00                | 0.00         |
| PLAINVIEW RE-2                | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>KIT CARSON</b>             |                    |                |     |             |                    |       |                |                     |              |                      |              |
| ARRIBA-FLAGLER C-20           | 210.54             | 50,741         | 0.3 | 50          | 0.0                | 0.0   | 100.0          | 17.00               | 9.00         | 17.00                | 9.00         |
| HI-PLAINS R-23                | 278.02             | 46,985         | 0.8 | 59          | 0.0                | 50.0  | 50.0           | 29.50               | 0.00         | 33.00                | 0.00         |
| STRATTON R-4                  | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| BETHUNE R-5                   | 192.25             | 34,412         | 1.1 | 35          | 0.0                | 100.0 | 0.0            | 11.50               | 0.00         | 12.00                | 0.00         |
| <b>LA PLATA</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| IGNACIO 11 JT                 | 348.01             | 67,862         | 4.8 | 51          | 0.0                | 0.0   | 100.0          | 12.20               | 6.40         | 14.00                | 13.80        |
| <b>LAS ANIMAS</b>             |                    |                |     |             |                    |       |                |                     |              |                      |              |
| PRIMERO REORGANIZED 2         | 321.13             | 44,958         | 2.1 | 58          | 0.0                | 0.0   | 100.0          | 19.50               | 3.50         | 21.50                | 13.00        |
| HOEHNE REORGANIZED 3          | 422.37             | 68,001         | 1.0 | 54          | 0.0                | 0.0   | 100.0          | 12.00               | 0.00         | 22.00                | 0.00         |

COLORADO DEPARTMENT OF EDUCATION  
 FULL-TIME EQUIVALENCE (F.T.E.), AVERAGE SALARY, AND AVERAGE EXPERIENCE  
 OF PRINCIPALS/ASST./ASSOC. (105,106)  
 LEVEL OF EDUCATION

| DISTRICT NAME                 | AVERAGE DAILY RATE | AVERAGE SALARY | FTE | AVERAGE AGE | LEVEL OF EDUCATION |       |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|-------------------------------|--------------------|----------------|-----|-------------|--------------------|-------|----------------|---------------------|--------------|----------------------|--------------|
|                               |                    |                |     |             | % LESS THAN BA     | % BA  | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Rural</b> (CONT.) |                    |                |     |             |                    |       |                |                     |              |                      |              |
| <b>LAS ANIMAS</b> (CONT.)     |                    |                |     |             |                    |       |                |                     |              |                      |              |
| AGUILAR REORGANIZED 6         | 261.90             | 55,000         | 1.0 | 38          | 0.0                | 0.0   | 100.0          | 11.00               | 3.00         | 11.00                | 3.00         |
| BRANSON REORGANIZED 82        | 416.67             | 75,000         | 1.0 | 37          | 0.0                | 100.0 | 0.0            | 5.00                | 5.00         | 7.00                 | 6.00         |
| KIM REORGANIZED 88            | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>LINCOLN</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| GENOA-HUGO C113               | 349.46             | 65,000         | 1.0 | 54          | 0.0                | 0.0   | 100.0          | 6.00                | 7.00         | 12.00                | 14.00        |
| KARVAL RE-23                  | 0.00               | 0              | 0.0 | 0           | 0.0                | 0.0   | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>LOGAN</b>                  |                    |                |     |             |                    |       |                |                     |              |                      |              |
| FRENCHMAN RE-3                | 229.73             | 51,000         | 1.0 | 32          | 0.0                | 100.0 | 0.0            | 3.00                | 0.00         | 4.00                 | 0.00         |
| BUFFALO RE-4J                 | 236.84             | 50,921         | 2.0 | 47          | 0.0                | 0.0   | 100.0          | 16.00               | 5.50         | 16.00                | 5.50         |
| PLATEAU RE-5                  | 302.46             | 60,491         | 1.0 | 55          | 0.0                | 0.0   | 100.0          | 25.00               | 0.00         | 32.00                | 0.00         |
| <b>MESA</b>                   |                    |                |     |             |                    |       |                |                     |              |                      |              |
| DE BEQUE 49JT                 | 348.14             | 69,628         | 1.0 | 61          | 0.0                | 0.0   | 100.0          | 0.00                | 9.00         | 5.00                 | 16.00        |
| PLATEAU VALLEY 50             | 316.97             | 69,733         | 2.0 | 49          | 0.0                | 50.0  | 50.0           | 9.50                | 0.00         | 14.50                | 0.00         |
| <b>MINERAL</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| CREEDE SCHOOL DISTRICT        | 238.55             | 53,674         | 0.3 | 58          | 0.0                | 50.0  | 50.0           | 30.00               | 0.00         | 30.00                | 0.00         |
| <b>MONTEZUMA</b>              |                    |                |     |             |                    |       |                |                     |              |                      |              |
| DOLORES RE-4A                 | 332.70             | 65,875         | 2.0 | 54          | 0.0                | 0.0   | 100.0          | 8.50                | 7.50         | 11.50                | 10.00        |
| MANCOS RE-6                   | 278.85             | 54,933         | 2.0 | 49          | 0.0                | 0.0   | 100.0          | 6.00                | 14.50        | 7.50                 | 14.50        |
| <b>MONTROSE</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| WEST END RE-2                 | 303.12             | 64,868         | 2.7 | 49          | 0.0                | 0.0   | 100.0          | 9.33                | 8.67         | 9.33                 | 8.67         |
| <b>MORGAN</b>                 |                    |                |     |             |                    |       |                |                     |              |                      |              |
| WELDON VALLEY RE-20(J)        | 305.83             | 63,000         | 1.0 | 54          | 0.0                | 0.0   | 100.0          | 0.00                | 12.00        | 6.00                 | 12.00        |
| WIGGINS RE-50(J)              | 299.80             | 62,959         | 2.0 | 44          | 0.0                | 0.0   | 100.0          | 16.00               | 0.00         | 17.00                | 0.00         |
| <b>OTERO</b>                  |                    |                |     |             |                    |       |                |                     |              |                      |              |
| MANZANOLA 3J                  | 290.87             | 75,625         | 2.0 | 46          | 0.0                | 0.0   | 100.0          | 16.00               | 0.00         | 21.50                | 0.50         |
| CHERAW 31                     | 283.99             | 52,822         | 1.0 | 37          | 0.0                | 0.0   | 100.0          | 8.00                | 0.00         | 14.00                | 0.00         |
| SWINK 33                      | 270.03             | 58,326         | 1.0 | 50          | 0.0                | 0.0   | 100.0          | 21.00               | 0.00         | 24.00                | 0.00         |
| <b>OURAY</b>                  |                    |                |     |             |                    |       |                |                     |              |                      |              |
| OURAY R-1                     | 323.81             | 68,000         | 1.0 | 41          | 0.0                | 0.0   | 100.0          | 6.00                | 0.00         | 6.00                 | 0.00         |
| RIDGWAY R-2                   | 350.64             | 70,127         | 2.0 | 41          | 0.0                | 0.0   | 100.0          | 8.50                | 3.00         | 10.50                | 6.50         |
| <b>PARK</b>                   |                    |                |     |             |                    |       |                |                     |              |                      |              |
| PLATTE CANYON 1               | 351.60             | 77,351         | 4.0 | 42          | 0.0                | 25.0  | 75.0           | 7.75                | 3.50         | 13.75                | 3.50         |
| PARK COUNTY RE-2              | 347.57             | 58,739         | 3.9 | 53          | 0.0                | 0.0   | 100.0          | 8.00                | 10.25        | 11.75                | 10.25        |
| <b>PHILLIPS</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| HAXTUN RE-2J                  | 301.50             | 60,300         | 1.0 | 46          | 0.0                | 0.0   | 100.0          | 22.00               | 0.00         | 24.00                | 0.00         |
| <b>PROWERS</b>                |                    |                |     |             |                    |       |                |                     |              |                      |              |
| GRANADA RE-1                  | 220.83             | 53,000         | 1.0 | 38          | 0.0                | 0.0   | 100.0          | 13.00               | 0.00         | 13.00                | 0.00         |
| HOLLY RE-3                    | 257.45             | 40,678         | 1.6 | 50          | 0.0                | 0.0   | 100.0          | 13.00               | 0.00         | 26.50                | 0.00         |
| WILEY RE-13 JT                | 245.45             | 54,000         | 1.0 | 37          | 0.0                | 100.0 | 0.0            | 8.00                | 0.00         | 11.00                | 0.00         |
| <b>RIO GRANDE</b>             |                    |                |     |             |                    |       |                |                     |              |                      |              |
| SARGENT RE-33J                | 290.00             | 58,000         | 2.0 | 53          | 0.0                | 0.0   | 100.0          | 12.50               | 4.50         | 17.00                | 4.50         |
| <b>ROUTT</b>                  |                    |                |     |             |                    |       |                |                     |              |                      |              |
| SOUTH ROUTT RE 3              | 375.75             | 78,907         | 2.9 | 40          | 0.0                | 0.0   | 100.0          | 8.33                | 3.67         | 8.67                 | 7.67         |
| <b>SAGUACHE</b>               |                    |                |     |             |                    |       |                |                     |              |                      |              |
| MOUNTAIN VALLEY RE 1          | 348.10             | 55,000         | 1.0 | 42          | 0.0                | 0.0   | 100.0          | 16.00               | 0.00         | 20.00                | 0.00         |

COLORADO DEPARTMENT OF EDUCATION  
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 LEVEL OF EDUCATION

| DISTRICT NAME                  | AVERAGE DAILY RATE                     | AVERAGE SALARY | FTE     | AVERAGE AGE | LEVEL OF EDUCATION |      |                | TEACHING EXPERIENCE |              | EDUCATION EXPERIENCE |              |
|--------------------------------|--|----------------|---------|-------------|--------------------|------|----------------|---------------------|--------------|----------------------|--------------|
|                                |  |                |         |             | % LESS THAN BA     | % BA | % MA OR HIGHER | INSTATE             | OUT-OF-STATE | INSTATE              | OUT-OF-STATE |
| <b>SETTING: Rural</b> (CONT.)  |  |                |         |             |                    |      |                |                     |              |                      |              |
| <b>SAGUACHE</b> (CONT.)        |  |                |         |             |                    |      |                |                     |              |                      |              |
| MOFFAT 2                       | 273.85                                 | 54,770         | 2.2     | 42          | 0.0                | 50.0 | 50.0           | 2.50                | 5.00         | 5.50                 | 5.00         |
| <b>SAN JUAN</b>                |  |                |         |             |                    |      |                |                     |              |                      |              |
| SILVERTON 1                    | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| <b>SAN MIGUEL</b>              |  |                |         |             |                    |      |                |                     |              |                      |              |
| NORWOOD R-2J                   | 322.33                                 | 64,466         | 2.0     | 53          | 0.0                | 50.0 | 50.0           | 4.00                | 10.00        | 4.00                 | 10.00        |
| <b>SEDGWICK</b>                |  |                |         |             |                    |      |                |                     |              |                      |              |
| PLATTE VALLEY RE-3             | 383.54                                 | 70,571         | 1.0     | 47          | 0.0                | 0.0  | 100.0          | 8.00                | 0.00         | 22.00                | 0.00         |
| <b>TELLER</b>                  |  |                |         |             |                    |      |                |                     |              |                      |              |
| CRIPPLE CREEK-VICTOR RE-1      | 306.51                                 | 63,755         | 2.0     | 55          | 0.0                | 0.0  | 100.0          | 15.50               | 0.00         | 15.50                | 0.00         |
| <b>WASHINGTON</b>              |  |                |         |             |                    |      |                |                     |              |                      |              |
| ARICKAREE R-2                  | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| OTIS R-3                       | 229.17                                 | 55,000         | 1.0     | 59          | 0.0                | 0.0  | 100.0          | 28.00               | 7.00         | 28.00                | 7.00         |
| LONE STAR 101                  | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| WOODLIN R-104                  | 113.06                                 | 20,351         | 0.8     | 46          | 0.0                | 0.0  | 100.0          | 13.00               | 0.00         | 19.00                | 0.00         |
| <b>WELD</b>                    |  |                |         |             |                    |      |                |                     |              |                      |              |
| KEENESBURG RE-3(J)             | 362.95                                 | 74,769         | 8.6     | 46          | 0.0                | 0.0  | 100.0          | 9.33                | 0.89         | 16.67                | 0.89         |
| BRIGGS DALE RE-10              | 299.55                                 | 51,222         | 0.4     | 56          | 0.0                | 0.0  | 100.0          | 16.00               | 0.00         | 16.00                | 0.00         |
| PRAIRIE RE-11                  | 235.11                                 | 49,373         | 0.6     | 55          | 0.0                | 0.0  | 100.0          | 8.00                | 0.00         | 14.00                | 0.00         |
| PAWNEE RE-12                   | 195.00                                 | 50,699         | 0.6     | 48          | 0.0                | 0.0  | 100.0          | 16.00               | 0.00         | 16.00                | 0.00         |
| <b>SETTING: Colorado BOCES</b> |  |                |         |             |                    |      |                |                     |              |                      |              |
| <b>COLORADO BOCES</b>          |  |                |         |             |                    |      |                |                     |              |                      |              |
| EAST CENTRAL BOCES             | 252.63                                 | 40,168         | 0.3     | 63          | 0.0                | 0.0  | 100.0          | 4.00                | 0.00         | 13.00                | 1.00         |
| MOUNTAIN BOCES                 | 335.90                                 | 47,026         | 1.6     | 49          | 0.0                | 0.0  | 100.0          | 11.00               | 0.00         | 11.00                | 0.00         |
| CENTENNIAL BOCES               | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| NORTHEAST BOCES                | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| PIKES PEAK BOCES               | 292.63                                 | 58,526         | 1.0     | 53          | 0.0                | 0.0  | 100.0          | 9.00                | 5.00         | 9.00                 | 5.00         |
| SAN JUAN BOCES                 | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| SAN LUIS VALLEY BOCES          | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| SOUTH CENTRAL BOCES            | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| SOUTHEASTERN BOCES             | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| SOUTHWEST BOCES                | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| NORTHWEST COLO BOCES           | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| LARIMER BOCES                  | AN APPROVED DATA FILE WAS NOT RECEIVED |                |         |             |                    |      |                |                     |              |                      |              |
| ADAMS COUNTY BOCES             | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| RIO BLANCO BOCES               | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| EXPEDITIONARY BOCES            | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| GRAND VALLEY BOCES             | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| MT EVANS BOCES                 | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| UNCOMPAHGRE BOCES              | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| SANTA FE TRAIL BOCES           | 0.00                                   | 0              | 0.0     | 0           | 0.0                | 0.0  | 0.0            | 0.00                | 0.00         | 0.00                 | 0.00         |
| FRONT RANGE BOCES              | AN APPROVED DATA FILE WAS NOT RECEIVED |                |         |             |                    |      |                |                     |              |                      |              |
| <b>STATE TOTALS</b>            | 381.08                                 | 80,522         | 2,732.2 | 47          | 1.7                | 10.9 | 87.4           | 8.38                | 2.06         | 12.16                | 2.52         |