

**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| 0010                                     | MAPLETON 1                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 388          |
| 0010                                     | MAPLETON 1                     | 0030              | ADAMS COUNTY 14            | 54           |
| 0010                                     | MAPLETON 1                     | 0040              | BRIGHTON 27J               | 11           |
| 0010                                     | MAPLETON 1                     | 0070              | WESTMINSTER 50             | 18           |
| 0010                                     | MAPLETON 1                     | 0180              | ADAMS-ARAPAHOE 28J         | 1            |
| 0010                                     | MAPLETON 1                     | 0260              | VILAS RE-5                 | 12           |
| 0010                                     | MAPLETON 1                     | 0880              | DENVER COUNTY 1            | 101          |
| 0010                                     | MAPLETON 1                     | 1330              | GILPIN COUNTY RE-1         | 2            |
| 0010                                     | MAPLETON 1                     | 1420              | JEFFERSON COUNTY R-1       | 9            |
| 0010                                     | MAPLETON 1                     | 1750              | BRANSON REORGANIZED 82     | 1            |
| 0010                                     | MAPLETON 1                     | 3120              | GREELEY 6                  | 7            |
| 0010                                     | MAPLETON 1                     | 8001              | CHARTER SCHOOL INSTITUTE   | 204          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>808</b>   |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0010              | MAPLETON 1                 | 204          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0030              | ADAMS COUNTY 14            | 155          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0040              | BRIGHTON 27J               | 90           |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0070              | WESTMINSTER 50             | 149          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0120              | ENGLEWOOD 1                | 2            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0123              | SHERIDAN 2                 | 2            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0130              | CHERRY CREEK 5             | 2            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0140              | LITTLETON 6                | 1            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0180              | ADAMS-ARAPAHOE 28J         | 18           |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0260              | VILAS RE-5                 | 314          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0470              | ST VRAIN VALLEY RE 1J      | 18           |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0480              | BOULDER VALLEY RE 2        | 313          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 0880              | DENVER COUNTY 1            | 192          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 1420              | JEFFERSON COUNTY R-1       | 161          |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 1550              | POUDRE R-1                 | 4            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 1750              | BRANSON REORGANIZED 82     | 36           |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 1810              | KARVAL RE-23               | 5            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 3120              | GREELEY 6                  | 5            |
| 0020                                     | ADAMS 12 FIVE STAR SCHOOLS     | 8001              | CHARTER SCHOOL INSTITUTE   | 973          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>2,644</b> |
| 0030                                     | ADAMS COUNTY 14                | 0010              | MAPLETON 1                 | 138          |

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|--|--------------------------------|-------------------|----------------------------|--------------|
| 0030                                     | ADAMS COUNTY 14                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 211          |
| 0030                                     | ADAMS COUNTY 14                | 0040              | BRIGHTON 27J               | 75           |
| 0030                                     | ADAMS COUNTY 14                | 0070              | WESTMINSTER 50             | 9            |
| 0030                                     | ADAMS COUNTY 14                | 0120              | ENGLEWOOD 1                | 4            |
| 0030                                     | ADAMS COUNTY 14                | 0123              | SHERIDAN 2                 | 1            |
| 0030                                     | ADAMS COUNTY 14                | 0130              | CHERRY CREEK 5             | 8            |
| 0030                                     | ADAMS COUNTY 14                | 0140              | LITTLETON 6                | 3            |
| 0030                                     | ADAMS COUNTY 14                | 0180              | ADAMS-ARAPAHOE 28J         | 25           |
| 0030                                     | ADAMS COUNTY 14                | 0260              | VILAS RE-5                 | 87           |
| 0030                                     | ADAMS COUNTY 14                | 0480              | BOULDER VALLEY RE 2        | 291          |
| 0030                                     | ADAMS COUNTY 14                | 0880              | DENVER COUNTY 1            | 85           |
| 0030                                     | ADAMS COUNTY 14                | 1420              | JEFFERSON COUNTY R-1       | 346          |
| 0030                                     | ADAMS COUNTY 14                | 1750              | BRANSON REORGANIZED 82     | 3            |
| 0030                                     | ADAMS COUNTY 14                | 2740              | MONTE VISTA C-8            | 1            |
| 0030                                     | ADAMS COUNTY 14                | 3090              | KEENESBURG RE-3(J)         | 6            |
| 0030                                     | ADAMS COUNTY 14                | 3120              | GREELEY 6                  | 3            |
| 0030                                     | ADAMS COUNTY 14                | 3140              | WELD COUNTY S/D RE-8       | 9            |
| 0030                                     | ADAMS COUNTY 14                | 8001              | CHARTER SCHOOL INSTITUTE   | 89           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>1,394</b> |
| 0040                                     | BRIGHTON 27J                   | 0010              | MAPLETON 1                 | 13           |
| 0040                                     | BRIGHTON 27J                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 304          |
| 0040                                     | BRIGHTON 27J                   | 0030              | ADAMS COUNTY 14            | 44           |
| 0040                                     | BRIGHTON 27J                   | 0070              | WESTMINSTER 50             | 2            |
| 0040                                     | BRIGHTON 27J                   | 0180              | ADAMS-ARAPAHOE 28J         | 38           |
| 0040                                     | BRIGHTON 27J                   | 0190              | BYERS 32J                  | 3            |
| 0040                                     | BRIGHTON 27J                   | 0260              | VILAS RE-5                 | 62           |
| 0040                                     | BRIGHTON 27J                   | 0470              | ST VRAIN VALLEY RE 1J      | 6            |
| 0040                                     | BRIGHTON 27J                   | 0480              | BOULDER VALLEY RE 2        | 31           |
| 0040                                     | BRIGHTON 27J                   | 0880              | DENVER COUNTY 1            | 60           |
| 0040                                     | BRIGHTON 27J                   | 1420              | JEFFERSON COUNTY R-1       | 28           |
| 0040                                     | BRIGHTON 27J                   | 1750              | BRANSON REORGANIZED 82     | 14           |
| 0040                                     | BRIGHTON 27J                   | 2515              | WIGGINS RE-50(J)           | 1            |
| 0040                                     | BRIGHTON 27J                   | 2600              | PLATTE CANYON 1            | 1            |
| 0040                                     | BRIGHTON 27J                   | 3080              | WELD COUNTY RE-1           | 1            |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 0040                                     | BRIGHTON 27J                   | 3090              | KEENESBURG RE-3(J)         | 17         |
| 0040                                     | BRIGHTON 27J                   | 3120              | GREELEY 6                  | 1          |
| 0040                                     | BRIGHTON 27J                   | 3140              | WELD COUNTY S/D RE-8       | 2          |
| 0040                                     | BRIGHTON 27J                   | 8001              | CHARTER SCHOOL INSTITUTE   | 67         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>695</b> |
| 0050                                     | BENNETT 29J                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 0050                                     | BENNETT 29J                    | 0040              | BRIGHTON 27J               | 2          |
| 0050                                     | BENNETT 29J                    | 0060              | STRASBURG 31J              | 19         |
| 0050                                     | BENNETT 29J                    | 0130              | CHERRY CREEK 5             | 5          |
| 0050                                     | BENNETT 29J                    | 0170              | DEER TRAIL 26J             | 2          |
| 0050                                     | BENNETT 29J                    | 0180              | ADAMS-ARAPAHOE 28J         | 9          |
| 0050                                     | BENNETT 29J                    | 0190              | BYERS 32J                  | 6          |
| 0050                                     | BENNETT 29J                    | 0880              | DENVER COUNTY 1            | 2          |
| 0050                                     | BENNETT 29J                    | 0920              | ELIZABETH C-1              | 6          |
| 0050                                     | BENNETT 29J                    | 1420              | JEFFERSON COUNTY R-1       | 3          |
| 0050                                     | BENNETT 29J                    | 1790              | LIMON RE-4J                | 3          |
| 0050                                     | BENNETT 29J                    | 1810              | KARVAL RE-23               | 5          |
| 0050                                     | BENNETT 29J                    | 3090              | KEENESBURG RE-3(J)         | 1          |
| 0050                                     | BENNETT 29J                    | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>72</b>  |
| 0060                                     | STRASBURG 31J                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 0060                                     | STRASBURG 31J                  | 0040              | BRIGHTON 27J               | 1          |
| 0060                                     | STRASBURG 31J                  | 0050              | BENNETT 29J                | 14         |
| 0060                                     | STRASBURG 31J                  | 0130              | CHERRY CREEK 5             | 2          |
| 0060                                     | STRASBURG 31J                  | 0170              | DEER TRAIL 26J             | 1          |
| 0060                                     | STRASBURG 31J                  | 0190              | BYERS 32J                  | 20         |
| 0060                                     | STRASBURG 31J                  | 0260              | VILAS RE-5                 | 1          |
| 0060                                     | STRASBURG 31J                  | 1010              | COLORADO SPRINGS 11        | 1          |
| 0060                                     | STRASBURG 31J                  | 1750              | BRANSON REORGANIZED 82     | 2          |
| 0060                                     | STRASBURG 31J                  | 1810              | KARVAL RE-23               | 7          |
| 0060                                     | STRASBURG 31J                  | 3090              | KEENESBURG RE-3(J)         | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>59</b>  |
| 0070                                     | WESTMINSTER 50                 | 0010              | MAPLETON 1                 | 81         |
| 0070                                     | WESTMINSTER 50                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 304        |

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|--|--------------------------------|-------------------|----------------------------|--------------|
| 0070                                     | WESTMINSTER 50                 | 0030              | ADAMS COUNTY 14            | 58           |
| 0070                                     | WESTMINSTER 50                 | 0040              | BRIGHTON 27J               | 4            |
| 0070                                     | WESTMINSTER 50                 | 0120              | ENGLEWOOD 1                | 3            |
| 0070                                     | WESTMINSTER 50                 | 0130              | CHERRY CREEK 5             | 1            |
| 0070                                     | WESTMINSTER 50                 | 0140              | LITTLETON 6                | 4            |
| 0070                                     | WESTMINSTER 50                 | 0180              | ADAMS-ARAPAHOE 28J         | 33           |
| 0070                                     | WESTMINSTER 50                 | 0260              | VILAS RE-5                 | 128          |
| 0070                                     | WESTMINSTER 50                 | 0470              | ST VRAIN VALLEY RE 1J      | 1            |
| 0070                                     | WESTMINSTER 50                 | 0480              | BOULDER VALLEY RE 2        | 203          |
| 0070                                     | WESTMINSTER 50                 | 0880              | DENVER COUNTY 1            | 357          |
| 0070                                     | WESTMINSTER 50                 | 1420              | JEFFERSON COUNTY R-1       | 422          |
| 0070                                     | WESTMINSTER 50                 | 1750              | BRANSON REORGANIZED 82     | 7            |
| 0070                                     | WESTMINSTER 50                 | 2740              | MONTE VISTA C-8            | 3            |
| 0070                                     | WESTMINSTER 50                 | 8001              | CHARTER SCHOOL INSTITUTE   | 195          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>1,804</b> |
| 0100                                     | ALAMOSA RE-11J                 | 0010              | MAPLETON 1                 | 1            |
| 0100                                     | ALAMOSA RE-11J                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4            |
| 0100                                     | ALAMOSA RE-11J                 | 0110              | SANGRE DE CRISTO RE-22J    | 78           |
| 0100                                     | ALAMOSA RE-11J                 | 0260              | VILAS RE-5                 | 14           |
| 0100                                     | ALAMOSA RE-11J                 | 0550              | NORTH CONEJOS RE-1J        | 63           |
| 0100                                     | ALAMOSA RE-11J                 | 0560              | SANFORD 6J                 | 17           |
| 0100                                     | ALAMOSA RE-11J                 | 0580              | SOUTH CONEJOS RE-10        | 4            |
| 0100                                     | ALAMOSA RE-11J                 | 0740              | SIERRA GRANDE R-30         | 7            |
| 0100                                     | ALAMOSA RE-11J                 | 1750              | BRANSON REORGANIZED 82     | 4            |
| 0100                                     | ALAMOSA RE-11J                 | 1810              | KARVAL RE-23               | 1            |
| 0100                                     | ALAMOSA RE-11J                 | 2730              | DEL NORTE C-7              | 5            |
| 0100                                     | ALAMOSA RE-11J                 | 2740              | MONTE VISTA C-8            | 42           |
| 0100                                     | ALAMOSA RE-11J                 | 2750              | SARGENT RE-33J             | 38           |
| 0100                                     | ALAMOSA RE-11J                 | 2800              | MOFFAT 2                   | 3            |
| 0100                                     | ALAMOSA RE-11J                 | 2810              | CENTER 26 JT               | 7            |
| 0100                                     | ALAMOSA RE-11J                 | 8001              | CHARTER SCHOOL INSTITUTE   | 3            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>291</b>   |
| 0110                                     | SANGRE DE CRISTO RE-22J        | 0100              | ALAMOSA RE-11J             | 3            |
| 0110                                     | SANGRE DE CRISTO RE-22J        | 2750              | SARGENT RE-33J             | 7            |

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|--|--------------------------------|-------------------|----------------------------|------------|
| 0110                                     | SANGRE DE CRISTO RE-22J        | 2800              | MOFFAT 2                   | 11         |
| 0110                                     | SANGRE DE CRISTO RE-22J        | 2810              | CENTER 26 JT               | 4          |
| 0110                                     | SANGRE DE CRISTO RE-22J        | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>26</b>  |
| 0120                                     | ENGLEWOOD 1                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 5          |
| 0120                                     | ENGLEWOOD 1                    | 0030              | ADAMS COUNTY 14            | 2          |
| 0120                                     | ENGLEWOOD 1                    | 0040              | BRIGHTON 27J               | 1          |
| 0120                                     | ENGLEWOOD 1                    | 0123              | SHERIDAN 2                 | 43         |
| 0120                                     | ENGLEWOOD 1                    | 0130              | CHERRY CREEK 5             | 33         |
| 0120                                     | ENGLEWOOD 1                    | 0140              | LITTLETON 6                | 305        |
| 0120                                     | ENGLEWOOD 1                    | 0180              | ADAMS-ARAPAHOE 28J         | 10         |
| 0120                                     | ENGLEWOOD 1                    | 0260              | VILAS RE-5                 | 31         |
| 0120                                     | ENGLEWOOD 1                    | 0880              | DENVER COUNTY 1            | 111        |
| 0120                                     | ENGLEWOOD 1                    | 0900              | DOUGLAS COUNTY RE 1        | 7          |
| 0120                                     | ENGLEWOOD 1                    | 0920              | ELIZABETH C-1              | 1          |
| 0120                                     | ENGLEWOOD 1                    | 1420              | JEFFERSON COUNTY R-1       | 28         |
| 0120                                     | ENGLEWOOD 1                    | 1750              | BRANSON REORGANIZED 82     | 4          |
| 0120                                     | ENGLEWOOD 1                    | 2740              | MONTE VISTA C-8            | 1          |
| 0120                                     | ENGLEWOOD 1                    | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>584</b> |
| 0123                                     | SHERIDAN 2                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4          |
| 0123                                     | SHERIDAN 2                     | 0070              | WESTMINSTER 50             | 2          |
| 0123                                     | SHERIDAN 2                     | 0120              | ENGLEWOOD 1                | 114        |
| 0123                                     | SHERIDAN 2                     | 0140              | LITTLETON 6                | 90         |
| 0123                                     | SHERIDAN 2                     | 0260              | VILAS RE-5                 | 7          |
| 0123                                     | SHERIDAN 2                     | 0880              | DENVER COUNTY 1            | 74         |
| 0123                                     | SHERIDAN 2                     | 1420              | JEFFERSON COUNTY R-1       | 17         |
| 0123                                     | SHERIDAN 2                     | 1750              | BRANSON REORGANIZED 82     | 2          |
| 0123                                     | SHERIDAN 2                     | 2600              | PLATTE CANYON 1            | 1          |
| 0123                                     | SHERIDAN 2                     | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>313</b> |
| 0130                                     | CHERRY CREEK 5                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 121        |
| 0130                                     | CHERRY CREEK 5                 | 0070              | WESTMINSTER 50             | 1          |
| 0130                                     | CHERRY CREEK 5                 | 0120              | ENGLEWOOD 1                | 35         |

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|--|--------------------------------|-------------------|----------------------------|--------------|
| 0130                                     | CHERRY CREEK 5                 | 0123              | SHERIDAN 2                 | 1            |
| 0130                                     | CHERRY CREEK 5                 | 0140              | LITTLETON 6                | 114          |
| 0130                                     | CHERRY CREEK 5                 | 0180              | ADAMS-ARAPAHOE 28J         | 279          |
| 0130                                     | CHERRY CREEK 5                 | 0260              | VILAS RE-5                 | 102          |
| 0130                                     | CHERRY CREEK 5                 | 0880              | DENVER COUNTY 1            | 1,044        |
| 0130                                     | CHERRY CREEK 5                 | 0900              | DOUGLAS COUNTY RE 1        | 16           |
| 0130                                     | CHERRY CREEK 5                 | 0920              | ELIZABETH C-1              | 4            |
| 0130                                     | CHERRY CREEK 5                 | 1080              | LEWIS-PALMER 38            | 2            |
| 0130                                     | CHERRY CREEK 5                 | 1420              | JEFFERSON COUNTY R-1       | 11           |
| 0130                                     | CHERRY CREEK 5                 | 1750              | BRANSON REORGANIZED 82     | 33           |
| 0130                                     | CHERRY CREEK 5                 | 1810              | KARVAL RE-23               | 1            |
| 0130                                     | CHERRY CREEK 5                 | 8001              | CHARTER SCHOOL INSTITUTE   | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>1,765</b> |
| 0140                                     | LITTLETON 6                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 22           |
| 0140                                     | LITTLETON 6                    | 0120              | ENGLEWOOD 1                | 195          |
| 0140                                     | LITTLETON 6                    | 0123              | SHERIDAN 2                 | 31           |
| 0140                                     | LITTLETON 6                    | 0130              | CHERRY CREEK 5             | 180          |
| 0140                                     | LITTLETON 6                    | 0180              | ADAMS-ARAPAHOE 28J         | 36           |
| 0140                                     | LITTLETON 6                    | 0260              | VILAS RE-5                 | 33           |
| 0140                                     | LITTLETON 6                    | 0880              | DENVER COUNTY 1            | 63           |
| 0140                                     | LITTLETON 6                    | 0900              | DOUGLAS COUNTY RE 1        | 28           |
| 0140                                     | LITTLETON 6                    | 1420              | JEFFERSON COUNTY R-1       | 112          |
| 0140                                     | LITTLETON 6                    | 1750              | BRANSON REORGANIZED 82     | 7            |
| 0140                                     | LITTLETON 6                    | 2600              | PLATTE CANYON 1            | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>708</b>   |
| 0170                                     | DEER TRAIL 26J                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4            |
| 0170                                     | DEER TRAIL 26J                 | 0050              | BENNETT 29J                | 2            |
| 0170                                     | DEER TRAIL 26J                 | 0130              | CHERRY CREEK 5             | 1            |
| 0170                                     | DEER TRAIL 26J                 | 0190              | BYERS 32J                  | 16           |
| 0170                                     | DEER TRAIL 26J                 | 0260              | VILAS RE-5                 | 3            |
| 0170                                     | DEER TRAIL 26J                 | 0960              | AGATE 300                  | 2            |
| 0170                                     | DEER TRAIL 26J                 | 1750              | BRANSON REORGANIZED 82     | 2            |
| 0170                                     | DEER TRAIL 26J                 | 3070              | WOODLIN R-104              | 5            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>35</b>    |

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|--|--------------------------------|-------------------|----------------------------|--------------|
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0010              | MAPLETON 1                 | 1            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 147          |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0030              | ADAMS COUNTY 14            | 13           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0040              | BRIGHTON 27J               | 5            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0050              | BENNETT 29J                | 4            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0060              | STRASBURG 31J              | 8            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0120              | ENGLEWOOD 1                | 17           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0123              | SHERIDAN 2                 | 6            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0130              | CHERRY CREEK 5             | 736          |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0140              | LITTLETON 6                | 24           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0190              | BYERS 32J                  | 1            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0260              | VILAS RE-5                 | 319          |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0480              | BOULDER VALLEY RE 2        | 8            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0880              | DENVER COUNTY 1            | 1,020        |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0900              | DOUGLAS COUNTY RE 1        | 91           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 0920              | ELIZABETH C-1              | 1            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 1420              | JEFFERSON COUNTY R-1       | 54           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 1750              | BRANSON REORGANIZED 82     | 13           |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 1810              | KARVAL RE-23               | 2            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 2740              | MONTE VISTA C-8            | 4            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 3120              | GREELEY 6                  | 2            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 3140              | WELD COUNTY S/D RE-8       | 1            |
| 0180                                     | ADAMS-ARAPAHOE 28J             | 8001              | CHARTER SCHOOL INSTITUTE   | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>2,478</b> |
| 0190                                     | BYERS 32J                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 5            |
| 0190                                     | BYERS 32J                      | 0050              | BENNETT 29J                | 2            |
| 0190                                     | BYERS 32J                      | 0060              | STRASBURG 31J              | 14           |
| 0190                                     | BYERS 32J                      | 0170              | DEER TRAIL 26J             | 8            |
| 0190                                     | BYERS 32J                      | 0180              | ADAMS-ARAPAHOE 28J         | 3            |
| 0190                                     | BYERS 32J                      | 0260              | VILAS RE-5                 | 5            |
| 0190                                     | BYERS 32J                      | 1790              | LIMON RE-4J                | 2            |
| 0190                                     | BYERS 32J                      | 1810              | KARVAL RE-23               | 9            |
| 0190                                     | BYERS 32J                      | 2515              | WIGGINS RE-50(J)           | 6            |
| 0190                                     | BYERS 32J                      | 3070              | WOODLIN R-104              | 5            |

**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total     |
|--|--------------------------------|-------------------|----------------------------|-----------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>59</b> |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 11        |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 0120              | ENGLEWOOD 1                | 2         |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 0260              | VILAS RE-5                 | 2         |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 0880              | DENVER COUNTY 1            | 9         |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 1520              | DURANGO 9-R                | 4         |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 1540              | IGNACIO 11 JT              | 3         |
| 0220                                     | ARCHULETA COUNTY 50 JT         | 1750              | BRANSON REORGANIZED 82     | 2         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>33</b> |
| 0230                                     | WALSH RE-1                     | 0250              | SPRINGFIELD RE-4           | 5         |
| 0230                                     | WALSH RE-1                     | 0260              | VILAS RE-5                 | 25        |
| 0230                                     | WALSH RE-1                     | 1750              | BRANSON REORGANIZED 82     | 1         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>31</b> |
| 0240                                     | PRITCHETT RE-3                 | 0260              | VILAS RE-5                 | 3         |
| 0240                                     | PRITCHETT RE-3                 | 1760              | KIM REORGANIZED 88         | 4         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>7</b>  |
| 0250                                     | SPRINGFIELD RE-4               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1         |
| 0250                                     | SPRINGFIELD RE-4               | 0230              | WALSH RE-1                 | 7         |
| 0250                                     | SPRINGFIELD RE-4               | 0240              | PRITCHETT RE-3             | 11        |
| 0250                                     | SPRINGFIELD RE-4               | 0260              | VILAS RE-5                 | 33        |
| 0250                                     | SPRINGFIELD RE-4               | 0270              | CAMPO RE-6                 | 13        |
| 0250                                     | SPRINGFIELD RE-4               | 0880              | DENVER COUNTY 1            | 1         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>66</b> |
| 0260                                     | VILAS RE-5                     | 0230              | WALSH RE-1                 | 15        |
| 0260                                     | VILAS RE-5                     | 0250              | SPRINGFIELD RE-4           | 8         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>23</b> |
| 0270                                     | CAMPO RE-6                     | 0240              | PRITCHETT RE-3             | 1         |
| 0270                                     | CAMPO RE-6                     | 0250              | SPRINGFIELD RE-4           | 2         |
| 0270                                     | CAMPO RE-6                     | 0260              | VILAS RE-5                 | 11        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>14</b> |
| 0290                                     | LAS ANIMAS RE-1                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 8         |
| 0290                                     | LAS ANIMAS RE-1                | 0240              | PRITCHETT RE-3             | 3         |
| 0290                                     | LAS ANIMAS RE-1                | 0260              | VILAS RE-5                 | 7         |
| 0290                                     | LAS ANIMAS RE-1                | 0310              | MC CLAVE RE-2              | 43        |



**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total     |
|--|--------------------------------|-------------------|----------------------------|-----------|
| 0290                                     | LAS ANIMAS RE-1                | 0880              | DENVER COUNTY 1            | 1         |
| 0290                                     | LAS ANIMAS RE-1                | 1750              | BRANSON REORGANIZED 82     | 3         |
| 0290                                     | LAS ANIMAS RE-1                | 1760              | KIM REORGANIZED 88         | 2         |
| 0290                                     | LAS ANIMAS RE-1                | 2520              | EAST OTERO R-1             | 8         |
| 0290                                     | LAS ANIMAS RE-1                | 2530              | ROCKY FORD R-2             | 1         |
| 0290                                     | LAS ANIMAS RE-1                | 2560              | CHERAW 31                  | 12        |
| 0290                                     | LAS ANIMAS RE-1                | 2570              | SWINK 33                   | 2         |
| 0290                                     | LAS ANIMAS RE-1                | 2680              | WILEY RE-13 JT             | 2         |
| 0290                                     | LAS ANIMAS RE-1                | 2700              | PUEBLO COUNTY RURAL 70     | 1         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>93</b> |
| 0310                                     | MC CLAVE RE-2                  | 0260              | VILAS RE-5                 | 1         |
| 0310                                     | MC CLAVE RE-2                  | 0290              | LAS ANIMAS RE-1            | 3         |
| 0310                                     | MC CLAVE RE-2                  | 1750              | BRANSON REORGANIZED 82     | 1         |
| 0310                                     | MC CLAVE RE-2                  | 2660              | LAMAR RE-2                 | 7         |
| 0310                                     | MC CLAVE RE-2                  | 2680              | WILEY RE-13 JT             | 3         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>15</b> |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0010              | MAPLETON 1                 | 7         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 143       |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0030              | ADAMS COUNTY 14            | 2         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0040              | BRIGHTON 27J               | 3         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0120              | ENGLEWOOD 1                | 1         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0140              | LITTLETON 6                | 1         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0180              | ADAMS-ARAPAHOE 28J         | 69        |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0260              | VILAS RE-5                 | 46        |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0480              | BOULDER VALLEY RE 2        | 791       |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 0880              | DENVER COUNTY 1            | 14        |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 1420              | JEFFERSON COUNTY R-1       | 7         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 1560              | THOMPSON R-2J              | 26        |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 1750              | BRANSON REORGANIZED 82     | 5         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 1810              | KARVAL RE-23               | 10        |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3080              | WELD COUNTY RE-1           | 4         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3090              | KEENESBURG RE-3(J)         | 1         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3100              | WINDSOR RE-4               | 3         |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 2         |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3120              | GREELEY 6                  | 8            |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 3140              | WELD COUNTY S/D RE-8       | 25           |
| 0470                                     | ST VRAIN VALLEY RE 1J          | 8001              | CHARTER SCHOOL INSTITUTE   | 4            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>1,172</b> |
| 0480                                     | BOULDER VALLEY RE 2            | 0010              | MAPLETON 1                 | 3            |
| 0480                                     | BOULDER VALLEY RE 2            | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 93           |
| 0480                                     | BOULDER VALLEY RE 2            | 0030              | ADAMS COUNTY 14            | 2            |
| 0480                                     | BOULDER VALLEY RE 2            | 0180              | ADAMS-ARAPAHOE 28J         | 65           |
| 0480                                     | BOULDER VALLEY RE 2            | 0260              | VILAS RE-5                 | 263          |
| 0480                                     | BOULDER VALLEY RE 2            | 0470              | ST VRAIN VALLEY RE 1J      | 99           |
| 0480                                     | BOULDER VALLEY RE 2            | 0880              | DENVER COUNTY 1            | 20           |
| 0480                                     | BOULDER VALLEY RE 2            | 1330              | GILPIN COUNTY RE-1         | 66           |
| 0480                                     | BOULDER VALLEY RE 2            | 1420              | JEFFERSON COUNTY R-1       | 101          |
| 0480                                     | BOULDER VALLEY RE 2            | 1570              | PARK (ESTES PARK) R-3      | 5            |
| 0480                                     | BOULDER VALLEY RE 2            | 1750              | BRANSON REORGANIZED 82     | 7            |
| 0480                                     | BOULDER VALLEY RE 2            | 1810              | KARVAL RE-23               | 5            |
| 0480                                     | BOULDER VALLEY RE 2            | 3120              | GREELEY 6                  | 7            |
| 0480                                     | BOULDER VALLEY RE 2            | 3140              | WELD COUNTY S/D RE-8       | 1            |
| 0480                                     | BOULDER VALLEY RE 2            | 8001              | CHARTER SCHOOL INSTITUTE   | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>738</b>   |
| 0490                                     | BUENA VISTA R-31               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1            |
| 0490                                     | BUENA VISTA R-31               | 0500              | SALIDA R-32                | 7            |
| 0490                                     | BUENA VISTA R-31               | 0880              | DENVER COUNTY 1            | 2            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>10</b>    |
| 0500                                     | SALIDA R-32                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2            |
| 0500                                     | SALIDA R-32                    | 0490              | BUENA VISTA R-31           | 9            |
| 0500                                     | SALIDA R-32                    | 0580              | SOUTH CONEJOS RE-10        | 2            |
| 0500                                     | SALIDA R-32                    | 0880              | DENVER COUNTY 1            | 1            |
| 0500                                     | SALIDA R-32                    | 1080              | LEWIS-PALMER 38            | 2            |
| 0500                                     | SALIDA R-32                    | 1160              | COTOPAXI RE-3              | 3            |
| 0500                                     | SALIDA R-32                    | 1750              | BRANSON REORGANIZED 82     | 1            |
| 0500                                     | SALIDA R-32                    | 2740              | MONTE VISTA C-8            | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>21</b>    |
| 0510                                     | KIT CARSON R-1                 | 1430              | EADS RE-1                  | 2            |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

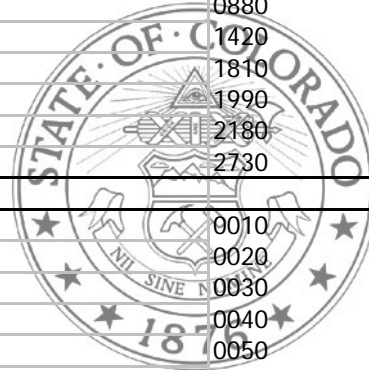
| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 0510                                     | KIT CARSON R-1                 | 1450              | ARRIBA-FLAGLER C-20        | 3          |
| 0510                                     | KIT CARSON R-1                 | 1480              | STRATTON R-4               | 1          |
| 0510                                     | KIT CARSON R-1                 | 1750              | BRANSON REORGANIZED 82     | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>8</b>   |
| 0520                                     | CHEYENNE COUNTY RE-5           | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4          |
| 0520                                     | CHEYENNE COUNTY RE-5           | 0510              | KIT CARSON R-1             | 18         |
| 0520                                     | CHEYENNE COUNTY RE-5           | 1500              | BURLINGTON RE-6J           | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>23</b>  |
| 0540                                     | CLEAR CREEK RE-1               | 0010              | MAPLETON 1                 | 1          |
| 0540                                     | CLEAR CREEK RE-1               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 0540                                     | CLEAR CREEK RE-1               | 0260              | VILAS RE-5                 | 1          |
| 0540                                     | CLEAR CREEK RE-1               | 0880              | DENVER COUNTY 1            | 4          |
| 0540                                     | CLEAR CREEK RE-1               | 1330              | GILPIN COUNTY RE-1         | 6          |
| 0540                                     | CLEAR CREEK RE-1               | 1420              | JEFFERSON COUNTY R-1       | 162        |
| 0540                                     | CLEAR CREEK RE-1               | 1750              | BRANSON REORGANIZED 82     | 1          |
| 0540                                     | CLEAR CREEK RE-1               | 2740              | MONTE VISTA C-8            | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>189</b> |
| 0550                                     | NORTH CONEJOS RE-1J            | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 0550                                     | NORTH CONEJOS RE-1J            | 0100              | ALAMOSA RE-11J             | 23         |
| 0550                                     | NORTH CONEJOS RE-1J            | 0110              | SANGRE DE CRISTO RE-22J    | 1          |
| 0550                                     | NORTH CONEJOS RE-1J            | 0260              | VILAS RE-5                 | 2          |
| 0550                                     | NORTH CONEJOS RE-1J            | 0560              | SANFORD 6J                 | 60         |
| 0550                                     | NORTH CONEJOS RE-1J            | 0580              | SOUTH CONEJOS RE-10        | 14         |
| 0550                                     | NORTH CONEJOS RE-1J            | 1750              | BRANSON REORGANIZED 82     | 3          |
| 0550                                     | NORTH CONEJOS RE-1J            | 2740              | MONTE VISTA C-8            | 3          |
| 0550                                     | NORTH CONEJOS RE-1J            | 2790              | MOUNTAIN VALLEY RE 1       | 2          |
| 0550                                     | NORTH CONEJOS RE-1J            | 8001              | CHARTER SCHOOL INSTITUTE   | 6          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>115</b> |
| 0560                                     | SANFORD 6J                     | 0100              | ALAMOSA RE-11J             | 2          |
| 0560                                     | SANFORD 6J                     | 0550              | NORTH CONEJOS RE-1J        | 28         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>30</b>  |
| 0580                                     | SOUTH CONEJOS RE-10            | 0100              | ALAMOSA RE-11J             | 13         |
| 0580                                     | SOUTH CONEJOS RE-10            | 0550              | NORTH CONEJOS RE-1J        | 110        |
| 0580                                     | SOUTH CONEJOS RE-10            | 2740              | MONTE VISTA C-8            | 2          |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence    | Organization Code | District of Attendance     | Total      |
|--|-----------------------------------|-------------------|----------------------------|------------|
| 0580                                     | SOUTH CONEJOS RE-10               | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>126</b> |
| 0640                                     | CENTENNIAL R-1                    | 0100              | ALAMOSA RE-11J             | 8          |
| 0640                                     | CENTENNIAL R-1                    | 0120              | ENGLEWOOD 1                | 4          |
| 0640                                     | CENTENNIAL R-1                    | 0130              | CHERRY CREEK 5             | 7          |
| 0640                                     | CENTENNIAL R-1                    | 0180              | ADAMS-ARAPAHOE 28J         | 2          |
| 0640                                     | CENTENNIAL R-1                    | 0260              | VILAS RE-5                 | 7          |
| 0640                                     | CENTENNIAL R-1                    | 0470              | ST VRAIN VALLEY RE 1J      | 1          |
| 0640                                     | CENTENNIAL R-1                    | 0550              | NORTH CONEJOS RE-1J        | 19         |
| 0640                                     | CENTENNIAL R-1                    | 0740              | SIERRA GRANDE R-30         | 21         |
| 0640                                     | CENTENNIAL R-1                    | 0900              | DOUGLAS COUNTY RE 1        | 11         |
| 0640                                     | CENTENNIAL R-1                    | 1080              | LEWIS-PALMER 38            | 1          |
| 0640                                     | CENTENNIAL R-1                    | 1420              | JEFFERSON COUNTY R-1       | 5          |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>86</b>  |
| 0740                                     | SIERRA GRANDE R-30                | 0100              | ALAMOSA RE-11J             | 9          |
| 0740                                     | SIERRA GRANDE R-30                | 0110              | SANGRE DE CRISTO RE-22J    | 4          |
| 0740                                     | SIERRA GRANDE R-30                | 0260              | VILAS RE-5                 | 1          |
| 0740                                     | SIERRA GRANDE R-30                | 0880              | DENVER COUNTY 1            | 1          |
| 0740                                     | SIERRA GRANDE R-30                | 1750              | BRANSON REORGANIZED 82     | 4          |
| 0740                                     | SIERRA GRANDE R-30                | 2740              | MONTE VISTA C-8            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>20</b>  |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 0260              | VILAS RE-5                 | 4          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 1750              | BRANSON REORGANIZED 82     | 7          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 1810              | KARVAL RE-23               | 8          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 2520              | EAST OTERO R-1             | 6          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 2530              | ROCKY FORD R-2             | 2          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 2535              | MANZANOLA 3J               | 3          |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 2540              | FOWLER R-4J                | 19         |
| 0770                                     | CROWLEY COUNTY RE-1-J             | 2560              | CHERAW 31                  | 3          |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>55</b>  |
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 0260              | VILAS RE-5                 | 5          |
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 0880              | DENVER COUNTY 1            | 1          |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence    | Organization Code | District of Attendance     | Total     |
|--|-----------------------------------|-------------------|----------------------------|-----------|
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 1160              | COTOPAXI RE-3              | 7         |
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 1750              | BRANSON REORGANIZED 82     | 1         |
| 0860                                     | CUSTER COUNTY SCHOOL DISTRICT C-1 | 2700              | PUEBLO COUNTY RURAL 70     | 2         |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>19</b> |
| 0870                                     | DELTA COUNTY 50(J)                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 18        |
| 0870                                     | DELTA COUNTY 50(J)                | 0123              | SHERIDAN 2                 | 1         |
| 0870                                     | DELTA COUNTY 50(J)                | 0180              | ADAMS-ARAPAHOE 28J         | 1         |
| 0870                                     | DELTA COUNTY 50(J)                | 0260              | VILAS RE-5                 | 8         |
| 0870                                     | DELTA COUNTY 50(J)                | 0880              | DENVER COUNTY 1            | 2         |
| 0870                                     | DELTA COUNTY 50(J)                | 1420              | JEFFERSON COUNTY R-1       | 2         |
| 0870                                     | DELTA COUNTY 50(J)                | 1810              | KARVAL RE-23               | 1         |
| 0870                                     | DELTA COUNTY 50(J)                | 1990              | PLATEAU VALLEY 50          | 1         |
| 0870                                     | DELTA COUNTY 50(J)                | 2180              | MONTROSE COUNTY RE-1J      | 39        |
| 0870                                     | DELTA COUNTY 50(J)                | 2730              | DEL NORTE C-7              | 1         |
| <b>DISTRICT TOTAL</b>                    |                                   |                   |                            | <b>74</b> |
| 0880                                     | DENVER COUNTY 1                   | 0010              | MAPLETON 1                 | 79        |
| 0880                                     | DENVER COUNTY 1                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 175       |
| 0880                                     | DENVER COUNTY 1                   | 0030              | ADAMS COUNTY 14            | 117       |
| 0880                                     | DENVER COUNTY 1                   | 0040              | BRIGHTON 27J               | 4         |
| 0880                                     | DENVER COUNTY 1                   | 0050              | BENNETT 29J                | 5         |
| 0880                                     | DENVER COUNTY 1                   | 0070              | WESTMINSTER 50             | 89        |
| 0880                                     | DENVER COUNTY 1                   | 0120              | ENGLEWOOD 1                | 411       |
| 0880                                     | DENVER COUNTY 1                   | 0123              | SHERIDAN 2                 | 372       |
| 0880                                     | DENVER COUNTY 1                   | 0130              | CHERRY CREEK 5             | 315       |
| 0880                                     | DENVER COUNTY 1                   | 0140              | LITTLETON 6                | 581       |
| 0880                                     | DENVER COUNTY 1                   | 0180              | ADAMS-ARAPAHOE 28J         | 428       |
| 0880                                     | DENVER COUNTY 1                   | 0260              | VILAS RE-5                 | 1,555     |
| 0880                                     | DENVER COUNTY 1                   | 0470              | ST VRAIN VALLEY RE 1J      | 3         |
| 0880                                     | DENVER COUNTY 1                   | 0480              | BOULDER VALLEY RE 2        | 24        |
| 0880                                     | DENVER COUNTY 1                   | 0550              | NORTH CONEJOS RE-1J        | 1         |
| 0880                                     | DENVER COUNTY 1                   | 0900              | DOUGLAS COUNTY RE 1        | 13        |
| 0880                                     | DENVER COUNTY 1                   | 1420              | JEFFERSON COUNTY R-1       | 1,955     |
| 0880                                     | DENVER COUNTY 1                   | 1560              | THOMPSON R-2J              | 1         |
| 0880                                     | DENVER COUNTY 1                   | 1750              | BRANSON REORGANIZED 82     | 39        |



**COLORADO DEPARTMENT OF EDUCATION  
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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| 0880                                     | DENVER COUNTY 1                | 1810              | KARVAL RE-23               | 2            |
| 0880                                     | DENVER COUNTY 1                | 3090              | KEENESBURG RE-3(J)         | 1            |
| 0880                                     | DENVER COUNTY 1                | 3140              | WELD COUNTY S/D RE-8       | 2            |
| 0880                                     | DENVER COUNTY 1                | 8001              | CHARTER SCHOOL INSTITUTE   | 147          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>6,319</b> |
| 0890                                     | DOLORES COUNTY RE NO.2         | 0123              | SHERIDAN 2                 | 1            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 0130              | CHERRY CREEK 5             | 2            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 1420              | JEFFERSON COUNTY R-1       | 3            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 1810              | KARVAL RE-23               | 1            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 2035              | MONTEZUMA-CORTEZ RE-1      | 3            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 2055              | DOLORES RE-4A              | 5            |
| 0890                                     | DOLORES COUNTY RE NO.2         | 2830              | TELLURIDE R-1              | 11           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>26</b>    |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0010              | MAPLETON 1                 | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 180          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0040              | BRIGHTON 27J               | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0120              | ENGLEWOOD 1                | 57           |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0123              | SHERIDAN 2                 | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0130              | CHERRY CREEK 5             | 411          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0140              | LITTLETON 6                | 887          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0180              | ADAMS-ARAPAHOE 28J         | 179          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0260              | VILAS RE-5                 | 39           |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0470              | ST VRAIN VALLEY RE 1J      | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0880              | DENVER COUNTY 1            | 75           |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0920              | ELIZABETH C-1              | 127          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0930              | KIOWA C-2                  | 2            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 0950              | ELBERT 200                 | 3            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1020              | CHEYENNE MOUNTAIN 12       | 3            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1040              | ACADEMY 20                 | 8            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1080              | LEWIS-PALMER 38            | 71           |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1420              | JEFFERSON COUNTY R-1       | 235          |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1550              | POUDRE R-1                 | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1750              | BRANSON REORGANIZED 82     | 45           |
| 0900                                     | DOUGLAS COUNTY RE 1            | 1810              | KARVAL RE-23               | 5            |

**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| 0900                                     | DOUGLAS COUNTY RE 1            | 2690              | PUEBLO CITY 60             | 1            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 2740              | MONTE VISTA C-8            | 2            |
| 0900                                     | DOUGLAS COUNTY RE 1            | 3020              | WOODLAND PARK RE-2         | 29           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>2,364</b> |
| 0910                                     | EAGLE COUNTY RE 50             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2            |
| 0910                                     | EAGLE COUNTY RE 50             | 0260              | VILAS RE-5                 | 1            |
| 0910                                     | EAGLE COUNTY RE 50             | 0880              | DENVER COUNTY 1            | 3            |
| 0910                                     | EAGLE COUNTY RE 50             | 1180              | ROARING FORK RE-1          | 2            |
| 0910                                     | EAGLE COUNTY RE 50             | 1750              | BRANSON REORGANIZED 82     | 11           |
| 0910                                     | EAGLE COUNTY RE 50             | 2180              | MONTROSE COUNTY RE-1J      | 1            |
| 0910                                     | EAGLE COUNTY RE 50             | 2780              | SOUTH ROUTT RE 3           | 13           |
| 0910                                     | EAGLE COUNTY RE 50             | 8001              | CHARTER SCHOOL INSTITUTE   | 169          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>202</b>   |
| 0920                                     | ELIZABETH C-1                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 11           |
| 0920                                     | ELIZABETH C-1                  | 0130              | CHERRY CREEK 5             | 10           |
| 0920                                     | ELIZABETH C-1                  | 0140              | LITTLETON 6                | 1            |
| 0920                                     | ELIZABETH C-1                  | 0180              | ADAMS-ARAPAHOE 28J         | 24           |
| 0920                                     | ELIZABETH C-1                  | 0260              | VILAS RE-5                 | 1            |
| 0920                                     | ELIZABETH C-1                  | 0880              | DENVER COUNTY 1            | 3            |
| 0920                                     | ELIZABETH C-1                  | 0900              | DOUGLAS COUNTY RE 1        | 14           |
| 0920                                     | ELIZABETH C-1                  | 0930              | KIOWA C-2                  | 26           |
| 0920                                     | ELIZABETH C-1                  | 0950              | ELBERT 200                 | 6            |
| 0920                                     | ELIZABETH C-1                  | 1750              | BRANSON REORGANIZED 82     | 6            |
| 0920                                     | ELIZABETH C-1                  | 1810              | KARVAL RE-23               | 2            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>104</b>   |
| 0930                                     | KIOWA C-2                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 11           |
| 0930                                     | KIOWA C-2                      | 0130              | CHERRY CREEK 5             | 1            |
| 0930                                     | KIOWA C-2                      | 0180              | ADAMS-ARAPAHOE 28J         | 5            |
| 0930                                     | KIOWA C-2                      | 0880              | DENVER COUNTY 1            | 2            |
| 0930                                     | KIOWA C-2                      | 0900              | DOUGLAS COUNTY RE 1        | 2            |
| 0930                                     | KIOWA C-2                      | 0920              | ELIZABETH C-1              | 83           |
| 0930                                     | KIOWA C-2                      | 0940              | BIG SANDY 100J             | 6            |
| 0930                                     | KIOWA C-2                      | 0950              | ELBERT 200                 | 13           |
| 0930                                     | KIOWA C-2                      | 1750              | BRANSON REORGANIZED 82     | 1            |

**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 0930                                     | KIOWA C-2                      | 2680              | WILEY RE-13 JT             | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>125</b> |
| 0940                                     | BIG SANDY 100J                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 0940                                     | BIG SANDY 100J                 | 0130              | CHERRY CREEK 5             | 1          |
| 0940                                     | BIG SANDY 100J                 | 0180              | ADAMS-ARAPAHOE 28J         | 1          |
| 0940                                     | BIG SANDY 100J                 | 0930              | KIOWA C-2                  | 4          |
| 0940                                     | BIG SANDY 100J                 | 0970              | CALHAN RJ-1                | 8          |
| 0940                                     | BIG SANDY 100J                 | 1050              | ELLCOTT 22                 | 1          |
| 0940                                     | BIG SANDY 100J                 | 1060              | PEYTON 23 JT               | 3          |
| 0940                                     | BIG SANDY 100J                 | 1120              | EDISON 54 JT               | 2          |
| 0940                                     | BIG SANDY 100J                 | 1750              | BRANSON REORGANIZED 82     | 2          |
| 0940                                     | BIG SANDY 100J                 | 1790              | LIMON RE-4J                | 14         |
| 0940                                     | BIG SANDY 100J                 | 1810              | KARVAL RE-23               | 4          |
| 0940                                     | BIG SANDY 100J                 | 2740              | MONTE VISTA C-8            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>43</b>  |
| 0950                                     | ELBERT 200                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 12         |
| 0950                                     | ELBERT 200                     | 0130              | CHERRY CREEK 5             | 2          |
| 0950                                     | ELBERT 200                     | 0900              | DOUGLAS COUNTY RE 1        | 16         |
| 0950                                     | ELBERT 200                     | 0920              | ELIZABETH C-1              | 14         |
| 0950                                     | ELBERT 200                     | 0930              | KIOWA C-2                  | 6          |
| 0950                                     | ELBERT 200                     | 0970              | CALHAN RJ-1                | 6          |
| 0950                                     | ELBERT 200                     | 1010              | COLORADO SPRINGS 11        | 5          |
| 0950                                     | ELBERT 200                     | 1060              | PEYTON 23 JT               | 6          |
| 0950                                     | ELBERT 200                     | 1420              | JEFFERSON COUNTY R-1       | 1          |
| 0950                                     | ELBERT 200                     | 1750              | BRANSON REORGANIZED 82     | 2          |
| 0950                                     | ELBERT 200                     | 2740              | MONTE VISTA C-8            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>71</b>  |
| 0960                                     | AGATE 300                      | 0130              | CHERRY CREEK 5             | 1          |
| 0960                                     | AGATE 300                      | 0170              | DEER TRAIL 26J             | 8          |
| 0960                                     | AGATE 300                      | 0190              | BYERS 32J                  | 12         |
| 0960                                     | AGATE 300                      | 0920              | ELIZABETH C-1              | 1          |
| 0960                                     | AGATE 300                      | 0930              | KIOWA C-2                  | 5          |
| 0960                                     | AGATE 300                      | 0940              | BIG SANDY 100J             | 6          |
| 0960                                     | AGATE 300                      | 1790              | LIMON RE-4J                | 3          |



**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>36</b>    |
| 0970                                     | CALHAN RJ-1                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4            |
| 0970                                     | CALHAN RJ-1                    | 0930              | KIOWA C-2                  | 1            |
| 0970                                     | CALHAN RJ-1                    | 0940              | BIG SANDY 100J             | 13           |
| 0970                                     | CALHAN RJ-1                    | 0950              | ELBERT 200                 | 9            |
| 0970                                     | CALHAN RJ-1                    | 0980              | HARRISON 2                 | 1            |
| 0970                                     | CALHAN RJ-1                    | 1010              | COLORADO SPRINGS 11        | 8            |
| 0970                                     | CALHAN RJ-1                    | 1040              | ACADEMY 20                 | 2            |
| 0970                                     | CALHAN RJ-1                    | 1050              | ELLCOTT 22                 | 12           |
| 0970                                     | CALHAN RJ-1                    | 1060              | PEYTON 23 JT               | 4            |
| 0970                                     | CALHAN RJ-1                    | 1120              | EDISON 54 JT               | 1            |
| 0970                                     | CALHAN RJ-1                    | 1750              | BRANSON REORGANIZED 82     | 4            |
| 0970                                     | CALHAN RJ-1                    | 1790              | LIMON RE-4J                | 2            |
| 0970                                     | CALHAN RJ-1                    | 1810              | KARVAL RE-23               | 4            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>65</b>    |
| 0980                                     | HARRISON 2                     | 0010              | MAPLETON 1                 | 2            |
| 0980                                     | HARRISON 2                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 26           |
| 0980                                     | HARRISON 2                     | 0130              | CHERRY CREEK 5             | 1            |
| 0980                                     | HARRISON 2                     | 0260              | VILAS RE-5                 | 103          |
| 0980                                     | HARRISON 2                     | 0880              | DENVER COUNTY 1            | 7            |
| 0980                                     | HARRISON 2                     | 0990              | WIDFIELD 3                 | 197          |
| 0980                                     | HARRISON 2                     | 1000              | FOUNTAIN 8                 | 171          |
| 0980                                     | HARRISON 2                     | 1010              | COLORADO SPRINGS 11        | 676          |
| 0980                                     | HARRISON 2                     | 1020              | CHEYENNE MOUNTAIN 12       | 424          |
| 0980                                     | HARRISON 2                     | 1030              | MANITOU SPRINGS 14         | 12           |
| 0980                                     | HARRISON 2                     | 1040              | ACADEMY 20                 | 10           |
| 0980                                     | HARRISON 2                     | 1050              | ELLCOTT 22                 | 2            |
| 0980                                     | HARRISON 2                     | 1080              | LEWIS-PALMER 38            | 2            |
| 0980                                     | HARRISON 2                     | 1750              | BRANSON REORGANIZED 82     | 5            |
| 0980                                     | HARRISON 2                     | 1810              | KARVAL RE-23               | 5            |
| 0980                                     | HARRISON 2                     | 2520              | EAST OTERO R-1             | 1            |
| 0980                                     | HARRISON 2                     | 8001              | CHARTER SCHOOL INSTITUTE   | 13           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>1,657</b> |
| 0990                                     | WIDFIELD 3                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 22           |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 0990                                     | WIDEFIELD 3                    | 0260              | VILAS RE-5                 | 13         |
| 0990                                     | WIDEFIELD 3                    | 0880              | DENVER COUNTY 1            | 7          |
| 0990                                     | WIDEFIELD 3                    | 0980              | HARRISON 2                 | 232        |
| 0990                                     | WIDEFIELD 3                    | 1000              | FOUNTAIN 8                 | 233        |
| 0990                                     | WIDEFIELD 3                    | 1010              | COLORADO SPRINGS 11        | 122        |
| 0990                                     | WIDEFIELD 3                    | 1020              | CHEYENNE MOUNTAIN 12       | 168        |
| 0990                                     | WIDEFIELD 3                    | 1030              | MANITOU SPRINGS 14         | 4          |
| 0990                                     | WIDEFIELD 3                    | 1040              | ACADEMY 20                 | 2          |
| 0990                                     | WIDEFIELD 3                    | 1050              | ELLCOTT 22                 | 7          |
| 0990                                     | WIDEFIELD 3                    | 1070              | HANOVER 28                 | 9          |
| 0990                                     | WIDEFIELD 3                    | 1080              | LEWIS-PALMER 38            | 1          |
| 0990                                     | WIDEFIELD 3                    | 1120              | EDISON 54 JT               | 3          |
| 0990                                     | WIDEFIELD 3                    | 1130              | MIAMI/YODER 60 JT          | 1          |
| 0990                                     | WIDEFIELD 3                    | 1750              | BRANSON REORGANIZED 82     | 14         |
| 0990                                     | WIDEFIELD 3                    | 1810              | KARVAL RE-23               | 1          |
| 0990                                     | WIDEFIELD 3                    | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>841</b> |
| 1000                                     | FOUNTAIN 8                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 27         |
| 1000                                     | FOUNTAIN 8                     | 0260              | VILAS RE-5                 | 9          |
| 1000                                     | FOUNTAIN 8                     | 0880              | DENVER COUNTY 1            | 3          |
| 1000                                     | FOUNTAIN 8                     | 0980              | HARRISON 2                 | 80         |
| 1000                                     | FOUNTAIN 8                     | 0990              | WIDEFIELD 3                | 247        |
| 1000                                     | FOUNTAIN 8                     | 1010              | COLORADO SPRINGS 11        | 70         |
| 1000                                     | FOUNTAIN 8                     | 1020              | CHEYENNE MOUNTAIN 12       | 120        |
| 1000                                     | FOUNTAIN 8                     | 1030              | MANITOU SPRINGS 14         | 3          |
| 1000                                     | FOUNTAIN 8                     | 1040              | ACADEMY 20                 | 7          |
| 1000                                     | FOUNTAIN 8                     | 1070              | HANOVER 28                 | 13         |
| 1000                                     | FOUNTAIN 8                     | 1110              | FALCON 49                  | 3          |
| 1000                                     | FOUNTAIN 8                     | 1750              | BRANSON REORGANIZED 82     | 7          |
| 1000                                     | FOUNTAIN 8                     | 1810              | KARVAL RE-23               | 1          |
| 1000                                     | FOUNTAIN 8                     | 2690              | PUEBLO CITY 60             | 3          |
| 1000                                     | FOUNTAIN 8                     | 2740              | MONTE VISTA C-8            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>594</b> |
| 1010                                     | COLORADO SPRINGS 11            | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 200        |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

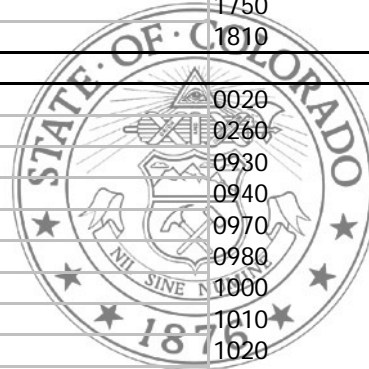
| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|--|--------------------------------|-------------------|----------------------------|--------------|
| 1010                                     | COLORADO SPRINGS 11            | 0180              | ADAMS-ARAPAHOE 28J         | 2            |
| 1010                                     | COLORADO SPRINGS 11            | 0260              | VILAS RE-5                 | 72           |
| 1010                                     | COLORADO SPRINGS 11            | 0880              | DENVER COUNTY 1            | 22           |
| 1010                                     | COLORADO SPRINGS 11            | 0920              | ELIZABETH C-1              | 1            |
| 1010                                     | COLORADO SPRINGS 11            | 0980              | HARRISON 2                 | 523          |
| 1010                                     | COLORADO SPRINGS 11            | 0990              | WIDEFIELD 3                | 57           |
| 1010                                     | COLORADO SPRINGS 11            | 1000              | FOUNTAIN 8                 | 59           |
| 1010                                     | COLORADO SPRINGS 11            | 1020              | CHEYENNE MOUNTAIN 12       | 381          |
| 1010                                     | COLORADO SPRINGS 11            | 1030              | MANITOU SPRINGS 14         | 361          |
| 1010                                     | COLORADO SPRINGS 11            | 1040              | ACADEMY 20                 | 621          |
| 1010                                     | COLORADO SPRINGS 11            | 1050              | ELLICOTT 22                | 9            |
| 1010                                     | COLORADO SPRINGS 11            | 1060              | PEYTON 23 JT               | 1            |
| 1010                                     | COLORADO SPRINGS 11            | 1070              | HANOVER 28                 | 3            |
| 1010                                     | COLORADO SPRINGS 11            | 1080              | LEWIS-PALMER 38            | 23           |
| 1010                                     | COLORADO SPRINGS 11            | 1110              | FALCON 49                  | 1            |
| 1010                                     | COLORADO SPRINGS 11            | 1120              | EDISON 54 JT               | 9            |
| 1010                                     | COLORADO SPRINGS 11            | 1130              | MIAMI/YODER 60 JT          | 2            |
| 1010                                     | COLORADO SPRINGS 11            | 1750              | BRANSON REORGANIZED 82     | 45           |
| 1010                                     | COLORADO SPRINGS 11            | 1810              | KARVAL RE-23               | 2            |
| 1010                                     | COLORADO SPRINGS 11            | 2690              | PUEBLO CITY 60             | 1            |
| 1010                                     | COLORADO SPRINGS 11            | 2740              | MONTE VISTA C-8            | 5            |
| 1010                                     | COLORADO SPRINGS 11            | 3020              | WOODLAND PARK RE-2         | 6            |
| 1010                                     | COLORADO SPRINGS 11            | 8001              | CHARTER SCHOOL INSTITUTE   | 250          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>2,656</b> |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 14           |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 0260              | VILAS RE-5                 | 3            |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 0980              | HARRISON 2                 | 10           |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 0990              | WIDEFIELD 3                | 5            |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 1000              | FOUNTAIN 8                 | 6            |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 1010              | COLORADO SPRINGS 11        | 79           |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 1030              | MANITOU SPRINGS 14         | 14           |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 1110              | FALCON 49                  | 2            |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 1750              | BRANSON REORGANIZED 82     | 1            |
| 1020                                     | CHEYENNE MOUNTAIN 12           | 8001              | CHARTER SCHOOL INSTITUTE   | 2            |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>136</b> |
| 1030                                     | MANITOU SPRINGS 14             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 5          |
| 1030                                     | MANITOU SPRINGS 14             | 0260              | VILAS RE-5                 | 2          |
| 1030                                     | MANITOU SPRINGS 14             | 0980              | HARRISON 2                 | 2          |
| 1030                                     | MANITOU SPRINGS 14             | 0990              | WIDEFIELD 3                | 1          |
| 1030                                     | MANITOU SPRINGS 14             | 1010              | COLORADO SPRINGS 11        | 47         |
| 1030                                     | MANITOU SPRINGS 14             | 1020              | CHEYENNE MOUNTAIN 12       | 18         |
| 1030                                     | MANITOU SPRINGS 14             | 1040              | ACADEMY 20                 | 4          |
| 1030                                     | MANITOU SPRINGS 14             | 1750              | BRANSON REORGANIZED 82     | 3          |
| 1030                                     | MANITOU SPRINGS 14             | 1810              | KARVAL RE-23               | 1          |
| 1030                                     | MANITOU SPRINGS 14             | 3020              | WOODLAND PARK RE-2         | 11         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>94</b>  |
| 1040                                     | ACADEMY 20                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 102        |
| 1040                                     | ACADEMY 20                     | 0260              | VILAS RE-5                 | 5          |
| 1040                                     | ACADEMY 20                     | 0880              | DENVER COUNTY 1            | 5          |
| 1040                                     | ACADEMY 20                     | 0980              | HARRISON 2                 | 8          |
| 1040                                     | ACADEMY 20                     | 0990              | WIDEFIELD 3                | 3          |
| 1040                                     | ACADEMY 20                     | 1000              | FOUNTAIN 8                 | 3          |
| 1040                                     | ACADEMY 20                     | 1010              | COLORADO SPRINGS 11        | 165        |
| 1040                                     | ACADEMY 20                     | 1020              | CHEYENNE MOUNTAIN 12       | 19         |
| 1040                                     | ACADEMY 20                     | 1030              | MANITOU SPRINGS 14         | 3          |
| 1040                                     | ACADEMY 20                     | 1080              | LEWIS-PALMER 38            | 90         |
| 1040                                     | ACADEMY 20                     | 1120              | EDISON 54 JT               | 5          |
| 1040                                     | ACADEMY 20                     | 1420              | JEFFERSON COUNTY R-1       | 1          |
| 1040                                     | ACADEMY 20                     | 1750              | BRANSON REORGANIZED 82     | 22         |
| 1040                                     | ACADEMY 20                     | 1810              | KARVAL RE-23               | 3          |
| 1040                                     | ACADEMY 20                     | 2740              | MONTE VISTA C-8            | 1          |
| 1040                                     | ACADEMY 20                     | 8001              | CHARTER SCHOOL INSTITUTE   | 4          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>439</b> |
| 1050                                     | ELLCOTT 22                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 9          |
| 1050                                     | ELLCOTT 22                     | 0880              | DENVER COUNTY 1            | 3          |
| 1050                                     | ELLCOTT 22                     | 0970              | CALHAN RJ-1                | 7          |
| 1050                                     | ELLCOTT 22                     | 0980              | HARRISON 2                 | 13         |
| 1050                                     | ELLCOTT 22                     | 0990              | WIDEFIELD 3                | 8          |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 1050                                     | ELLCOTT 22                     | 1010              | COLORADO SPRINGS 11        | 13         |
| 1050                                     | ELLCOTT 22                     | 1020              | CHEYENNE MOUNTAIN 12       | 1          |
| 1050                                     | ELLCOTT 22                     | 1040              | ACADEMY 20                 | 2          |
| 1050                                     | ELLCOTT 22                     | 1060              | PEYTON 23 JT               | 6          |
| 1050                                     | ELLCOTT 22                     | 1070              | HANOVER 28                 | 2          |
| 1050                                     | ELLCOTT 22                     | 1110              | FALCON 49                  | 2          |
| 1050                                     | ELLCOTT 22                     | 1120              | EDISON 54 JT               | 2          |
| 1050                                     | ELLCOTT 22                     | 1130              | MIAMI/YODER 60 JT          | 2          |
| 1050                                     | ELLCOTT 22                     | 1750              | BRANSON REORGANIZED 82     | 4          |
| 1050                                     | ELLCOTT 22                     | 1810              | KARVAL RE-23               | 10         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>84</b>  |
| 1060                                     | PEYTON 23 JT                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 8          |
| 1060                                     | PEYTON 23 JT                   | 0260              | VILAS RE-5                 | 1          |
| 1060                                     | PEYTON 23 JT                   | 0930              | KIOWA C-2                  | 1          |
| 1060                                     | PEYTON 23 JT                   | 0940              | BIG SANDY 100J             | 2          |
| 1060                                     | PEYTON 23 JT                   | 0970              | CALHAN RJ-1                | 6          |
| 1060                                     | PEYTON 23 JT                   | 0980              | HARRISON 2                 | 11         |
| 1060                                     | PEYTON 23 JT                   | 1000              | FOUNTAIN 8                 | 1          |
| 1060                                     | PEYTON 23 JT                   | 1010              | COLORADO SPRINGS 11        | 24         |
| 1060                                     | PEYTON 23 JT                   | 1020              | CHEYENNE MOUNTAIN 12       | 9          |
| 1060                                     | PEYTON 23 JT                   | 1040              | ACADEMY 20                 | 13         |
| 1060                                     | PEYTON 23 JT                   | 1050              | ELLCOTT 22                 | 16         |
| 1060                                     | PEYTON 23 JT                   | 1750              | BRANSON REORGANIZED 82     | 6          |
| 1060                                     | PEYTON 23 JT                   | 1810              | KARVAL RE-23               | 1          |
| 1060                                     | PEYTON 23 JT                   | 8001              | CHARTER SCHOOL INSTITUTE   | 4          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>103</b> |
| 1070                                     | HANOVER 28                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 1070                                     | HANOVER 28                     | 0980              | HARRISON 2                 | 2          |
| 1070                                     | HANOVER 28                     | 0990              | WIDEFIELD 3                | 5          |
| 1070                                     | HANOVER 28                     | 1000              | FOUNTAIN 8                 | 27         |
| 1070                                     | HANOVER 28                     | 1010              | COLORADO SPRINGS 11        | 3          |
| 1070                                     | HANOVER 28                     | 1020              | CHEYENNE MOUNTAIN 12       | 1          |
| 1070                                     | HANOVER 28                     | 1050              | ELLCOTT 22                 | 7          |
| 1070                                     | HANOVER 28                     | 1120              | EDISON 54 JT               | 2          |

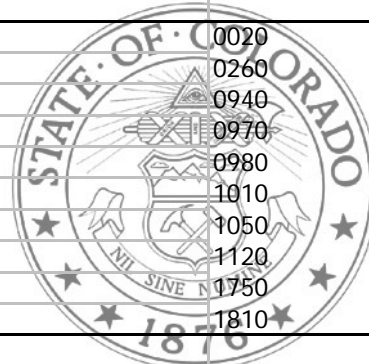


**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>50</b>  |
| 1080                                     | LEWIS-PALMER 38                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 54         |
| 1080                                     | LEWIS-PALMER 38                | 0130              | CHERRY CREEK 5             | 1          |
| 1080                                     | LEWIS-PALMER 38                | 0880              | DENVER COUNTY 1            | 4          |
| 1080                                     | LEWIS-PALMER 38                | 0900              | DOUGLAS COUNTY RE 1        | 3          |
| 1080                                     | LEWIS-PALMER 38                | 0980              | HARRISON 2                 | 12         |
| 1080                                     | LEWIS-PALMER 38                | 1000              | FOUNTAIN 8                 | 2          |
| 1080                                     | LEWIS-PALMER 38                | 1010              | COLORADO SPRINGS 11        | 13         |
| 1080                                     | LEWIS-PALMER 38                | 1020              | CHEYENNE MOUNTAIN 12       | 5          |
| 1080                                     | LEWIS-PALMER 38                | 1040              | ACADEMY 20                 | 135        |
| 1080                                     | LEWIS-PALMER 38                | 1750              | BRANSON REORGANIZED 82     | 5          |
| 1080                                     | LEWIS-PALMER 38                | 1810              | KARVAL RE-23               | 2          |
| 1080                                     | LEWIS-PALMER 38                | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>238</b> |
| 1110                                     | FALCON 49                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 101        |
| 1110                                     | FALCON 49                      | 0130              | CHERRY CREEK 5             | 1          |
| 1110                                     | FALCON 49                      | 0140              | LITTLETON 6                | 2          |
| 1110                                     | FALCON 49                      | 0260              | VILAS RE-5                 | 10         |
| 1110                                     | FALCON 49                      | 0880              | DENVER COUNTY 1            | 2          |
| 1110                                     | FALCON 49                      | 0940              | BIG SANDY 100J             | 2          |
| 1110                                     | FALCON 49                      | 0950              | ELBERT 200                 | 3          |
| 1110                                     | FALCON 49                      | 0970              | CALHAN RJ-1                | 4          |
| 1110                                     | FALCON 49                      | 0980              | HARRISON 2                 | 191        |
| 1110                                     | FALCON 49                      | 0990              | WIDEFIELD 3                | 14         |
| 1110                                     | FALCON 49                      | 1000              | FOUNTAIN 8                 | 20         |
| 1110                                     | FALCON 49                      | 1010              | COLORADO SPRINGS 11        | 332        |
| 1110                                     | FALCON 49                      | 1020              | CHEYENNE MOUNTAIN 12       | 31         |
| 1110                                     | FALCON 49                      | 1040              | ACADEMY 20                 | 211        |
| 1110                                     | FALCON 49                      | 1050              | ELLCOTT 22                 | 14         |
| 1110                                     | FALCON 49                      | 1060              | PEYTON 23 JT               | 30         |
| 1110                                     | FALCON 49                      | 1070              | HANOVER 28                 | 4          |
| 1110                                     | FALCON 49                      | 1080              | LEWIS-PALMER 38            | 13         |
| 1110                                     | FALCON 49                      | 1120              | EDISON 54 JT               | 12         |
| 1110                                     | FALCON 49                      | 1750              | BRANSON REORGANIZED 82     | 22         |

**COLORADO DEPARTMENT OF EDUCATION  
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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance            | Total        |
|--|--------------------------------|-------------------|-----------------------------------|--------------|
| 1110                                     | FALCON 49                      | 1810              | KARVAL RE-23                      | 2            |
| 1110                                     | FALCON 49                      | 2740              | MONTE VISTA C-8                   | 1            |
| 1110                                     | FALCON 49                      | 8001              | CHARTER SCHOOL INSTITUTE          | 22           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>1,044</b> |
| 1120                                     | EDISON 54 JT                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 2            |
| 1120                                     | EDISON 54 JT                   | 1050              | ELLICOTT 22                       | 1            |
| 1120                                     | EDISON 54 JT                   | 1080              | LEWIS-PALMER 38                   | 1            |
| 1120                                     | EDISON 54 JT                   | 1130              | MIAMI/YODER 60 JT                 | 5            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>9</b>     |
| 1130                                     | MIAMI/YODER 60 JT              | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 1            |
| 1130                                     | MIAMI/YODER 60 JT              | 0260              | VILAS RE-5                        | 2            |
| 1130                                     | MIAMI/YODER 60 JT              | 0940              | BIG SANDY 100J                    | 6            |
| 1130                                     | MIAMI/YODER 60 JT              | 0970              | CALHAN RJ-1                       | 8            |
| 1130                                     | MIAMI/YODER 60 JT              | 0980              | HARRISON 2                        | 1            |
| 1130                                     | MIAMI/YODER 60 JT              | 1010              | COLORADO SPRINGS 11               | 5            |
| 1130                                     | MIAMI/YODER 60 JT              | 1050              | ELLICOTT 22                       | 30           |
| 1130                                     | MIAMI/YODER 60 JT              | 1120              | EDISON 54 JT                      | 51           |
| 1130                                     | MIAMI/YODER 60 JT              | 1750              | BRANSON REORGANIZED 82            | 2            |
| 1130                                     | MIAMI/YODER 60 JT              | 1810              | KARVAL RE-23                      | 6            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>112</b>   |
| 1140                                     | CANON CITY RE-1                | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 24           |
| 1140                                     | CANON CITY RE-1                | 0260              | VILAS RE-5                        | 8            |
| 1140                                     | CANON CITY RE-1                | 0860              | CUSTER COUNTY SCHOOL DISTRICT C-1 | 20           |
| 1140                                     | CANON CITY RE-1                | 0880              | DENVER COUNTY 1                   | 6            |
| 1140                                     | CANON CITY RE-1                | 1000              | FOUNTAIN 8                        | 2            |
| 1140                                     | CANON CITY RE-1                | 1010              | COLORADO SPRINGS 11               | 3            |
| 1140                                     | CANON CITY RE-1                | 1150              | FLORENCE RE-2                     | 33           |
| 1140                                     | CANON CITY RE-1                | 1160              | COTOPAXI RE-3                     | 26           |
| 1140                                     | CANON CITY RE-1                | 1750              | BRANSON REORGANIZED 82            | 21           |
| 1140                                     | CANON CITY RE-1                | 2700              | PUEBLO COUNTY RURAL 70            | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>144</b>   |
| 1150                                     | FLORENCE RE-2                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 7            |
| 1150                                     | FLORENCE RE-2                  | 0260              | VILAS RE-5                        | 2            |
| 1150                                     | FLORENCE RE-2                  | 0880              | DENVER COUNTY 1                   | 6            |



**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance            | Total      |
|--|--------------------------------|-------------------|-----------------------------------|------------|
| 1150                                     | FLORENCE RE-2                  | 0980              | HARRISON 2                        | 2          |
| 1150                                     | FLORENCE RE-2                  | 0990              | WIDFIELD 3                        | 1          |
| 1150                                     | FLORENCE RE-2                  | 1000              | FOUNTAIN 8                        | 1          |
| 1150                                     | FLORENCE RE-2                  | 1010              | COLORADO SPRINGS 11               | 1          |
| 1150                                     | FLORENCE RE-2                  | 1020              | CHEYENNE MOUNTAIN 12              | 12         |
| 1150                                     | FLORENCE RE-2                  | 1140              | CANON CITY RE-1                   | 35         |
| 1150                                     | FLORENCE RE-2                  | 1160              | COTOPAXI RE-3                     | 5          |
| 1150                                     | FLORENCE RE-2                  | 1750              | BRANSON REORGANIZED 82            | 12         |
| 1150                                     | FLORENCE RE-2                  | 2700              | PUEBLO COUNTY RURAL 70            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>85</b>  |
| 1160                                     | COTOPAXI RE-3                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 3          |
| 1160                                     | COTOPAXI RE-3                  | 0500              | SALIDA R-32                       | 14         |
| 1160                                     | COTOPAXI RE-3                  | 0860              | CUSTER COUNTY SCHOOL DISTRICT C-1 | 33         |
| 1160                                     | COTOPAXI RE-3                  | 1140              | CANON CITY RE-1                   | 4          |
| 1160                                     | COTOPAXI RE-3                  | 1150              | FLORENCE RE-2                     | 1          |
| 1160                                     | COTOPAXI RE-3                  | 1750              | BRANSON REORGANIZED 82            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>56</b>  |
| 1180                                     | ROARING FORK RE-1              | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 9          |
| 1180                                     | ROARING FORK RE-1              | 0910              | EAGLE COUNTY RE 50                | 6          |
| 1180                                     | ROARING FORK RE-1              | 1195              | GARFIELD RE-2                     | 9          |
| 1180                                     | ROARING FORK RE-1              | 1360              | GUNNISON WATERSHED RE1J           | 14         |
| 1180                                     | ROARING FORK RE-1              | 1750              | BRANSON REORGANIZED 82            | 4          |
| 1180                                     | ROARING FORK RE-1              | 2000              | MESA COUNTY VALLEY 51             | 1          |
| 1180                                     | ROARING FORK RE-1              | 2640              | ASPEN 1                           | 355        |
| 1180                                     | ROARING FORK RE-1              | 2740              | MONTE VISTA C-8                   | 5          |
| 1180                                     | ROARING FORK RE-1              | 8001              | CHARTER SCHOOL INSTITUTE          | 187        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>590</b> |
| 1195                                     | GARFIELD RE-2                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 19         |
| 1195                                     | GARFIELD RE-2                  | 0260              | VILAS RE-5                        | 7          |
| 1195                                     | GARFIELD RE-2                  | 0880              | DENVER COUNTY 1                   | 1          |
| 1195                                     | GARFIELD RE-2                  | 1180              | ROARING FORK RE-1                 | 163        |
| 1195                                     | GARFIELD RE-2                  | 1220              | GARFIELD 16                       | 7          |
| 1195                                     | GARFIELD RE-2                  | 1750              | BRANSON REORGANIZED 82            | 2          |
| 1195                                     | GARFIELD RE-2                  | 1980              | DE BEQUE 49JT                     | 1          |

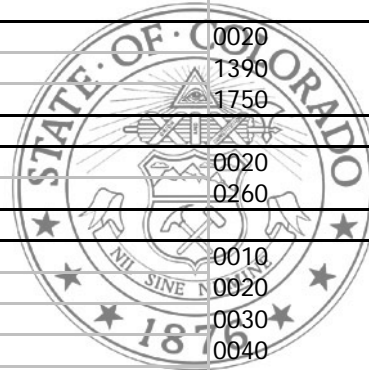


**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>200</b> |
| 1220                                     | GARFIELD 16                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 10         |
| 1220                                     | GARFIELD 16                    | 0260              | VILAS RE-5                 | 1          |
| 1220                                     | GARFIELD 16                    | 1180              | ROARING FORK RE-1          | 5          |
| 1220                                     | GARFIELD 16                    | 1195              | GARFIELD RE-2              | 17         |
| 1220                                     | GARFIELD 16                    | 1980              | DE BEQUE 49JT              | 6          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>39</b>  |
| 1330                                     | GILPIN COUNTY RE-1             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 1330                                     | GILPIN COUNTY RE-1             | 0260              | VILAS RE-5                 | 4          |
| 1330                                     | GILPIN COUNTY RE-1             | 0480              | BOULDER VALLEY RE 2        | 13         |
| 1330                                     | GILPIN COUNTY RE-1             | 0540              | CLEAR CREEK RE-1           | 2          |
| 0  |                                | 1420              | JEFFERSON COUNTY R-1       | 14         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>34</b>  |
| 1340                                     | WEST GRAND 1-JT.               | 1350              | EAST GRAND 2               | 10         |
| 1340                                     | WEST GRAND 1-JT.               | 1750              | BRANSON REORGANIZED 82     | 2          |
| 1340                                     | WEST GRAND 1-JT.               | 3000              | SUMMIT RE-1                | 8          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>20</b>  |
| 1350                                     | EAST GRAND 2                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 1350                                     | EAST GRAND 2                   | 0260              | VILAS RE-5                 | 1          |
| 1350                                     | EAST GRAND 2                   | 0880              | DENVER COUNTY 1            | 1          |
| 1350                                     | EAST GRAND 2                   | 1750              | BRANSON REORGANIZED 82     | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>11</b>  |
| 1360                                     | GUNNISON WATERSHED RE1J        | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 6          |
| 1360                                     | GUNNISON WATERSHED RE1J        | 0260              | VILAS RE-5                 | 1          |
| 1360                                     | GUNNISON WATERSHED RE1J        | 0870              | DELTA COUNTY 50(J)         | 35         |
| 1360                                     | GUNNISON WATERSHED RE1J        | 1180              | ROARING FORK RE-1          | 12         |
| 1360                                     | GUNNISON WATERSHED RE1J        | 1750              | BRANSON REORGANIZED 82     | 2          |
| 1360                                     | GUNNISON WATERSHED RE1J        | 2180              | MONTROSE COUNTY RE-1J      | 1          |
| 1360                                     | GUNNISON WATERSHED RE1J        | 2740              | MONTE VISTA C-8            | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>58</b>  |
| 1380                                     | HINSDALE COUNTY RE 1           | 1180              | ROARING FORK RE-1          | 1          |
| 1380                                     | HINSDALE COUNTY RE 1           | 1360              | GUNNISON WATERSHED RE1J    | 1          |
| 1380                                     | HINSDALE COUNTY RE 1           | 2740              | MONTE VISTA C-8            | 6          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>8</b>   |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance            | Total      |
|--|--------------------------------|-------------------|-----------------------------------|------------|
| 1390                                     | HUERFANO RE-1                  | 0260              | VILAS RE-5                        | 3          |
| 1390                                     | HUERFANO RE-1                  | 0860              | CUSTER COUNTY SCHOOL DISTRICT C-1 | 3          |
| 1390                                     | HUERFANO RE-1                  | 0880              | DENVER COUNTY 1                   | 3          |
| 1390                                     | HUERFANO RE-1                  | 1400              | LA VETA RE-2                      | 77         |
| 1390                                     | HUERFANO RE-1                  | 1620              | AGUILAR REORGANIZED 6             | 7          |
| 1390                                     | HUERFANO RE-1                  | 1750              | BRANSON REORGANIZED 82            | 7          |
| 1390                                     | HUERFANO RE-1                  | 2690              | PUEBLO CITY 60                    | 2          |
| 1390                                     | HUERFANO RE-1                  | 2700              | PUEBLO COUNTY RURAL 70            | 9          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>111</b> |
| 1400                                     | LA VETA RE-2                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 2          |
| 1400                                     | LA VETA RE-2                   | 1390              | HUERFANO RE-1                     | 2          |
| 1400                                     | LA VETA RE-2                   | 1750              | BRANSON REORGANIZED 82            | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>11</b>  |
| 1410                                     | NORTH PARK R-1                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 3          |
| 1410                                     | NORTH PARK R-1                 | 0260              | VILAS RE-5                        | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>4</b>   |
| 1420                                     | JEFFERSON COUNTY R-1           | 0010              | MAPLETON 1                        | 6          |
| 1420                                     | JEFFERSON COUNTY R-1           | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 274        |
| 1420                                     | JEFFERSON COUNTY R-1           | 0030              | ADAMS COUNTY 14                   | 20         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0040              | BRIGHTON 27J                      | 2          |
| 1420                                     | JEFFERSON COUNTY R-1           | 0070              | WESTMINSTER 50                    | 69         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0120              | ENGLEWOOD 1                       | 80         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0123              | SHERIDAN 2                        | 42         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0130              | CHERRY CREEK 5                    | 12         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0140              | LITTLETON 6                       | 471        |
| 1420                                     | JEFFERSON COUNTY R-1           | 0180              | ADAMS-ARAPAHOE 28J                | 4          |
| 1420                                     | JEFFERSON COUNTY R-1           | 0260              | VILAS RE-5                        | 512        |
| 1420                                     | JEFFERSON COUNTY R-1           | 0470              | ST VRAIN VALLEY RE 1J             | 8          |
| 1420                                     | JEFFERSON COUNTY R-1           | 0480              | BOULDER VALLEY RE 2               | 107        |
| 1420                                     | JEFFERSON COUNTY R-1           | 0540              | CLEAR CREEK RE-1                  | 30         |
| 1420                                     | JEFFERSON COUNTY R-1           | 0880              | DENVER COUNTY 1                   | 1,001      |
| 1420                                     | JEFFERSON COUNTY R-1           | 0900              | DOUGLAS COUNTY RE 1               | 18         |
| 1420                                     | JEFFERSON COUNTY R-1           | 1330              | GILPIN COUNTY RE-1                | 9          |
| 1420                                     | JEFFERSON COUNTY R-1           | 1750              | BRANSON REORGANIZED 82            | 48         |



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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance   | Total        |
|--|--------------------------------|-------------------|--------------------------|--------------|
| 1420                                     | JEFFERSON COUNTY R-1           | 1810              | KARVAL RE-23             | 2            |
| 1420                                     | JEFFERSON COUNTY R-1           | 2600              | PLATTE CANYON 1          | 7            |
| 1420                                     | JEFFERSON COUNTY R-1           | 2740              | MONTE VISTA C-8          | 2            |
| 1420                                     | JEFFERSON COUNTY R-1           | 8001              | CHARTER SCHOOL INSTITUTE | 27           |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>2,751</b> |
| 1430                                     | EADS RE-1                      | 0510              | KIT CARSON R-1           | 4            |
| 1430                                     | EADS RE-1                      | 1750              | BRANSON REORGANIZED 82   | 1            |
| 1430                                     | EADS RE-1                      | 1810              | KARVAL RE-23             | 7            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>12</b>    |
| 1440                                     | PLAINVIEW RE-2                 | 1430              | EADS RE-1                | 3            |
| 1440                                     | PLAINVIEW RE-2                 | 1750              | BRANSON REORGANIZED 82   | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>4</b>     |
| 1450                                     | ARRIBA-FLAGLER C-20            | 0260              | VILAS RE-5               | 1            |
| 1450                                     | ARRIBA-FLAGLER C-20            | 1460              | HI-PLAINS R-23           | 12           |
| 1450                                     | ARRIBA-FLAGLER C-20            | 1500              | BURLINGTON RE-6J         | 1            |
| 1450                                     | ARRIBA-FLAGLER C-20            | 1790              | LIMON RE-4J              | 1            |
| 1450                                     | ARRIBA-FLAGLER C-20            | 1810              | KARVAL RE-23             | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>16</b>    |
| 1460                                     | HI-PLAINS R-23                 | 1450              | ARRIBA-FLAGLER C-20      | 1            |
| 1460                                     | HI-PLAINS R-23                 | 1480              | STRATTON R-4             | 3            |
| 1460                                     | HI-PLAINS R-23                 | 3230              | LIBERTY J-4              | 2            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>6</b>     |
| 1480                                     | STRATTON R-4                   | 0510              | KIT CARSON R-1           | 3            |
| 1480                                     | STRATTON R-4                   | 1460              | HI-PLAINS R-23           | 9            |
| 1480                                     | STRATTON R-4                   | 1490              | BETHUNE R-5              | 1            |
| 1480                                     | STRATTON R-4                   | 1500              | BURLINGTON RE-6J         | 3            |
| 1480                                     | STRATTON R-4                   | 3220              | IDALIA RJ-3              | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>17</b>    |
| 1490                                     | BETHUNE R-5                    | 0260              | VILAS RE-5               | 1            |
| 1490                                     | BETHUNE R-5                    | 1480              | STRATTON R-4             | 3            |
| 1490                                     | BETHUNE R-5                    | 1500              | BURLINGTON RE-6J         | 13           |
| 1490                                     | BETHUNE R-5                    | 3220              | IDALIA RJ-3              | 1            |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                          | <b>18</b>    |
| 1500                                     | BURLINGTON RE-6J               | 0260              | VILAS RE-5               | 6            |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 1500                                     | BURLINGTON RE-6J               | 1460              | HI-PLAINS R-23             | 4          |
| 1500                                     | BURLINGTON RE-6J               | 1480              | STRATTON R-4               | 3          |
| 1500                                     | BURLINGTON RE-6J               | 1490              | BETHUNE R-5                | 28         |
| 1500                                     | BURLINGTON RE-6J               | 1810              | KARVAL RE-23               | 1          |
| 1500                                     | BURLINGTON RE-6J               | 3220              | IDALIA RJ-3                | 18         |
| 1500                                     | BURLINGTON RE-6J               | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>61</b>  |
| 1510                                     | LAKE COUNTY R-1                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 1510                                     | LAKE COUNTY R-1                | 0260              | VILAS RE-5                 | 1          |
| 1510                                     | LAKE COUNTY R-1                | 0490              | BUENA VISTA R-31           | 53         |
| 1510                                     | LAKE COUNTY R-1                | 0880              | DENVER COUNTY 1            | 5          |
| 1510                                     | LAKE COUNTY R-1                | 0910              | EAGLE COUNTY RE 50         | 18         |
| 1510                                     | LAKE COUNTY R-1                | 1750              | BRANSON REORGANIZED 82     | 2          |
| 1510                                     | LAKE COUNTY R-1                | 2740              | MONTE VISTA C-8            | 2          |
| 1510                                     | LAKE COUNTY R-1                | 3000              | SUMMIT RE-1                | 20         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>108</b> |
| 1520                                     | DURANGO 9-R                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 23         |
| 1520                                     | DURANGO 9-R                    | 0260              | VILAS RE-5                 | 1          |
| 1520                                     | DURANGO 9-R                    | 0880              | DENVER COUNTY 1            | 14         |
| 1520                                     | DURANGO 9-R                    | 1540              | IGNACIO 11 JT              | 5          |
| 1520                                     | DURANGO 9-R                    | 1750              | BRANSON REORGANIZED 82     | 1          |
| 1520                                     | DURANGO 9-R                    | 2070              | MANCOS RE-6                | 5          |
| 1520                                     | DURANGO 9-R                    | 2740              | MONTE VISTA C-8            | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>52</b>  |
| 1530                                     | BAYFIELD 10 JT-R               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4          |
| 1530                                     | BAYFIELD 10 JT-R               | 1520              | DURANGO 9-R                | 86         |
| 1530                                     | BAYFIELD 10 JT-R               | 1540              | IGNACIO 11 JT              | 1          |
| 1530                                     | BAYFIELD 10 JT-R               | 1750              | BRANSON REORGANIZED 82     | 3          |
| 1530                                     | BAYFIELD 10 JT-R               | 2740              | MONTE VISTA C-8            | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>96</b>  |
| 1540                                     | IGNACIO 11 JT                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 1540                                     | IGNACIO 11 JT                  | 0220              | ARCHULETA COUNTY 50 JT     | 2          |
| 1540                                     | IGNACIO 11 JT                  | 1520              | DURANGO 9-R                | 104        |
| 1540                                     | IGNACIO 11 JT                  | 1530              | BAYFIELD 10 JT-R           | 105        |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 1540                                     | IGNACIO 11 JT                  | 1750              | BRANSON REORGANIZED 82     | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>213</b> |
| 1550                                     | POUDRE R-1                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 56         |
| 1550                                     | POUDRE R-1                     | 0180              | ADAMS-ARAPAHOE 28J         | 3          |
| 1550                                     | POUDRE R-1                     | 0260              | VILAS RE-5                 | 23         |
| 1550                                     | POUDRE R-1                     | 0480              | BOULDER VALLEY RE 2        | 2          |
| 1550                                     | POUDRE R-1                     | 0880              | DENVER COUNTY 1            | 8          |
| 1550                                     | POUDRE R-1                     | 1560              | THOMPSON R-2J              | 38         |
| 1550                                     | POUDRE R-1                     | 1750              | BRANSON REORGANIZED 82     | 13         |
| 1550                                     | POUDRE R-1                     | 1810              | KARVAL RE-23               | 1          |
| 1550                                     | POUDRE R-1                     | 2740              | MONTE VISTA C-8            | 4          |
| 1550                                     | POUDRE R-1                     | 3085              | EATON RE-2                 | 3          |
| 1550                                     | POUDRE R-1                     | 3100              | WINDSOR RE-4               | 64         |
| 1550                                     | POUDRE R-1                     | 3120              | GREELEY 6                  | 20         |
| 1550                                     | POUDRE R-1                     | 3140              | WELD COUNTY S/D RE-8       | 1          |
| 1550                                     | POUDRE R-1                     | 3145              | AULT-HIGHLAND RE-9         | 1          |
| 1550                                     | POUDRE R-1                     | 3146              | BRIGGSDALE RE-10           | 2          |
| 1550                                     | POUDRE R-1                     | 8001              | CHARTER SCHOOL INSTITUTE   | 269        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>508</b> |
| 1560                                     | THOMPSON R-2J                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 112        |
| 1560                                     | THOMPSON R-2J                  | 0180              | ADAMS-ARAPAHOE 28J         | 46         |
| 1560                                     | THOMPSON R-2J                  | 0260              | VILAS RE-5                 | 11         |
| 1560                                     | THOMPSON R-2J                  | 0470              | ST VRAIN VALLEY RE 1J      | 61         |
| 1560                                     | THOMPSON R-2J                  | 0480              | BOULDER VALLEY RE 2        | 4          |
| 1560                                     | THOMPSON R-2J                  | 0880              | DENVER COUNTY 1            | 12         |
| 1560                                     | THOMPSON R-2J                  | 1520              | DURANGO 9-R                | 1          |
| 1560                                     | THOMPSON R-2J                  | 1550              | POUDRE R-1                 | 728        |
| 1560                                     | THOMPSON R-2J                  | 1570              | PARK (ESTES PARK) R-3      | 12         |
| 1560                                     | THOMPSON R-2J                  | 1750              | BRANSON REORGANIZED 82     | 14         |
| 1560                                     | THOMPSON R-2J                  | 1810              | KARVAL RE-23               | 6          |
| 1560                                     | THOMPSON R-2J                  | 2740              | MONTE VISTA C-8            | 2          |
| 1560                                     | THOMPSON R-2J                  | 3080              | WELD COUNTY RE-1           | 1          |
| 1560                                     | THOMPSON R-2J                  | 3100              | WINDSOR RE-4               | 53         |
| 1560                                     | THOMPSON R-2J                  | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 12         |

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| District of Parent's Residence (Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total        |
|---------------------------------------|--------------------------------|-------------------|----------------------------|--------------|
| 1560                                  | THOMPSON R-2J                  | 3120              | GREELEY 6                  | 11           |
| 1560                                  | THOMPSON R-2J                  | 3145              | AULT-HIGHLAND RE-9         | 1            |
| 1560                                  | THOMPSON R-2J                  | 8001              | CHARTER SCHOOL INSTITUTE   | 44           |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>1,131</b> |
| 1570                                  | PARK (ESTES PARK) R-3          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 8            |
| 1570                                  | PARK (ESTES PARK) R-3          | 0180              | ADAMS-ARAPAHOE 28J         | 28           |
| 1570                                  | PARK (ESTES PARK) R-3          | 0470              | ST VRAIN VALLEY RE 1J      | 14           |
| 1570                                  | PARK (ESTES PARK) R-3          | 0880              | DENVER COUNTY 1            | 1            |
| 1570                                  | PARK (ESTES PARK) R-3          | 1550              | POUDRE R-1                 | 1            |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>52</b>    |
| 1580                                  | TRINIDAD 1                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3            |
| 1580                                  | TRINIDAD 1                     | 0260              | VILAS RE-5                 | 5            |
| 1580                                  | TRINIDAD 1                     | 1590              | PRIMERO REORGANIZED 2      | 85           |
| 1580                                  | TRINIDAD 1                     | 1600              | HOEHNE REORGANIZED 3       | 79           |
| 1580                                  | TRINIDAD 1                     | 1620              | AGUILAR REORGANIZED 6      | 14           |
| 1580                                  | TRINIDAD 1                     | 1750              | BRANSON REORGANIZED 82     | 63           |
| 1580                                  | TRINIDAD 1                     | 1810              | KARVAL RE-23               | 1            |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>250</b>   |
| 1590                                  | PRIMERO REORGANIZED 2          | 0260              | VILAS RE-5                 | 8            |
| 1590                                  | PRIMERO REORGANIZED 2          | 1400              | LA VETA RE-2               | 7            |
| 1590                                  | PRIMERO REORGANIZED 2          | 1580              | TRINIDAD 1                 | 5            |
| 1590                                  | PRIMERO REORGANIZED 2          | 1600              | HOEHNE REORGANIZED 3       | 1            |
| 1590                                  | PRIMERO REORGANIZED 2          | 1750              | BRANSON REORGANIZED 82     | 3            |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>24</b>    |
| 1600                                  | HOEHNE REORGANIZED 3           | 1580              | TRINIDAD 1                 | 11           |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>11</b>    |
| 1620                                  | AGUILAR REORGANIZED 6          | 0260              | VILAS RE-5                 | 4            |
| 1620                                  | AGUILAR REORGANIZED 6          | 1390              | HUERFANO RE-1              | 5            |
| 1620                                  | AGUILAR REORGANIZED 6          | 1580              | TRINIDAD 1                 | 3            |
| 1620                                  | AGUILAR REORGANIZED 6          | 1600              | HOEHNE REORGANIZED 3       | 14           |
| 1620                                  | AGUILAR REORGANIZED 6          | 1750              | BRANSON REORGANIZED 82     | 6            |
| 1620                                  | AGUILAR REORGANIZED 6          | 2540              | FOWLER R-4J                | 2            |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>34</b>    |
| 1750                                  | BRANSON REORGANIZED 82         | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1            |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total     |
|--|--------------------------------|-------------------|----------------------------|-----------|
| 1750                                     | BRANSON REORGANIZED 82         | 0260              | VILAS RE-5                 | 13        |
| 1750                                     | BRANSON REORGANIZED 82         | 8001              | CHARTER SCHOOL INSTITUTE   | 1         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>15</b> |
| 1780                                     | GENOA-HUGO C113                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4         |
| 1780                                     | GENOA-HUGO C113                | 0130              | CHERRY CREEK 5             | 1         |
| 1780                                     | GENOA-HUGO C113                | 0260              | VILAS RE-5                 | 1         |
| 1780                                     | GENOA-HUGO C113                | 0510              | KIT CARSON R-1             | 2         |
| 1780                                     | GENOA-HUGO C113                | 1790              | LIMON RE-4J                | 24        |
| 1780                                     | GENOA-HUGO C113                | 1810              | KARVAL RE-23               | 5         |
| 1780                                     | GENOA-HUGO C113                | 3070              | WOODLIN R-104              | 5         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>42</b> |
| 1790                                     | LIMON RE-4J                    | 0260              | VILAS RE-5                 | 11        |
| 1790                                     | LIMON RE-4J                    | 0940              | BIG SANDY 100J             | 1         |
| 1790                                     | LIMON RE-4J                    | 1750              | BRANSON REORGANIZED 82     | 2         |
| 1790                                     | LIMON RE-4J                    | 1780              | GENOA-HUGO C113            | 2         |
| 1790                                     | LIMON RE-4J                    | 1810              | KARVAL RE-23               | 3         |
| 1790                                     | LIMON RE-4J                    | 2405              | FORT MORGAN RE-3           | 1         |
| 1790                                     | LIMON RE-4J                    | 3070              | WOODLIN R-104              | 2         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>22</b> |
| 1810                                     | KARVAL RE-23                   | 0260              | VILAS RE-5                 | 6         |
| 1810                                     | KARVAL RE-23                   | 1780              | GENOA-HUGO C113            | 1         |
| 1810                                     | KARVAL RE-23                   | 1790              | LIMON RE-4J                | 2         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>9</b>  |
| 1828                                     | VALLEY RE-1                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 10        |
| 1828                                     | VALLEY RE-1                    | 0260              | VILAS RE-5                 | 5         |
| 1828                                     | VALLEY RE-1                    | 0880              | DENVER COUNTY 1            | 3         |
| 1828                                     | VALLEY RE-1                    | 1750              | BRANSON REORGANIZED 82     | 3         |
| 1828                                     | VALLEY RE-1                    | 1810              | KARVAL RE-23               | 2         |
| 1828                                     | VALLEY RE-1                    | 1850              | FRENCHMAN RE-3             | 17        |
| 1828                                     | VALLEY RE-1                    | 1860              | BUFFALO RE-4               | 67        |
| 1828                                     | VALLEY RE-1                    | 1870              | PLATEAU RE-5               | 7         |
| 1828                                     | VALLEY RE-1                    | 2630              | HAXTUN RE-2J               | 8         |
| 1828                                     | VALLEY RE-1                    | 2865              | PLATTE VALLEY RE-3         | 5         |
| 1828                                     | VALLEY RE-1                    | 3030              | AKRON R-1                  | 1         |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 1828                                     | VALLEY RE-1                    | 3050              | OTIS R-3                   | 5          |
| 1828                                     | VALLEY RE-1                    | 3060              | LONE STAR 101              | 2          |
| 1828                                     | VALLEY RE-1                    | 3120              | GREELEY 6                  | 2          |
| 1828                                     | VALLEY RE-1                    | 3140              | WELD COUNTY S/D RE-8       | 1          |
| 1828                                     | VALLEY RE-1                    | 3147              | PRAIRIE RE-11              | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>145</b> |
| 1850                                     | FRENCHMAN RE-3                 | 0260              | VILAS RE-5                 | 2          |
| 1850                                     | FRENCHMAN RE-3                 | 1828              | VALLEY RE-1                | 5          |
| 1850                                     | FRENCHMAN RE-3                 | 2630              | HAXTUN RE-2J               | 15         |
| 1850                                     | FRENCHMAN RE-3                 | 3060              | LONE STAR 101              | 5          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>27</b>  |
| 1860                                     | BUFFALO RE-4                   | 1828              | VALLEY RE-1                | 4          |
| 1860                                     | BUFFALO RE-4                   | 1870              | PLATEAU RE-5               | 2          |
| 1860                                     | BUFFALO RE-4                   | 3147              | PRAIRIE RE-11              | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>7</b>   |
| 1870                                     | PLATEAU RE-5                   | 1828              | VALLEY RE-1                | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>3</b>   |
| 1980                                     | DE BEQUE 49JT                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 1980                                     | DE BEQUE 49JT                  | 0260              | VILAS RE-5                 | 1          |
| 1980                                     | DE BEQUE 49JT                  | 0880              | DENVER COUNTY 1            | 2          |
| 1980                                     | DE BEQUE 49JT                  | 1220              | GARFIELD 16                | 7          |
| 1980                                     | DE BEQUE 49JT                  | 1990              | PLATEAU VALLEY 50          | 6          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>17</b>  |
| 1990                                     | PLATEAU VALLEY 50              | 1980              | DE BEQUE 49JT              | 1          |
| 1990                                     | PLATEAU VALLEY 50              | 2000              | MESA COUNTY VALLEY 51      | 5          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>6</b>   |
| 2000                                     | MESA COUNTY VALLEY 51          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 49         |
| 2000                                     | MESA COUNTY VALLEY 51          | 0260              | VILAS RE-5                 | 14         |
| 2000                                     | MESA COUNTY VALLEY 51          | 0880              | DENVER COUNTY 1            | 37         |
| 2000                                     | MESA COUNTY VALLEY 51          | 1195              | GARFIELD RE-2              | 2          |
| 2000                                     | MESA COUNTY VALLEY 51          | 1220              | GARFIELD 16                | 3          |
| 2000                                     | MESA COUNTY VALLEY 51          | 1520              | DURANGO 9-R                | 1          |
| 2000                                     | MESA COUNTY VALLEY 51          | 1750              | BRANSON REORGANIZED 82     | 5          |
| 2000                                     | MESA COUNTY VALLEY 51          | 1810              | KARVAL RE-23               | 2          |



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|--|--------------------------------|-------------------|----------------------------|------------|
| 2000                                     | MESA COUNTY VALLEY 51          | 1980              | DE BEQUE 49JT              | 3          |
| 2000                                     | MESA COUNTY VALLEY 51          | 1990              | PLATEAU VALLEY 50          | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>118</b> |
| 2010                                     | CREEDE CONSOLIDATED 1          | 0880              | DENVER COUNTY 1            | 1          |
| 2010                                     | CREEDE CONSOLIDATED 1          | 2730              | DEL NORTE C-7              | 1          |
| 2010                                     | CREEDE CONSOLIDATED 1          | 2740              | MONTE VISTA C-8            | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>4</b>   |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 0260              | VILAS RE-5                 | 16         |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 0550              | NORTH CONEJOS RE-1J        | 1          |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 1750              | BRANSON REORGANIZED 82     | 17         |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 2000              | MESA COUNTY VALLEY 51      | 1          |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 2560              | CHERAW 31                  | 1          |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 2720              | RANGELY RE-4               | 41         |
| 2020                                     | MOFFAT COUNTY RE:NO 1          | 2760              | HAYDEN RE-1                | 16         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>100</b> |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 13         |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 0260              | VILAS RE-5                 | 28         |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 0890              | DOLORES COUNTY RE NO.2     | 3          |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 1520              | DURANGO 9-R                | 7          |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 2055              | DOLORES RE-4A              | 200        |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 2070              | MANCOS RE-6                | 18         |
| 2035                                     | MONTEZUMA-CORTEZ RE-1          | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>271</b> |
| 2055                                     | DOLORES RE-4A                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4          |
| 2055                                     | DOLORES RE-4A                  | 0260              | VILAS RE-5                 | 8          |
| 2055                                     | DOLORES RE-4A                  | 2035              | MONTEZUMA-CORTEZ RE-1      | 47         |
| 2055                                     | DOLORES RE-4A                  | 2070              | MANCOS RE-6                | 7          |
| 2055                                     | DOLORES RE-4A                  | 2830              | TELLURIDE R-1              | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>68</b>  |
| 2070                                     | MANCOS RE-6                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2070                                     | MANCOS RE-6                    | 1520              | DURANGO 9-R                | 11         |
| 2070                                     | MANCOS RE-6                    | 2035              | MONTEZUMA-CORTEZ RE-1      | 36         |
| 2070                                     | MANCOS RE-6                    | 2055              | DOLORES RE-4A              | 14         |

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|--|--------------------------------|-------------------|----------------------------|------------|
| 2070                                     | MANCOS RE-6                    | 2830              | TELLURIDE R-1              | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>63</b>  |
| 2180                                     | MONTROSE COUNTY RE-1J          | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 46         |
| 2180                                     | MONTROSE COUNTY RE-1J          | 0260              | VILAS RE-5                 | 3          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 0870              | DELTA COUNTY 50(J)         | 126        |
| 2180                                     | MONTROSE COUNTY RE-1J          | 0880              | DENVER COUNTY 1            | 7          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 2000              | MESA COUNTY VALLEY 51      | 1          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 2580              | OURAY R-1                  | 2          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 2590              | RIDGWAY R-2                | 40         |
| 2180                                     | MONTROSE COUNTY RE-1J          | 2740              | MONTE VISTA C-8            | 2          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 2830              | TELLURIDE R-1              | 1          |
| 2180                                     | MONTROSE COUNTY RE-1J          | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>229</b> |
| 2190                                     | WEST END RE-2                  | 0260              | VILAS RE-5                 | 1          |
| 2190                                     | WEST END RE-2                  | 0880              | DENVER COUNTY 1            | 1          |
| 2190                                     | WEST END RE-2                  | 2830              | TELLURIDE R-1              | 2          |
| 2190                                     | WEST END RE-2                  | 2840              | NORWOOD R-2J               | 16         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>20</b>  |
| 2395                                     | BRUSH RE-2(J)                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 10         |
| 2395                                     | BRUSH RE-2(J)                  | 0030              | ADAMS COUNTY 14            | 1          |
| 2395                                     | BRUSH RE-2(J)                  | 0880              | DENVER COUNTY 1            | 1          |
| 2395                                     | BRUSH RE-2(J)                  | 1810              | KARVAL RE-23               | 2          |
| 2395                                     | BRUSH RE-2(J)                  | 1828              | VALLEY RE-1                | 1          |
| 2395                                     | BRUSH RE-2(J)                  | 1860              | BUFFALO RE-4               | 15         |
| 2395                                     | BRUSH RE-2(J)                  | 2405              | FORT MORGAN RE-3           | 23         |
| 2395                                     | BRUSH RE-2(J)                  | 2505              | WELDON VALLEY RE-20(J)     | 2          |
| 2395                                     | BRUSH RE-2(J)                  | 3030              | AKRON R-1                  | 2          |
| 2395                                     | BRUSH RE-2(J)                  | 3070              | WOODLIN R-104              | 15         |
| 2395                                     | BRUSH RE-2(J)                  | 3120              | GREELEY 6                  | 1          |
| 2395                                     | BRUSH RE-2(J)                  | 3147              | PRAIRIE RE-11              | 16         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>89</b>  |
| 2405                                     | FORT MORGAN RE-3               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 2405                                     | FORT MORGAN RE-3               | 0260              | VILAS RE-5                 | 2          |
| 2405                                     | FORT MORGAN RE-3               | 0880              | DENVER COUNTY 1            | 2          |

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| District of Parent's Residence (Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|---------------------------------------|--------------------------------|-------------------|----------------------------|------------|
| 2405                                  | FORT MORGAN RE-3               | 1750              | BRANSON REORGANIZED 82     | 1          |
| 2405                                  | FORT MORGAN RE-3               | 1860              | BUFFALO RE-4               | 4          |
| 2405                                  | FORT MORGAN RE-3               | 2395              | BRUSH RE-2(J)              | 35         |
| 2405                                  | FORT MORGAN RE-3               | 2505              | WELDON VALLEY RE-20(J)     | 52         |
| 2405                                  | FORT MORGAN RE-3               | 2515              | WIGGINS RE-50(J)           | 20         |
| 2405                                  | FORT MORGAN RE-3               | 3070              | WOODLIN R-104              | 2          |
| 2405                                  | FORT MORGAN RE-3               | 3120              | GREELEY 6                  | 3          |
| 2405                                  | FORT MORGAN RE-3               | 3146              | BRIGGS DALE RE-10          | 1          |
| 2405                                  | FORT MORGAN RE-3               | 3147              | PRAIRIE RE-11              | 48         |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>172</b> |
| 2505                                  | WELDON VALLEY RE-20(J)         | 0880              | DENVER COUNTY 1            | 1          |
| 2505                                  | WELDON VALLEY RE-20(J)         | 2395              | BRUSH RE-2(J)              | 3          |
| 2505                                  | WELDON VALLEY RE-20(J)         | 2405              | FORT MORGAN RE-3           | 8          |
| 2505                                  | WELDON VALLEY RE-20(J)         | 2515              | WIGGINS RE-50(J)           | 5          |
| 2505                                  | WELDON VALLEY RE-20(J)         | 3090              | KEENESBURG RE-3(J)         | 1          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>18</b>  |
| 2515                                  | WIGGINS RE-50(J)               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 2515                                  | WIGGINS RE-50(J)               | 0030              | ADAMS COUNTY 14            | 1          |
| 2515                                  | WIGGINS RE-50(J)               | 0120              | ENGLEWOOD 1                | 1          |
| 2515                                  | WIGGINS RE-50(J)               | 0260              | VILAS RE-5                 | 2          |
| 2515                                  | WIGGINS RE-50(J)               | 1750              | BRANSON REORGANIZED 82     | 1          |
| 2515                                  | WIGGINS RE-50(J)               | 2405              | FORT MORGAN RE-3           | 4          |
| 2515                                  | WIGGINS RE-50(J)               | 2505              | WELDON VALLEY RE-20(J)     | 11         |
| 2515                                  | WIGGINS RE-50(J)               | 3090              | KEENESBURG RE-3(J)         | 1          |
| 2515                                  | WIGGINS RE-50(J)               | 3130              | PLATTE VALLEY RE-7         | 1          |
| 2515                                  | WIGGINS RE-50(J)               | 3147              | PRAIRIE RE-11              | 1          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>26</b>  |
| 2520                                  | EAST OTERO R-1                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 2520                                  | EAST OTERO R-1                 | 0140              | LITTLETON 6                | 1          |
| 2520                                  | EAST OTERO R-1                 | 0260              | VILAS RE-5                 | 14         |
| 2520                                  | EAST OTERO R-1                 | 0290              | LAS ANIMAS RE-1            | 10         |
| 2520                                  | EAST OTERO R-1                 | 0770              | CROWLEY COUNTY RE-1-J      | 1          |
| 2520                                  | EAST OTERO R-1                 | 1750              | BRANSON REORGANIZED 82     | 7          |
| 2520                                  | EAST OTERO R-1                 | 2530              | ROCKY FORD R-2             | 6          |

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| District of Parent's Residence (Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|---------------------------------------|--------------------------------|-------------------|----------------------------|------------|
| 2520                                  | EAST OTERO R-1                 | 2535              | MANZANOLA 3J               | 3          |
| 2520                                  | EAST OTERO R-1                 | 2540              | FOWLER R-4J                | 1          |
| 2520                                  | EAST OTERO R-1                 | 2560              | CHERAW 31                  | 36         |
| 2520                                  | EAST OTERO R-1                 | 2570              | SWINK 33                   | 45         |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>131</b> |
| 2530                                  | ROCKY FORD R-2                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 7          |
| 2530                                  | ROCKY FORD R-2                 | 0260              | VILAS RE-5                 | 8          |
| 2530                                  | ROCKY FORD R-2                 | 0770              | CROWLEY COUNTY RE-1-J      | 6          |
| 2530                                  | ROCKY FORD R-2                 | 0880              | DENVER COUNTY 1            | 2          |
| 2530                                  | ROCKY FORD R-2                 | 1750              | BRANSON REORGANIZED 82     | 4          |
| 2530                                  | ROCKY FORD R-2                 | 1810              | KARVAL RE-23               | 4          |
| 2530                                  | ROCKY FORD R-2                 | 2520              | EAST OTERO R-1             | 23         |
| 2530                                  | ROCKY FORD R-2                 | 2535              | MANZANOLA 3J               | 7          |
| 2530                                  | ROCKY FORD R-2                 | 2560              | CHERAW 31                  | 20         |
| 2530                                  | ROCKY FORD R-2                 | 2570              | SWINK 33                   | 77         |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>158</b> |
| 2535                                  | MANZANOLA 3J                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2535                                  | MANZANOLA 3J                   | 0260              | VILAS RE-5                 | 4          |
| 2535                                  | MANZANOLA 3J                   | 0770              | CROWLEY COUNTY RE-1-J      | 7          |
| 2535                                  | MANZANOLA 3J                   | 2530              | ROCKY FORD R-2             | 3          |
| 2535                                  | MANZANOLA 3J                   | 2540              | FOWLER R-4J                | 21         |
| 2535                                  | MANZANOLA 3J                   | 2570              | SWINK 33                   | 2          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>38</b>  |
| 2540                                  | FOWLER R-4J                    | 0260              | VILAS RE-5                 | 1          |
| 2540                                  | FOWLER R-4J                    | 0770              | CROWLEY COUNTY RE-1-J      | 3          |
| 2540                                  | FOWLER R-4J                    | 1750              | BRANSON REORGANIZED 82     | 1          |
| 2540                                  | FOWLER R-4J                    | 1810              | KARVAL RE-23               | 1          |
| 2540                                  | FOWLER R-4J                    | 2535              | MANZANOLA 3J               | 2          |
| 2540                                  | FOWLER R-4J                    | 2700              | PUEBLO COUNTY RURAL 70     | 1          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>9</b>   |
| 2560                                  | CHERAW 31                      | 2520              | EAST OTERO R-1             | 2          |
| 2560                                  | CHERAW 31                      | 2530              | ROCKY FORD R-2             | 1          |
| 2560                                  | CHERAW 31                      | 2570              | SWINK 33                   | 4          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>7</b>   |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 2570                                     | SWINK 33                       | 2520              | EAST OTERO R-1             | 20         |
| 2570                                     | SWINK 33                       | 2530              | ROCKY FORD R-2             | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>22</b>  |
| 2580                                     | OURAY R-1                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2580                                     | OURAY R-1                      | 2180              | MONTROSE COUNTY RE-1J      | 1          |
| 2580                                     | OURAY R-1                      | 2590              | RIDGWAY R-2                | 16         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>18</b>  |
| 2590                                     | RIDGWAY R-2                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 4          |
| 2590                                     | RIDGWAY R-2                    | 2180              | MONTROSE COUNTY RE-1J      | 1          |
| 2590                                     | RIDGWAY R-2                    | 2580              | OURAY R-1                  | 22         |
| 2590                                     | RIDGWAY R-2                    | 2830              | TELLURIDE R-1              | 4          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>31</b>  |
| 2600                                     | PLATTE CANYON 1                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 15         |
| 2600                                     | PLATTE CANYON 1                | 0120              | ENGLEWOOD 1                | 1          |
| 2600                                     | PLATTE CANYON 1                | 0140              | LITTLETON 6                | 2          |
| 2600                                     | PLATTE CANYON 1                | 0880              | DENVER COUNTY 1            | 5          |
| 2600                                     | PLATTE CANYON 1                | 1420              | JEFFERSON COUNTY R-1       | 145        |
| 2600                                     | PLATTE CANYON 1                | 1750              | BRANSON REORGANIZED 82     | 6          |
| 2600                                     | PLATTE CANYON 1                | 2180              | MONTROSE COUNTY RE-1J      | 1          |
| 2600                                     | PLATTE CANYON 1                | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>176</b> |
| 2610                                     | PARK COUNTY RE-2               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 10         |
| 2610                                     | PARK COUNTY RE-2               | 0130              | CHERRY CREEK 5             | 1          |
| 2610                                     | PARK COUNTY RE-2               | 0260              | VILAS RE-5                 | 7          |
| 2610                                     | PARK COUNTY RE-2               | 0470              | ST VRAIN VALLEY RE 1J      | 1          |
| 2610                                     | PARK COUNTY RE-2               | 0490              | BUENA VISTA R-31           | 33         |
| 2610                                     | PARK COUNTY RE-2               | 0880              | DENVER COUNTY 1            | 1          |
| 2610                                     | PARK COUNTY RE-2               | 1010              | COLORADO SPRINGS 11        | 1          |
| 2610                                     | PARK COUNTY RE-2               | 1030              | MANITOU SPRINGS 14         | 1          |
| 2610                                     | PARK COUNTY RE-2               | 1420              | JEFFERSON COUNTY R-1       | 52         |
| 2610                                     | PARK COUNTY RE-2               | 1750              | BRANSON REORGANIZED 82     | 12         |
| 2610                                     | PARK COUNTY RE-2               | 1810              | KARVAL RE-23               | 4          |
| 2610                                     | PARK COUNTY RE-2               | 3000              | SUMMIT RE-1                | 48         |
| 2610                                     | PARK COUNTY RE-2               | 3010              | CRIPPLE CREEK-VICTOR RE-1  | 39         |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 2610                                     | PARK COUNTY RE-2               | 3020              | WOODLAND PARK RE-2         | 20         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>230</b> |
| 2620                                     | HOLYOKE RE-1J                  | 1810              | KARVAL RE-23               | 5          |
| 2620                                     | HOLYOKE RE-1J                  | 2630              | HAXTUN RE-2J               | 3          |
| 2620                                     | HOLYOKE RE-1J                  | 3200              | YUMA 1                     | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>10</b>  |
| 2630                                     | HAXTUN RE-2J                   | 1810              | KARVAL RE-23               | 1          |
| 2630                                     | HAXTUN RE-2J                   | 1828              | VALLEY RE-1                | 1          |
| 2630                                     | HAXTUN RE-2J                   | 1850              | FRENCHMAN RE-3             | 8          |
| 2630                                     | HAXTUN RE-2J                   | 2620              | HOLYOKE RE-1J              | 9          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>19</b>  |
| 2640                                     | ASPEN 1                        | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2640                                     | ASPEN 1                        | 0260              | VILAS RE-5                 | 2          |
| 2640                                     | ASPEN 1                        | 1180              | ROARING FORK RE-1          | 11         |
| 2640                                     | ASPEN 1                        | 2740              | MONTE VISTA C-8            | 1          |
| 2640                                     | ASPEN 1                        | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>16</b>  |
| 2650                                     | GRANADA RE-1                   | 0230              | WALSH RE-1                 | 1          |
| 2650                                     | GRANADA RE-1                   | 2660              | LAMAR RE-2                 | 8          |
| 2650                                     | GRANADA RE-1                   | 2670              | HOLLY RE-3                 | 1          |
| 2650                                     | GRANADA RE-1                   | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>11</b>  |
| 2660                                     | LAMAR RE-2                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 2660                                     | LAMAR RE-2                     | 0250              | SPRINGFIELD RE-4           | 1          |
| 2660                                     | LAMAR RE-2                     | 0260              | VILAS RE-5                 | 8          |
| 2660                                     | LAMAR RE-2                     | 0310              | MC CLAVE RE-2              | 62         |
| 2660                                     | LAMAR RE-2                     | 1430              | EADS RE-1                  | 3          |
| 2660                                     | LAMAR RE-2                     | 1750              | BRANSON REORGANIZED 82     | 5          |
| 2660                                     | LAMAR RE-2                     | 2650              | GRANADA RE-1               | 18         |
| 2660                                     | LAMAR RE-2                     | 2670              | HOLLY RE-3                 | 12         |
| 2660                                     | LAMAR RE-2                     | 2680              | WILEY RE-13 JT             | 98         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>209</b> |
| 2670                                     | HOLLY RE-3                     | 1750              | BRANSON REORGANIZED 82     | 1          |
| 2670                                     | HOLLY RE-3                     | 2650              | GRANADA RE-1               | 23         |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance            | Total      |
|--|--------------------------------|-------------------|-----------------------------------|------------|
| 2670                                     | HOLLY RE-3                     | 2660              | LAMAR RE-2                        | 11         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>35</b>  |
| 2680                                     | WILEY RE-13 JT                 | 0310              | MC CLAVE RE-2                     | 13         |
| 2680                                     | WILEY RE-13 JT                 | 2660              | LAMAR RE-2                        | 15         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>28</b>  |
| 2690                                     | PUEBLO CITY 60                 | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 47         |
| 2690                                     | PUEBLO CITY 60                 | 0260              | VILAS RE-5                        | 88         |
| 2690                                     | PUEBLO CITY 60                 | 0550              | NORTH CONEJOS RE-1J               | 4          |
| 2690                                     | PUEBLO CITY 60                 | 0880              | DENVER COUNTY 1                   | 26         |
| 2690                                     | PUEBLO CITY 60                 | 0990              | WIDEFIELD 3                       | 16         |
| 2690                                     | PUEBLO CITY 60                 | 1000              | FOUNTAIN 8                        | 4          |
| 2690                                     | PUEBLO CITY 60                 | 1010              | COLORADO SPRINGS 11               | 3          |
| 2690                                     | PUEBLO CITY 60                 | 1020              | CHEYENNE MOUNTAIN 12              | 6          |
| 2690                                     | PUEBLO CITY 60                 | 1070              | HANOVER 28                        | 1          |
| 2690                                     | PUEBLO CITY 60                 | 1140              | CANON CITY RE-1                   | 1          |
| 2690                                     | PUEBLO CITY 60                 | 1150              | FLORENCE RE-2                     | 3          |
| 2690                                     | PUEBLO CITY 60                 | 1750              | BRANSON REORGANIZED 82            | 60         |
| 2690                                     | PUEBLO CITY 60                 | 1810              | KARVAL RE-23                      | 2          |
| 2690                                     | PUEBLO CITY 60                 | 2700              | PUEBLO COUNTY RURAL 70            | 438        |
| 2690                                     | PUEBLO CITY 60                 | 8001              | CHARTER SCHOOL INSTITUTE          | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                                   | <b>701</b> |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0020              | ADAMS 12 FIVE STAR SCHOOLS        | 46         |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0260              | VILAS RE-5                        | 26         |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0770              | CROWLEY COUNTY RE-1-J             | 1          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0860              | CUSTER COUNTY SCHOOL DISTRICT C-1 | 1          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0880              | DENVER COUNTY 1                   | 8          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0980              | HARRISON 2                        | 1          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 0990              | WIDEFIELD 3                       | 4          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 1000              | FOUNTAIN 8                        | 4          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 1020              | CHEYENNE MOUNTAIN 12              | 5          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 1070              | HANOVER 28                        | 24         |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 1150              | FLORENCE RE-2                     | 4          |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 1750              | BRANSON REORGANIZED 82            | 51         |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 2520              | EAST OTERO R-1                    | 1          |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 2700                                     | PUEBLO COUNTY RURAL 70         | 2540              | FOWLER R-4J                | 18         |
| 2700                                     | PUEBLO COUNTY RURAL 70         | 2690              | PUEBLO CITY 60             | 466        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>660</b> |
| 2710                                     | MEEKER RE1                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 2710                                     | MEEKER RE1                     | 0260              | VILAS RE-5                 | 4          |
| 2710                                     | MEEKER RE1                     | 2020              | MOFFAT COUNTY RE:NO 1      | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>8</b>   |
| 2720                                     | RANGELY RE-4                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3          |
| 2720                                     | RANGELY RE-4                   | 0260              | VILAS RE-5                 | 6          |
| 2720                                     | RANGELY RE-4                   | 0880              | DENVER COUNTY 1            | 2          |
| 2720                                     | RANGELY RE-4                   | 2710              | MEEKER RE1                 | 5          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>16</b>  |
| 2730                                     | DEL NORTE C-7                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 2730                                     | DEL NORTE C-7                  | 0100              | ALAMOSA RE-11J             | 1          |
| 2730                                     | DEL NORTE C-7                  | 0260              | VILAS RE-5                 | 1          |
| 2730                                     | DEL NORTE C-7                  | 1750              | BRANSON REORGANIZED 82     | 3          |
| 2730                                     | DEL NORTE C-7                  | 2010              | CREEDE CONSOLIDATED 1      | 36         |
| 2730                                     | DEL NORTE C-7                  | 2740              | MONTE VISTA C-8            | 27         |
| 2730                                     | DEL NORTE C-7                  | 2750              | SARGENT RE-33J             | 26         |
| 2730                                     | DEL NORTE C-7                  | 2810              | CENTER 26 JT               | 6          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>102</b> |
| 2740                                     | MONTE VISTA C-8                | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2740                                     | MONTE VISTA C-8                | 0100              | ALAMOSA RE-11J             | 16         |
| 2740                                     | MONTE VISTA C-8                | 0110              | SANGRE DE CRISTO RE-22J    | 7          |
| 2740                                     | MONTE VISTA C-8                | 0260              | VILAS RE-5                 | 5          |
| 2740                                     | MONTE VISTA C-8                | 0550              | NORTH CONEJOS RE-1J        | 5          |
| 2740                                     | MONTE VISTA C-8                | 0880              | DENVER COUNTY 1            | 4          |
| 2740                                     | MONTE VISTA C-8                | 1750              | BRANSON REORGANIZED 82     | 3          |
| 2740                                     | MONTE VISTA C-8                | 2730              | DEL NORTE C-7              | 28         |
| 2740                                     | MONTE VISTA C-8                | 2750              | SARGENT RE-33J             | 119        |
| 2740                                     | MONTE VISTA C-8                | 2800              | MOFFAT 2                   | 1          |
| 2740                                     | MONTE VISTA C-8                | 2810              | CENTER 26 JT               | 5          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>194</b> |
| 2750                                     | SARGENT RE-33J                 | 0110              | SANGRE DE CRISTO RE-22J    | 1          |



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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total     |
|--|--------------------------------|-------------------|----------------------------|-----------|
| 2750                                     | SARGENT RE-33J                 | 0260              | VILAS RE-5                 | 1         |
| 2750                                     | SARGENT RE-33J                 | 0550              | NORTH CONEJOS RE-1J        | 1         |
| 2750                                     | SARGENT RE-33J                 | 2740              | MONTE VISTA C-8            | 16        |
| 2750                                     | SARGENT RE-33J                 | 2810              | CENTER 26 JT               | 3         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>22</b> |
| 2760                                     | HAYDEN RE-1                    | 2020              | MOFFAT COUNTY RE:NO 1      | 5         |
| 2760                                     | HAYDEN RE-1                    | 2770              | STEAMBOAT SPRINGS RE-2     | 25        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>30</b> |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 10        |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 0880              | DENVER COUNTY 1            | 5         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 0910              | EAGLE COUNTY RE 50         | 3         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 1750              | BRANSON REORGANIZED 82     | 2         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 1810              | KARVAL RE-23               | 1         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 2740              | MONTE VISTA C-8            | 1         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 2760              | HAYDEN RE-1                | 5         |
| 2770                                     | STEAMBOAT SPRINGS RE-2         | 2780              | SOUTH ROUTT RE 3           | 2         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>29</b> |
| 2780                                     | SOUTH ROUTT RE 3               | 2770              | STEAMBOAT SPRINGS RE-2     | 42        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>42</b> |
| 2790                                     | MOUNTAIN VALLEY RE 1           | 0260              | VILAS RE-5                 | 2         |
| 2790                                     | MOUNTAIN VALLEY RE 1           | 1360              | GUNNISON WATERSHED RE1J    | 6         |
| 2790                                     | MOUNTAIN VALLEY RE 1           | 2740              | MONTE VISTA C-8            | 1         |
| 2790                                     | MOUNTAIN VALLEY RE 1           | 2750              | SARGENT RE-33J             | 1         |
| 2790                                     | MOUNTAIN VALLEY RE 1           | 2800              | MOFFAT 2                   | 46        |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>56</b> |
| 2800                                     | MOFFAT 2                       | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 3         |
| 2800                                     | MOFFAT 2                       | 0110              | SANGRE DE CRISTO RE-22J    | 2         |
| 2800                                     | MOFFAT 2                       | 0260              | VILAS RE-5                 | 2         |
| 2800                                     | MOFFAT 2                       | 0500              | SALIDA R-32                | 4         |
| 2800                                     | MOFFAT 2                       | 1750              | BRANSON REORGANIZED 82     | 1         |
| 2800                                     | MOFFAT 2                       | 2740              | MONTE VISTA C-8            | 1         |
| 2800                                     | MOFFAT 2                       | 2790              | MOUNTAIN VALLEY RE 1       | 4         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>17</b> |
| 2810                                     | CENTER 26 JT                   | 0100              | ALAMOSA RE-11J             | 3         |

**COLORADO DEPARTMENT OF EDUCATION  
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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 2810                                     | CENTER 26 JT                   | 0110              | SANGRE DE CRISTO RE-22J    | 15         |
| 2810                                     | CENTER 26 JT                   | 0260              | VILAS RE-5                 | 2          |
| 2810                                     | CENTER 26 JT                   | 0550              | NORTH CONEJOS RE-1J        | 1          |
| 2810                                     | CENTER 26 JT                   | 1750              | BRANSON REORGANIZED 82     | 1          |
| 2810                                     | CENTER 26 JT                   | 2730              | DEL NORTE C-7              | 31         |
| 2810                                     | CENTER 26 JT                   | 2740              | MONTE VISTA C-8            | 9          |
| 2810                                     | CENTER 26 JT                   | 2750              | SARGENT RE-33J             | 81         |
| 2810                                     | CENTER 26 JT                   | 2790              | MOUNTAIN VALLEY RE 1       | 8          |
| 2810                                     | CENTER 26 JT                   | 2800              | MOFFAT 2                   | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>154</b> |
| 2820                                     | SILVERTON 1                    | 1520              | DURANGO 9-R                | 1          |
| 2820                                     | SILVERTON 1                    | 2580              | OURAY R-1                  | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>3</b>   |
| 2830                                     | TELLURIDE R-1                  | 1010              | COLORADO SPRINGS 11        | 1          |
| 2830                                     | TELLURIDE R-1                  | 2590              | RIDGWAY R-2                | 3          |
| 2830                                     | TELLURIDE R-1                  | 2840              | NORWOOD R-2J               | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>5</b>   |
| 2840                                     | NORWOOD R-2J                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2840                                     | NORWOOD R-2J                   | 2190              | WEST END RE-2              | 11         |
| 2840                                     | NORWOOD R-2J                   | 2830              | TELLURIDE R-1              | 28         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>40</b>  |
| 2862                                     | JULESBURG RE-1                 | 2865              | PLATTE VALLEY RE-3         | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>7</b>   |
| 2865                                     | PLATTE VALLEY RE-3             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1          |
| 2865                                     | PLATTE VALLEY RE-3             | 2630              | HAXTUN RE-2J               | 7          |
| 2865                                     | PLATTE VALLEY RE-3             | 2862              | JULESBURG RE-1             | 10         |
| 2865                                     | PLATTE VALLEY RE-3             | 3085              | EATON RE-2                 | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>19</b>  |
| 3000                                     | SUMMIT RE-1                    | 0010              | MAPLETON 1                 | 1          |
| 3000                                     | SUMMIT RE-1                    | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 20         |
| 3000                                     | SUMMIT RE-1                    | 0030              | ADAMS COUNTY 14            | 1          |
| 3000                                     | SUMMIT RE-1                    | 0880              | DENVER COUNTY 1            | 3          |
| 3000                                     | SUMMIT RE-1                    | 0910              | EAGLE COUNTY RE 50         | 1          |
| 3000                                     | SUMMIT RE-1                    | 1420              | JEFFERSON COUNTY R-1       | 1          |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence (Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|---------------------------------------|--------------------------------|-------------------|----------------------------|------------|
| 3000                                  | SUMMIT RE-1                    | 1810              | KARVAL RE-23               | 1          |
| 3000                                  | SUMMIT RE-1                    | 2610              | PARK COUNTY RE-2           | 2          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>30</b>  |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 6          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 0260              | VILAS RE-5                 | 1          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 0880              | DENVER COUNTY 1            | 1          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 1010              | COLORADO SPRINGS 11        | 4          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 1020              | CHEYENNE MOUNTAIN 12       | 2          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 1030              | MANITOU SPRINGS 14         | 5          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 1750              | BRANSON REORGANIZED 82     | 5          |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 2610              | PARK COUNTY RE-2           | 15         |
| 3010                                  | CRIPPLE CREEK-VICTOR RE-1      | 3020              | WOODLAND PARK RE-2         | 22         |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>61</b>  |
| 3020                                  | WOODLAND PARK RE-2             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 65         |
| 3020                                  | WOODLAND PARK RE-2             | 0260              | VILAS RE-5                 | 12         |
| 3020                                  | WOODLAND PARK RE-2             | 0880              | DENVER COUNTY 1            | 1          |
| 3020                                  | WOODLAND PARK RE-2             | 0980              | HARRISON 2                 | 3          |
| 3020                                  | WOODLAND PARK RE-2             | 1000              | FOUNTAIN 8                 | 1          |
| 3020                                  | WOODLAND PARK RE-2             | 1010              | COLORADO SPRINGS 11        | 38         |
| 3020                                  | WOODLAND PARK RE-2             | 1020              | CHEYENNE MOUNTAIN 12       | 18         |
| 3020                                  | WOODLAND PARK RE-2             | 1030              | MANITOU SPRINGS 14         | 34         |
| 3020                                  | WOODLAND PARK RE-2             | 1040              | ACADEMY 20                 | 3          |
| 3020                                  | WOODLAND PARK RE-2             | 1120              | EDISON 54 JT               | 1          |
| 3020                                  | WOODLAND PARK RE-2             | 1750              | BRANSON REORGANIZED 82     | 19         |
| 3020                                  | WOODLAND PARK RE-2             | 1810              | KARVAL RE-23               | 5          |
| 3020                                  | WOODLAND PARK RE-2             | 2610              | PARK COUNTY RE-2           | 54         |
| 3020                                  | WOODLAND PARK RE-2             | 3010              | CRIPPLE CREEK-VICTOR RE-1  | 5          |
| 3020                                  | WOODLAND PARK RE-2             | 8001              | CHARTER SCHOOL INSTITUTE   | 2          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>261</b> |
| 3030                                  | AKRON R-1                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 6          |
| 3030                                  | AKRON R-1                      | 0260              | VILAS RE-5                 | 1          |
| 3030                                  | AKRON R-1                      | 1860              | BUFFALO RE-4               | 1          |
| 3030                                  | AKRON R-1                      | 2395              | BRUSH RE-2(J)              | 4          |
| 3030                                  | AKRON R-1                      | 2405              | FORT MORGAN RE-3           | 3          |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 3030                                     | AKRON R-1                      | 3050              | OTIS R-3                   | 10         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>25</b>  |
| 3040                                     | ARICKAREE R-2                  | 0260              | VILAS RE-5                 | 2          |
| 3040                                     | ARICKAREE R-2                  | 3030              | AKRON R-1                  | 1          |
| 3040                                     | ARICKAREE R-2                  | 3050              | OTIS R-3                   | 1          |
| 3040                                     | ARICKAREE R-2                  | 3070              | WOODLIN R-104              | 1          |
| 3040                                     | ARICKAREE R-2                  | 3230              | LIBERTY J-4                | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>8</b>   |
| 3050                                     | OTIS R-3                       | 3030              | AKRON R-1                  | 6          |
| 3050                                     | OTIS R-3                       | 3060              | LONE STAR 101              | 6          |
| 3050                                     | OTIS R-3                       | 3200              | YUMA 1                     | 13         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>25</b>  |
| 3060                                     | LONE STAR 101                  | 3030              | AKRON R-1                  | 3          |
| 3060                                     | LONE STAR 101                  | 3050              | OTIS R-3                   | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>10</b>  |
| 3070                                     | WOODLIN R-104                  | 0010              | MAPLETON 1                 | 1          |
| 3070                                     | WOODLIN R-104                  | 1790              | LIMON RE-4J                | 3          |
| 3070                                     | WOODLIN R-104                  | 2000              | MESA COUNTY VALLEY 51      | 1          |
| 3070                                     | WOODLIN R-104                  | 3030              | AKRON R-1                  | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>7</b>   |
| 3080                                     | WELD COUNTY RE-1               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 20         |
| 3080                                     | WELD COUNTY RE-1               | 0040              | BRIGHTON 27J               | 1          |
| 3080                                     | WELD COUNTY RE-1               | 0260              | VILAS RE-5                 | 8          |
| 3080                                     | WELD COUNTY RE-1               | 0470              | ST VRAIN VALLEY RE 1J      | 10         |
| 3080                                     | WELD COUNTY RE-1               | 0880              | DENVER COUNTY 1            | 1          |
| 3080                                     | WELD COUNTY RE-1               | 1750              | BRANSON REORGANIZED 82     | 1          |
| 3080                                     | WELD COUNTY RE-1               | 1810              | KARVAL RE-23               | 1          |
| 3080                                     | WELD COUNTY RE-1               | 3085              | EATON RE-2                 | 3          |
| 3080                                     | WELD COUNTY RE-1               | 3090              | KEENESBURG RE-3(J)         | 12         |
| 3080                                     | WELD COUNTY RE-1               | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 21         |
| 3080                                     | WELD COUNTY RE-1               | 3120              | GREELEY 6                  | 90         |
| 3080                                     | WELD COUNTY RE-1               | 3130              | PLATTE VALLEY RE-7         | 12         |
| 3080                                     | WELD COUNTY RE-1               | 8001              | CHARTER SCHOOL INSTITUTE   | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>181</b> |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 3085                                     | EATON RE-2                     | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 13         |
| 3085                                     | EATON RE-2                     | 0260              | VILAS RE-5                 | 1          |
| 3085                                     | EATON RE-2                     | 1550              | POUDRE R-1                 | 12         |
| 3085                                     | EATON RE-2                     | 3080              | WELD COUNTY RE-1           | 1          |
| 3085                                     | EATON RE-2                     | 3100              | WINDSOR RE-4               | 22         |
| 3085                                     | EATON RE-2                     | 3120              | GREELEY 6                  | 28         |
| 3085                                     | EATON RE-2                     | 3130              | PLATTE VALLEY RE-7         | 5          |
| 3085                                     | EATON RE-2                     | 3145              | AULT-HIGHLAND RE-9         | 20         |
| 3085                                     | EATON RE-2                     | 3146              | BRIGGSDALE RE-10           | 20         |
| 3085                                     | EATON RE-2                     | 3148              | PAWNEE RE-12               | 2          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>124</b> |
| 3090                                     | KEENESBURG RE-3(J)             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 12         |
| 3090                                     | KEENESBURG RE-3(J)             | 0030              | ADAMS COUNTY 14            | 2          |
| 3090                                     | KEENESBURG RE-3(J)             | 0040              | BRIGHTON 27J               | 63         |
| 3090                                     | KEENESBURG RE-3(J)             | 0180              | ADAMS-ARAPAHOE 28J         | 2          |
| 3090                                     | KEENESBURG RE-3(J)             | 0260              | VILAS RE-5                 | 2          |
| 3090                                     | KEENESBURG RE-3(J)             | 0470              | ST VRAIN VALLEY RE 1J      | 1          |
| 3090                                     | KEENESBURG RE-3(J)             | 0880              | DENVER COUNTY 1            | 4          |
| 3090                                     | KEENESBURG RE-3(J)             | 1750              | BRANSON REORGANIZED 82     | 7          |
| 3090                                     | KEENESBURG RE-3(J)             | 2515              | WIGGINS RE-50(J)           | 1          |
| 3090                                     | KEENESBURG RE-3(J)             | 3080              | WELD COUNTY RE-1           | 1          |
| 3090                                     | KEENESBURG RE-3(J)             | 3120              | GREELEY 6                  | 1          |
| 3090                                     | KEENESBURG RE-3(J)             | 3140              | WELD COUNTY S/D RE-8       | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>97</b>  |
| 3100                                     | WINDSOR RE-4                   | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 16         |
| 3100                                     | WINDSOR RE-4                   | 0030              | ADAMS COUNTY 14            | 1          |
| 3100                                     | WINDSOR RE-4                   | 0260              | VILAS RE-5                 | 1          |
| 3100                                     | WINDSOR RE-4                   | 0880              | DENVER COUNTY 1            | 5          |
| 3100                                     | WINDSOR RE-4                   | 1550              | POUDRE R-1                 | 144        |
| 3100                                     | WINDSOR RE-4                   | 1560              | THOMPSON R-2J              | 13         |
| 3100                                     | WINDSOR RE-4                   | 3080              | WELD COUNTY RE-1           | 1          |
| 3100                                     | WINDSOR RE-4                   | 3085              | EATON RE-2                 | 4          |
| 3100                                     | WINDSOR RE-4                   | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 1          |
| 3100                                     | WINDSOR RE-4                   | 3120              | GREELEY 6                  | 39         |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 3100                                     | WINDSOR RE-4                   | 8001              | CHARTER SCHOOL INSTITUTE   | 17         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>242</b> |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 15         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 0260              | VILAS RE-5                 | 2          |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 0470              | ST VRAIN VALLEY RE 1J      | 32         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 1420              | JEFFERSON COUNTY R-1       | 1          |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 1550              | POUDRE R-1                 | 13         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 1560              | THOMPSON R-2J              | 56         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 1750              | BRANSON REORGANIZED 82     | 2          |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 3080              | WELD COUNTY RE-1           | 2          |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 3100              | WINDSOR RE-4               | 32         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 3120              | GREELEY 6                  | 54         |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 3130              | PLATTE VALLEY RE-7         | 8          |
| 3110                                     | JOHNSTOWN-MILLIKEN RE-5J       | 8001              | CHARTER SCHOOL INSTITUTE   | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>220</b> |
| 3120                                     | GREELEY 6                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 101        |
| 3120                                     | GREELEY 6                      | 0040              | BRIGHTON 27J               | 3          |
| 3120                                     | GREELEY 6                      | 0180              | ADAMS-ARAPAHOE 28J         | 9          |
| 3120                                     | GREELEY 6                      | 0260              | VILAS RE-5                 | 103        |
| 3120                                     | GREELEY 6                      | 0470              | ST VRAIN VALLEY RE 1J      | 3          |
| 3120                                     | GREELEY 6                      | 0880              | DENVER COUNTY 1            | 5          |
| 3120                                     | GREELEY 6                      | 1120              | EDISON 54 JT               | 1          |
| 3120                                     | GREELEY 6                      | 1420              | JEFFERSON COUNTY R-1       | 2          |
| 3120                                     | GREELEY 6                      | 1550              | POUDRE R-1                 | 28         |
| 3120                                     | GREELEY 6                      | 1560              | THOMPSON R-2J              | 9          |
| 3120                                     | GREELEY 6                      | 1750              | BRANSON REORGANIZED 82     | 18         |
| 3120                                     | GREELEY 6                      | 1810              | KARVAL RE-23               | 1          |
| 3120                                     | GREELEY 6                      | 2690              | PUEBLO CITY 60             | 1          |
| 3120                                     | GREELEY 6                      | 3080              | WELD COUNTY RE-1           | 117        |
| 3120                                     | GREELEY 6                      | 3085              | EATON RE-2                 | 36         |
| 3120                                     | GREELEY 6                      | 3100              | WINDSOR RE-4               | 43         |
| 3120                                     | GREELEY 6                      | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 29         |
| 3120                                     | GREELEY 6                      | 3130              | PLATTE VALLEY RE-7         | 59         |
| 3120                                     | GREELEY 6                      | 3145              | AULT-HIGHLAND RE-9         | 18         |

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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|--|--------------------------------|-------------------|----------------------------|------------|
| 3120                                     | GREELEY 6                      | 3146              | BRIGGSDALE RE-10           | 10         |
| 3120                                     | GREELEY 6                      | 8001              | CHARTER SCHOOL INSTITUTE   | 5          |
| 3120                                     | GREELEY 6                      | 9035              | CENTENNIAL BOCES           | 1          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>602</b> |
| 3130                                     | PLATTE VALLEY RE-7             | 1560              | THOMPSON R-2J              | 1          |
| 3130                                     | PLATTE VALLEY RE-7             | 3080              | WELD COUNTY RE-1           | 6          |
| 3130                                     | PLATTE VALLEY RE-7             | 3085              | EATON RE-2                 | 6          |
| 3130                                     | PLATTE VALLEY RE-7             | 3120              | GREELEY 6                  | 24         |
| 3130                                     | PLATTE VALLEY RE-7             | 3145              | AULT-HIGHLAND RE-9         | 2          |
| 3130                                     | PLATTE VALLEY RE-7             | 3146              | BRIGGSDALE RE-10           | 7          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>46</b>  |
| 3140                                     | WELD COUNTY S/D RE-8           | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 33         |
| 3140                                     | WELD COUNTY S/D RE-8           | 0040              | BRIGHTON 27J               | 92         |
| 3140                                     | WELD COUNTY S/D RE-8           | 0180              | ADAMS-ARAPAHOE 28J         | 29         |
| 3140                                     | WELD COUNTY S/D RE-8           | 0260              | VILAS RE-5                 | 5          |
| 3140                                     | WELD COUNTY S/D RE-8           | 0470              | ST VRAIN VALLEY RE 1J      | 59         |
| 3140                                     | WELD COUNTY S/D RE-8           | 0480              | BOULDER VALLEY RE 2        | 87         |
| 3140                                     | WELD COUNTY S/D RE-8           | 0880              | DENVER COUNTY 1            | 4          |
| 3140                                     | WELD COUNTY S/D RE-8           | 1420              | JEFFERSON COUNTY R-1       | 17         |
| 3140                                     | WELD COUNTY S/D RE-8           | 1750              | BRANSON REORGANIZED 82     | 5          |
| 3140                                     | WELD COUNTY S/D RE-8           | 1810              | KARVAL RE-23               | 1          |
| 3140                                     | WELD COUNTY S/D RE-8           | 2000              | MESA COUNTY VALLEY 51      | 1          |
| 3140                                     | WELD COUNTY S/D RE-8           | 2515              | WIGGINS RE-50(J)           | 1          |
| 3140                                     | WELD COUNTY S/D RE-8           | 2740              | MONTE VISTA C-8            | 2          |
| 3140                                     | WELD COUNTY S/D RE-8           | 3080              | WELD COUNTY RE-1           | 11         |
| 3140                                     | WELD COUNTY S/D RE-8           | 3090              | KEENESBURG RE-3(J)         | 6          |
| 3140                                     | WELD COUNTY S/D RE-8           | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 1          |
| 3140                                     | WELD COUNTY S/D RE-8           | 3120              | GREELEY 6                  | 12         |
| 3140                                     | WELD COUNTY S/D RE-8           | 3130              | PLATTE VALLEY RE-7         | 5          |
| 3140                                     | WELD COUNTY S/D RE-8           | 8001              | CHARTER SCHOOL INSTITUTE   | 3          |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>374</b> |
| 3145                                     | AULT-HIGHLAND RE-9             | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 8          |
| 3145                                     | AULT-HIGHLAND RE-9             | 1550              | POUDRE R-1                 | 51         |
| 3145                                     | AULT-HIGHLAND RE-9             | 1560              | THOMPSON R-2J              | 1          |

**COLORADO DEPARTMENT OF EDUCATION  
FALL 2006 PUPIL MEMBERSHIP  
STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence (Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total      |
|---------------------------------------|--------------------------------|-------------------|----------------------------|------------|
| 3145                                  | AULT-HIGHLAND RE-9             | 3080              | WELD COUNTY RE-1           | 1          |
| 3145                                  | AULT-HIGHLAND RE-9             | 3085              | EATON RE-2                 | 31         |
| 3145                                  | AULT-HIGHLAND RE-9             | 3100              | WINDSOR RE-4               | 10         |
| 3145                                  | AULT-HIGHLAND RE-9             | 3110              | JOHNSTOWN-MILLIKEN RE-5J   | 2          |
| 3145                                  | AULT-HIGHLAND RE-9             | 3120              | GREELEY 6                  | 10         |
| 3145                                  | AULT-HIGHLAND RE-9             | 3130              | PLATTE VALLEY RE-7         | 4          |
| 3145                                  | AULT-HIGHLAND RE-9             | 3146              | BRIGGSDALE RE-10           | 3          |
| 3145                                  | AULT-HIGHLAND RE-9             | 3148              | PAWNEE RE-12               | 4          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>125</b> |
| 3146                                  | BRIGGSDALE RE-10               | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 20         |
| 3146                                  | BRIGGSDALE RE-10               | 1750              | BRANSON REORGANIZED 82     | 1          |
| 3146                                  | BRIGGSDALE RE-10               | 3080              | WELD COUNTY RE-1           | 3          |
| 3146                                  | BRIGGSDALE RE-10               | 3085              | EATON RE-2                 | 4          |
| 3146                                  | BRIGGSDALE RE-10               | 3130              | PLATTE VALLEY RE-7         | 3          |
| 3146                                  | BRIGGSDALE RE-10               | 3147              | PRAIRIE RE-11              | 4          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>35</b>  |
| 3147                                  | PRAIRIE RE-11                  | 3146              | BRIGGSDALE RE-10           | 1          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>1</b>   |
| 3148                                  | PAWNEE RE-12                   | 3146              | BRIGGSDALE RE-10           | 6          |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>6</b>   |
| 3200                                  | YUMA 1                         | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 3200                                  | YUMA 1                         | 0260              | VILAS RE-5                 | 1          |
| 3200                                  | YUMA 1                         | 1750              | BRANSON REORGANIZED 82     | 1          |
| 3200                                  | YUMA 1                         | 3050              | OTIS R-3                   | 17         |
| 3200                                  | YUMA 1                         | 3060              | LONE STAR 101              | 66         |
| 3200                                  | YUMA 1                         | 3210              | WRAY RD-2                  | 8          |
| 3200                                  | YUMA 1                         | 3220              | IDALIA RJ-3                | 3          |
| 3200                                  | YUMA 1                         | 3230              | LIBERTY J-4                | 16         |
| <b>DISTRICT TOTAL</b>                 |                                |                   |                            | <b>114</b> |
| 3210                                  | WRAY RD-2                      | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 2          |
| 3210                                  | WRAY RD-2                      | 0260              | VILAS RE-5                 | 1          |
| 3210                                  | WRAY RD-2                      | 1750              | BRANSON REORGANIZED 82     | 1          |
| 3210                                  | WRAY RD-2                      | 2620              | HOLYOKE RE-1J              | 2          |
| 3210                                  | WRAY RD-2                      | 3220              | IDALIA RJ-3                | 27         |



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STUDENTS ATTENDING PUBLIC SCHOOLS NOT IN THEIR PARENT'S DISTRICT OF RESIDENCE**

| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance     | Total     |
|--|--------------------------------|-------------------|----------------------------|-----------|
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>33</b> |
| 3220                                     | IDALIA RJ-3                    | 1500              | BURLINGTON RE-6J           | 4         |
| 3220                                     | IDALIA RJ-3                    | 3210              | WRAY RD-2                  | 1         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>5</b>  |
| 3230                                     | LIBERTY J-4                    | 1460              | HI-PLAINS R-23             | 3         |
| 3230                                     | LIBERTY J-4                    | 1480              | STRATTON R-4               | 4         |
| 3230                                     | LIBERTY J-4                    | 3220              | IDALIA RJ-3                | 7         |
| <b>DISTRICT TOTAL</b>                    |                                |                   |                            | <b>14</b> |
| 9110                                     | LARIMER BOCES                  | 0020              | ADAMS 12 FIVE STAR SCHOOLS | 1         |
| 9110                                     | LARIMER BOCES                  | 1420              | JEFFERSON COUNTY R-1       | 1         |
| <b>BOCES TOTAL</b>                       |                                |                   |                            | <b>2</b>  |
| 9120                                     | ADAMS COUNTY BOCES             | 0130              | CHERRY CREEK 5             | 1         |
| 9120                                     | ADAMS COUNTY BOCES             | 1420              | JEFFERSON COUNTY R-1       | 37        |
| <b>BOCES TOTAL</b>                       |                                |                   |                            | <b>38</b> |
| AZ                                       | ARIZONA                        | 2035              | MONTEZUMA-CORTEZ RE-1      | 2         |
| <b>STATE TOTAL</b>                       |                                |                   |                            | <b>2</b>  |
| CA                                       | CALIFORNIA                     | 1520              | DURANGO 9-R                | 1         |
| <b>STATE TOTAL</b>                       |                                |                   |                            | <b>1</b>  |
| KS                                       | KANSAS                         | 1500              | BURLINGTON RE-6J           | 5         |
| KS                                       | KANSAS                         | 2670              | HOLLY RE-3                 | 2         |
| <b>STATE TOTAL</b>                       |                                |                   |                            | <b>7</b>  |
| NE                                       | NEBRASKA                       | 1870              | PLATEAU RE-5               | 29        |
| NE                                       | NEBRASKA                       | 2620              | HOLYOKE RE-1J              | 10        |
| NE                                       | NEBRASKA                       | 2862              | JULESBURG RE-1             | 3         |
| NE                                       | NEBRASKA                       | 3210              | WRAY RD-2                  | 3         |
| <b>STATE TOTAL</b>                       |                                |                   |                            | <b>45</b> |
| NM                                       | NEW MEXICO                     | 0220              | ARCHULETA COUNTY 50 JT     | 4         |
| NM                                       | NEW MEXICO                     | 0580              | SOUTH CONEJOS RE-10        | 1         |
| NM                                       | NEW MEXICO                     | 1520              | DURANGO 9-R                | 13        |
| NM                                       | NEW MEXICO                     | 1540              | IGNACIO 11 JT              | 17        |
| NM                                       | NEW MEXICO                     | 1580              | TRINIDAD 1                 | 1         |
| NM                                       | NEW MEXICO                     | 1750              | BRANSON REORGANIZED 82     | 8         |
| <b>STATE TOTAL</b>                       |                                |                   |                            | <b>44</b> |
| OK                                       | OKLAHOMA                       | 0230              | WALSH RE-1                 | 2         |

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| District of Parent's Residence<br>(Code) | District of Parent's Residence | Organization Code | District of Attendance | Total         |
|--|--------------------------------|-------------------|------------------------|---------------|
| <b>STATE TOTAL</b>                       |                                |                   |                        | <b>2</b>      |
| UT                                       | UTAH                           | 2035              | MONTEZUMA-CORTEZ RE-1  | 19            |
| UT                                       | UTAH                           | 2070              | MANCOS RE-6            | 1             |
| <b>STATE TOTAL</b>                       |                                |                   |                        | <b>20</b>     |
| WY                                       | WYOMING                        | 1550              | POUDRE R-1             | 2             |
| WY                                       | WYOMING                        | 3148              | PAWNEE RE-12           | 8             |
| <b>STATE TOTAL</b>                       |                                |                   |                        | <b>10</b>     |
| XX                                       |                                | 0040              | BRIGHTON 27J           | 5             |
| XX                                       |                                | 0130              | CHERRY CREEK 5         | 13            |
| XX                                       |                                | 0260              | VILAS RE-5             | 1             |
| XX                                       |                                | 0290              | LAS ANIMAS RE-1        | 7             |
| XX                                       |                                | 0470              | ST VRAIN VALLEY RE 1J  | 19            |
| XX                                       |                                | 0480              | BOULDER VALLEY RE 2    | 19            |
| XX                                       |                                | 0560              | SANFORD 6J             | 3             |
| XX                                       |                                | 0940              | BIG SANDY 100J         | 3             |
| XX                                       |                                | 0950              | ELBERT 200             | 1             |
| XX                                       |                                | 1020              | CHEYENNE MOUNTAIN 12   | 9             |
| XX                                       |                                | 1180              | ROARING FORK RE-1      | 6             |
| XX                                       |                                | 1195              | GARFIELD RE-2          | 2             |
| XX                                       |                                | 1390              | HUERFANO RE-1          | 3             |
| XX                                       |                                | 1540              | IGNACIO 11 JT          | 2             |
| XX                                       |                                | 1550              | POUDRE R-1             | 30            |
| XX                                       |                                | 1560              | THOMPSON R-2J          | 8             |
| XX                                       |                                | 1810              | KARVAL RE-23           | 2             |
| XX                                       |                                | 1850              | FRENCHMAN RE-3         | 1             |
| XX                                       |                                | 2580              | OURAY R-1              | 1             |
| XX                                       |                                | 2610              | PARK COUNTY RE-2       | 2             |
| XX                                       |                                | 3000              | SUMMIT RE-1            | 3             |
| XX                                       |                                | 3090              | KEENESBURG RE-3(J)     | 1             |
| XX                                       |                                | 3100              | WINDSOR RE-4           | 3             |
| XX                                       |                                | 3140              | WELD COUNTY S/D RE-8   | 7             |
| XX                                       |                                | 3200              | YUMA 1                 | 1             |
| <b>STATE TOTAL</b>                       |                                |                   |                        | <b>152</b>    |
| <b>STATE OF COLORADO TOTAL</b>           |                                |                   |                        | <b>48,543</b> |

