

**COLORADO DEPARTMENT OF EDUCATION
FOUR-YEAR TREND FOR ASIAN AMERICAN GRADUATES (2000-2003)**

| COUNTY/DISTRICT | CLASS OF 2000 | | | | | | CLASS OF 2001 | | | | | | CLASS OF 2002 | | | | | | CLASS OF 2003 | | | | | |
|-------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| ADAMS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Mapleton 1 | 6 | 4 | 10 | 75.0% | 80.0% | 76.9% | 5 | 6 | 11 | 62.5% | 100.0% | 78.6% | 4 | 3 | 7 | 66.7% | 100.0% | 77.8% | 5 | 3 | 8 | 71.4% | 60.0% | 66.7% |
| Northglenn-Thornton 12 | 36 | 35 | 71 | 94.7% | 94.6% | 94.7% | 47 | 49 | 96 | 88.7% | 98.0% | 93.2% | 36 | 45 | 81 | 80.0% | 90.0% | 85.3% | 47 | 47 | 94 | 83.9% | 95.9% | 89.5% |
| Adams County 14 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% |
| Brighton 27J | 3 | 2 | 5 | 100.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 6 | 2 | 8 | 100.0% | 66.7% | 88.9% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% |
| Bennett 29J | 0 | 0 | 0 | .0% | .0% | .0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Strasburg 31J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Westminster 50 | 26 | 32 | 58 | 72.2% | 97.0% | 84.1% | 24 | 31 | 55 | 70.6% | 86.1% | 78.6% | 22 | 35 | 57 | 64.7% | 94.6% | 80.3% | 23 | 40 | 63 | 59.0% | 90.9% | 75.9% |
| ALAMOSA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Alamosa RE-11J | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 2 | 2 | 4 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Sangre de Cristo RE-22J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| ARAPAHOE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Englewood 1 | 2 | 2 | 4 | 100.0% | 66.7% | 80.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 1 | 4 | 5 | 100.0% | 100.0% | 100.0% | 6 | 1 | 7 | 100.0% | 100.0% | 100.0% |
| Sheridan 2 | 5 | 2 | 7 | 100.0% | 100.0% | 100.0% | 0 | 5 | 5 | 0.0% | 100.0% | 71.4% | 2 | 1 | 3 | 100.0% | 100.0% | 100.0% | 8 | 5 | 13 | 100.0% | 83.3% | 92.9% |
| Cherry Creek 5 | 101 | 77 | 178 | 91.8% | 89.5% | 90.8% | 73 | 93 | 166 | 89.0% | 89.4% | 89.2% | 92 | 101 | 193 | 88.5% | 98.1% | 93.2% | 97 | 110 | 207 | 87.4% | 92.4% | 90.0% |
| Littleton 6 | 15 | 19 | 34 | 88.2% | 100.0% | 94.4% | 7 | 13 | 20 | 77.8% | 100.0% | 90.9% | 18 | 19 | 37 | 85.7% | 100.0% | 92.5% | 13 | 25 | 38 | 92.9% | 92.6% | 92.7% |
| Deer Trail 26J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Adams-Arapahoe 28J | 45 | 58 | 103 | 77.6% | 85.3% | 81.7% | 27 | 41 | 68 | 75.0% | 89.1% | 82.9% | 50 | 45 | 95 | 86.2% | 91.8% | 88.8% | 38 | 47 | 85 | 79.2% | 88.7% | 84.2% |
| Byers 32J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| ARCHULETA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Archuleta County 50 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| BACA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Walsh RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Pritchett RE-3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Springfield RE-4 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Vilas RE-5 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Campo RE-6 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| BENT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Las Animas RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 2 | 1 | 3 | 100.0% | 100.0% | 100.0% |
| McClave RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| BOULDER COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| St Vrain Valley RE1J | 17 | 13 | 30 | 85.0% | 100.0% | 90.9% | 8 | 13 | 21 | 80.0% | 92.9% | 87.5% | 14 | 15 | 29 | 82.4% | 83.3% | 82.9% | 17 | 15 | 32 | 85.0% | 93.8% | 88.9% |
| Boulder Valley RE 2 | 34 | 45 | 79 | 87.2% | 95.7% | 91.9% | 36 | 33 | 69 | 80.0% | 89.2% | 84.1% | 44 | 51 | 95 | 91.7% | 94.4% | 93.1% | 38 | 33 | 71 | 88.4% | 97.1% | 92.2% |
| CHAFFEE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Buena Vista R-31 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% |
| Salida R-32 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% |



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|---------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| CHEYENNE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Kit Carson R-1 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Cheyenne County RE-5 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 50.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| CLEAR CREEK COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Clear Creek RE-1 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% |
| CONEJOS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| North Conejos RE-1J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Sanford 6J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| South Conejos RE-10 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% |
| COSTILLA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Centennial R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Sierra Grande R-30 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| CROWLEY COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Crowley County RE-1-J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| CUSTER COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Consolidated C-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| DELTA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Delta County 50(J) | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 3 | 0 | 3 | 100.0% | 100.0% | 100.0% | 0 | 4 | 4 | 0.0% | 100.0% | 100.0% | 2 | 2 | 4 | 100.0% | 100.0% | 100.0% |
| DENVER COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Denver County 1 | 55 | 80 | 135 | 56.1% | 80.0% | 68.2% | 66 | 73 | 139 | 72.5% | 82.0% | 77.2% | 79 | 76 | 155 | 75.2% | 82.6% | 78.7% | 66 | 73 | 139 | 75.0% | 86.9% | 80.8% |
| DOLORES COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Dolores County RE No.2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| DOUGLAS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Douglas County RE 1 | 22 | 24 | 46 | 81.5% | 88.9% | 85.2% | 24 | 24 | 48 | 96.0% | 92.3% | 94.1% | 31 | 37 | 68 | 100.0% | 92.5% | 95.8% | 38 | 25 | 63 | 95.0% | 92.6% | 94.0% |
| EAGLE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Eagle County RE 50 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 3 | 1 | 4 | 100.0% | 100.0% | 100.0% | 0 | 3 | 3 | 0.0% | 100.0% | 100.0% |
| ELBERT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Elizabeth C-1 | 0 | 3 | 3 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 50.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% |
| Kiowa C-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Big Sandy 100J | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Elbert 200 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Agate 300 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |



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| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | |
| EL PASO COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calhan RJ-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Harrison 2 | 10 | 17 | 27 | 83.3% | 89.5% | 87.1% | 21 | 18 | 39 | 91.3% | 75.0% | 83.0% | 12 | 22 | 34 | 92.3% | 88.0% | 89.5% | 12 | 17 | 29 | 80.0% | 68.0% | 72.5% | | | |
| Widefield 3 | 14 | 20 | 34 | 87.5% | 100.0% | 94.4% | 18 | 13 | 31 | 94.7% | 81.3% | 88.6% | 17 | 22 | 39 | 89.5% | 95.7% | 92.9% | 12 | 16 | 28 | 85.7% | 94.1% | 90.3% | | | |
| Fountain 8 | 3 | 3 | 6 | 100.0% | 100.0% | 100.0% | 2 | 6 | 8 | 100.0% | 100.0% | 100.0% | 5 | 2 | 7 | 100.0% | 100.0% | 100.0% | 4 | 7 | 11 | 100.0% | 100.0% | 100.0% | | | |
| Colorado Springs 11 | 24 | 33 | 57 | 60.0% | 94.3% | 76.0% | 33 | 32 | 65 | 61.1% | 68.1% | 64.4% | 35 | 28 | 63 | 68.6% | 71.8% | 70.0% | 18 | 30 | 48 | 56.3% | 81.1% | 69.6% | | | |
| Cheyenne Mountain 12 | 7 | 3 | 10 | 87.5% | 100.0% | 90.9% | 4 | 6 | 10 | 80.0% | 100.0% | 90.9% | 3 | 10 | 13 | 75.0% | 90.9% | 86.7% | 6 | 9 | 15 | 100.0% | 90.0% | 93.8% | | | |
| Manitou Springs 14 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | | | |
| Academy 20 | 13 | 12 | 25 | 81.3% | 100.0% | 89.3% | 27 | 15 | 42 | 90.0% | 88.2% | 89.4% | 16 | 14 | 30 | 94.1% | 93.3% | 93.8% | 16 | 28 | 44 | 100.0% | 96.6% | 97.8% | | | |
| Ellicott 22 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| Peyton 23 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| Hanover 28 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| Lewis-Palmer 38 | 2 | 4 | 6 | 100.0% | 100.0% | 100.0% | 3 | 7 | 10 | 100.0% | 100.0% | 100.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 4 | 6 | 10 | 100.0% | 100.0% | 100.0% | | | |
| Falcon 49 | 12 | 12 | 24 | 100.0% | 92.3% | 96.0% | 6 | 12 | 18 | 100.0% | 92.3% | 94.7% | 10 | 10 | 20 | 90.9% | 83.3% | 87.0% | 10 | 13 | 23 | 83.3% | 92.9% | 88.5% | | | |
| Edison 54 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| Miami/Yoder 60 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| FREMONT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Canon City RE-1 | 1 | 1 | 2 | 50.0% | 100.0% | 66.7% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | | | |
| Florence RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | | | |
| Cotopaxi RE-3 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| GARFIELD COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roaring Fork RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 1 | 2 | 50.0% | 100.0% | 66.7% | 3 | 2 | 5 | 60.0% | 100.0% | 71.4% | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | | | |
| Garfield RE-2 | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | | | |
| Garfield 16 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | | | |
| GILPIN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gilpin County RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| GRAND COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Grand 1-JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| East Grand 2 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | | | |
| GUNNISON COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gunnison Watershed RE1J | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 50.0% | 0 | 1 | 1 | 0.0% | 50.0% | 50.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| HINSDALE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hinsdale County RE 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| HUERFANO COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Huerfano RE-1 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |
| La Veta RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | |



COLORADO DEPARTMENT OF EDUCATION
FOUR-YEAR TREND FOR ASIAN AMERICAN GRADUATES (2000-2003)

| COUNTY/DISTRICT | CLASS OF 2000 | | | | | | CLASS OF 2001 | | | | | | CLASS OF 2002 | | | | | | CLASS OF 2003 | | | | | |
|--------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| JACKSON COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| North Park R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Jefferson County R-1 | 106 | 99 | 205 | 86.9% | 87.6% | 87.2% | 76 | 85 | 161 | 70.4% | 78.0% | 74.2% | 95 | 102 | 197 | 73.1% | 88.7% | 80.4% | 99 | 103 | 202 | 84.6% | 92.0% | 88.2% |
| KIOWA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Eads RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Plainview RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| KIT CARSON COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Arriba-Flagler C-20 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Hi-Plains R-23 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Stratton R-4 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Bethune R-5 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Burlington RE-6J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| LAKE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Lake County R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% |
| LA PLATA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Durango 9-R | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 2 | 3 | 33.3% | 100.0% | 60.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 1 | 1 | 2 | 50.0% | 100.0% | 66.7% |
| Bayfield 10 JT-R | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Ignacio 11 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| LARIMER COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Poudre R-1 | 14 | 13 | 27 | 93.3% | 86.7% | 90.0% | 16 | 27 | 43 | 88.9% | 93.1% | 91.5% | 22 | 28 | 50 | 100.0% | 90.3% | 94.3% | 27 | 25 | 52 | 100.0% | 92.6% | 96.3% |
| Thompson R-2J | 1 | 8 | 9 | 100.0% | 72.7% | 75.0% | 5 | 6 | 11 | 83.3% | 66.7% | 73.3% | 9 | 11 | 20 | 81.8% | 100.0% | 90.9% | 4 | 7 | 11 | 57.1% | 70.0% | 64.7% |
| Park (Estes Park) R-3 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 2 | 2 | 4 | 66.7% | 100.0% | 80.0% |
| LAS ANIMAS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Trinidad 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 50.0% | 50.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Primerio Reorganized 2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Hoehne Reorganized 3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Aguilar Reorganized 6 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Branson Reorganized 82 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Kim Reorganized 88 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| LINCOLN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Genoa-Hugo C113 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Limon RE-4J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Karval RE-23 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| LOGAN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Valley RE-1 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 1 | 2 | 50.0% | 100.0% | 66.7% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% |
| Frenchman RE-3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Buffalo RE-4 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Plateau RE-5 | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |



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|-------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---|---|---|------|------|------|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | | | |
| MESA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| De Beque 49JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Plateau Valley 50 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 33.3% | 0.0% | 25.0% | 1 | 2 | 3 | 16.7% | 100.0% | 37.5% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Mesa County Valley 51 | 3 | 11 | 14 | 100.0% | 91.7% | 93.3% | 6 | 6 | 12 | 85.7% | 100.0% | 92.3% | 10 | 11 | 21 | 90.9% | 100.0% | 95.5% | 6 | 7 | 13 | 85.7% | 100.0% | 92.9% | | | | | | |
| MINERAL COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Creede Consolidated 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| MOFFAT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moffat County RE:NO 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | | | | | | |
| MONTEZUMA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Montezuma-Cortez RE-1 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Dolores RE-4A | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Mancos RE-6 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | | | | | | |
| MONTROSE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Montrose County RE-1J | 1 | 3 | 4 | 100.0% | 100.0% | 100.0% | 1 | 3 | 4 | 100.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | | | | | | |
| West End RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| MORGAN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brush RE-2(J) | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | | | | | | |
| Fort Morgan RE-3 | 4 | 1 | 5 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | | | | | | |
| Weldon Valley RE-20(J) | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Wiggins RE-50(J) | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| OTERO COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| East Otero R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 2 | 2 | 4 | 100.0% | 100.0% | 100.0% | | | | | | |
| Rocky Ford R-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | | | | | | |
| Manzanola 3J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Fowler R-4J | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Cheraw 31 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Swink 33 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| OURAY COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ouray R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Ridgway R-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| PARK COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Platte Canyon 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 2 | 2 | 0.0% | 66.7% | 66.7% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | | | | | | |
| Park County RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| PHILLIPS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Holyoke RE-1J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| Haxtun RE-2J | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |
| PITKIN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aspen 1 | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 2 | 1 | 3 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | |



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| COUNTY/DISTRICT | CLASS OF 2000 | | | | | | CLASS OF 2001 | | | | | | CLASS OF 2002 | | | | | | CLASS OF 2003 | | | | | | | | | | | |
|---------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---|---|---|------|------|------|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | | | |
| PROWERS COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granada RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Lamar RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Holly RE-3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Wiley RE-13 JT | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| PUEBLO COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pueblo City 60 | 5 | 6 | 11 | 83.3% | 100.0% | 91.7% | 6 | 5 | 11 | 75.0% | 100.0% | 84.6% | 4 | 4 | 8 | 100.0% | 100.0% | 100.0% | 3 | 2 | 5 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Pueblo County Rural 70 | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 3 | 2 | 5 | 100.0% | 100.0% | 100.0% | 2 | 0 | 2 | 100.0% | 0.0% | 66.7% | 0 | 2 | 2 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| RIO BLANCO COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Meeker RE1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Rangely RE-4 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| RIO GRANDE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Del Norte C-7 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Monte Vista C-8 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Sargent RE-33J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| ROUTT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hayden RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Steamboat Springs RE-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| South Routt RE 3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| SAGUACHE COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mountain Valley RE 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Moffat 2 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Center 26 JT | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| SAN JUAN COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Silverton 1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| SAN MIGUEL COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telluride R-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Norwood R-2J | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| SEDGWICK COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Julesburg RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Platte Valley RE-3 | 0 | 0 | 0 | .0% | .0% | .0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| SUMMIT COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Summit RE-1 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 5 | 5 | 0.0% | 100.0% | 83.3% | 1 | 3 | 4 | 100.0% | 100.0% | 10.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| TELLER COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cripple Creek-Victor RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |
| Woodland Park RE-2 | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | 4 | 2 | 6 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 2 | 0 | 2 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% |

**COLORADO DEPARTMENT OF EDUCATION
FOUR-YEAR TREND FOR ASIAN AMERICAN GRADUATES (2000-2003)**

| COUNTY/DISTRICT | CLASS OF 2000 | | | | | | CLASS OF 2001 | | | | | | CLASS OF 2002 | | | | | | CLASS OF 2003 | | | | | | | | |
|--------------------------|---------------------|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---|--------|-------|-----------------|--------|--------|---------------------|--------|-------|-----------------|--------|--------|---|---|---|
| | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | NUMBER OF GRADUATES | | | GRADUATION RATE | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Akron R-1 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 |
| Arickaree R-2 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Otis R-3 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Lone Star 101 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Woodlin R-104 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| WELD COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gilcrest RE-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 |
| Eaton RE-2 | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | 3 | 0 | 3 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Keenesburg RE-3(J) | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 |
| Windsor RE-4 | 0 | 1 | 1 | 0.0% | 100.0% | 100.0% | 0 | 0 | 0 | 2.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 50.0% | 1 | 3 | 4 | 100.0% | 100.0% | 10.0% | 0 | 0 | 0 |
| Johnstown-Milliken RE-5J | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Greeley 6 | 8 | 5 | 13 | 100.0% | 100.0% | 100.0% | 8 | 7 | 15 | 88.9% | 87.5% | 88.2% | 4 | 7 | 11 | 80.0% | 100.0% | 91.7% | 6 | 7 | 13 | 100.0% | 87.5% | 92.9% | 0 | 0 | 0 |
| Platte Valley RE-7 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 |
| Weld County RE-8 | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 1 | 1 | 0.0% | 100.0% | 50.0% | 3 | 0 | 3 | 75.0% | 0.0% | 75.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Ault-Highland RE-9 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Briggsdale RE-10 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Prairie RE-11 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Pawnee RE-12 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| YUMA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Yuma County RJ-1 | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | CLOSED AT THE END OF JUNE 2001--SPLIT INTO YUMA 1 AND LIBERTY J-4 SCHOOL DISTRICTS | | | | | | | | | | | | | | |
| East Yuma County RJ-2 | 1 | 2 | 3 | 100.0% | 100.0% | 100.0% | 1 | 1 | 2 | 100.0% | 100.0% | 100.0% | CLOSED AT THE END OF JUNE 2001--SPLIT INTO WRAY RD-2 AND IDALIA RJ-3 SCHOOL DISTRICTS | | | | | | | | | | | | | | |
| Yuma 1 | | | | | | | | | | | | | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Wray RD-2 | | | | | | | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Idalia RJ-3 | | | | | | | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Liberty J-4 | | | | | | | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| COLORADO BOCES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mountain BOCES | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Centennial BOCES | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Pikes Peak BOCES | 1 | 0 | 1 | 100.0% | 0.0% | 50.0% | 1 | 0 | 1 | 100.0% | 0.0% | 100.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Southwest BOCES | | | | | | | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Expeditionary BOCES | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| Santa Fe Trail BOCES | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| East Central BOCES | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0.0% | 0.0% | 0.0% | 0 | 0 | 0 |
| STATE TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE TOTALS | 615 | 673 | 1,288 | 80.9% | 89.6% | 85.2% | 592 | 658 | 1250 | 79.6% | 85.7% | 82.7% | 686 | 756 | 1442 | 82.2% | 90.3% | 86.2% | 654 | 743 | 1397 | 83.3% | 90.5% | 87.0% | | | |