



# COLORADO DEPARTMENT *of* EDUCATION

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## OFFICE OF SCHOOL NUTRITION

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**Robert K. Hammond**  
Commissioner of Education

**Keith Owen, Ph.D.**  
Deputy Commissioner

**Schools mandated to participate in the Breakfast After the Bell Nutrition Program (H.B. 13-1006) in school year 2014-2015**

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### Pueblo County 70

School Code	School Name	% Free and Reduced
472	Avondale Elementary School	80.36%