Vision

*All students in Colorado will become educated and productive citizens capable of
succeeding in society, the workforce, and life.*

Goals

*Every student, every step of the way*

Meeting Logistics & Desired Outcomes

**Start strong**

**Read by**

**third grade**

**Meet or**

**exceed standards**

**Graduate**

**Ready**

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| **Meeting:**  | Colorado Charter Schools Program CCSP Grant Writers Training |
| **Date:**  | Wednesday, August 17, 2016 | **Time:**  | 9:00 AM – 4:00 PM | **Location:**  | Self-Insurance Pool6857 Spruce St, Englewood, CO 80112 |
| **Meeting Lead:** | Peg McMillen -SOC |
| **Participants:** | Charter school developers and expansion schools |
| **Objectives:** | Attendees will understand both the requirements of the grant and application process. |

Agenda Items

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| **Time** | **Agenda Item** | **Notes & Next Steps**  |
| 8:45 – 9:00 | **Registration & Coffee** *(place lunch order at this time)*  |  |
| 9:00 – 9:15 | **Welcome, Introductions and Agenda Review***CDE Schools of Choice Office**Peg McMillen, Charter Schools Program & Grant Manager**Kelly Rosensweet, Charter School Support Coordinator* |  |
| 9:15 – 10:15 | **CCSP Grant Program Overview & Grant Eligibility***Peg McMillen - CDE* |  |
| 10:15 – 10:45 | **Application – Process, Cover Page, Assurances***Peg McMillen - CDE* |  |
| 10:45 – 11:00 | **BREAK** |  |
| 11:00 – 12:15 | **Application – Rubric & Narrative***Kelly Rosensweet & Peg McMillen – CDE Break out in small groups to write to rubric prompts, discuss and review****Application – Appendices & School Plans*** |  |
| 12:15 – 12:45 | **CCSP Grant Writing Tips***Tori Meyers – Grant Writing Consultant* |  |
| 12:45 – 1:30 | **Lunch and Networking** |  |
| 1:30 – 1:50 | **Working with your Authorizer – District perspective of the CSP Grant***Laura Gorman -DCSDGrant & ESSA Coordinator* |  |
| 1:50 – 2:45 | **Budgeting and Use of CCSP Funds***Marti Rodriguez- CDE* |  |
| 2:45 – 3:00 | **BREAK** |  |
| 3:00 – 3:30 | **Technical Assistance Requirements***Kelly Rosensweet - CDE* |  |
| 3:30 – 3:55 | **Q&A** |  |
| 3:55 – 4:00 | **Closing** |  |