

Schedule for Federal Project Narrative Cycles



**COLORADO**  
Department of Education

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Schedule for Federal Project Narrative Cycles

| ADMINISTRATIVE UNIT |                               | 2017-2018 | 2018-2019 | 2019-2020 |
|---------------------|-------------------------------|-----------|-----------|-----------|
| 01010               | ADAMS 1 MAPLETON              |           |           | X         |
| 01020               | ADAMS 12 NORTHGLENN           | X         |           |           |
| 01030               | ADAMS COUNTY 14 COMMERCE CITY |           |           | X         |
| 01040               | BRIGHTON 27J BRIGHTON         |           | X         |           |
| 01070               | ADAMS 50 WESTMINSTER          | X         |           |           |
| 03010               | ARAPAHOE 1 ENGLEWOOD          |           |           | X         |
| 03020               | ARAPAHOE 2 SHERIDAN           | X         |           |           |
| 03030               | ARAPAHOE 5 CHERRY CREEK       |           | X         |           |
| 03040               | ARAPAHOE 6 LITTLETON          |           |           | X         |
| 03060               | ADAMS-ARAPAHOE 28J AURORA     |           |           | X         |
| 07010               | BOULDER RE-1J ST VRAIN        | X         |           |           |
| 07020               | BOULDER RE-2 BOULDER          |           | X         |           |
| 15010               | DELTA 50J                     | X         |           |           |
| 16010               | DENVER 1                      |           |           | X         |
| 18010               | DOUGLAS RE-1                  | X         |           |           |
| 19010               | EAGLE COUNTY                  |           |           | X         |
| 19205               | ELIZABETH                     | X         |           |           |
| 21020               | EL PASO 2 HARRISON            |           | X         |           |
| 21030               | EL PASO 3 WIDEFIELD           | X         |           |           |
| 21040               | EL PASO 8 FOUNTAIN            |           | X         |           |
| 21050               | EL PASO 11 COLO SPRINGS       |           | X         |           |
| 21060               | EL PASO 12 CHEYENNE MOUNTAIN  | X         |           |           |
| 21080               | EL PASO 20 ACADEMY            |           |           | X         |
| 21085               | EL PASO 38 LEWIS-PALMER       |           |           | X         |
| 21090               | EL PASO 49 FALCON             |           |           | X         |
| 21490               | FORT LUPTON/KEENESBURG        |           |           | X         |
| 22010               | FREMONT RE-1 CANON CITY       |           |           | X         |
| 26011               | GUNNISON RE-1J                |           | X         |           |
| 30011               | JEFFERSON R-1                 | X         |           |           |
| 34010               | DURANGO                       | X         |           |           |
| 35010               | LARIMER R-1 POUFRE            |           | X         |           |
| 35020               | LARIMER R-2J THOMPSON         |           |           | X         |
| 35030               | PARK R-3 PARK                 |           | X         |           |
| 38010               | LOGAN RE-1 VALLEY             | X         |           |           |
| 39031               | MESA 51 GRAND JUNCTION        |           | X         |           |
| 41010               | MOFFAT RE-1 CRAIG             | X         |           |           |
| 43010               | MONTROSE RE-1J                |           |           | X         |
| 44020               | MORGAN RE-3 FORT MORGAN       |           | X         |           |
| 49010               | PITKIN 1 ASPEN                |           |           | X         |
| 51010               | PUEBLO 60 URBAN               |           |           | X         |
| 51020               | PUEBLO 70 RURAL               | X         |           |           |

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|---------------------|----------------------------------|-----------|-----------|-----------|
| 59010               | SUMMIT RE-1                      |           |           | X         |
| 62040               | WELD RE-4 WINDSOR                |           | X         |           |
| 62050               | WELD RE-5J JOHNSTOWN-MILLIKEN    |           |           | X         |
| 62060               | WELD 6 GREELEY                   | X         |           |           |
| 64043               | EAST CENTRAL BOCES               | X         |           |           |
| 64053               | MOUNT EVANS BOCES, IDAHO SPRINGS |           | X         |           |
| 64093               | MOUNTAIN BOCES                   | X         |           |           |
| 64103               | NORTHEAST BOCES                  | X         |           |           |
| 64123               | NORTHWEST BOCES                  |           | X         |           |
| 64133               | PIKES PEAK BOCES                 |           |           | X         |
| 64143               | SAN JUAN BOCES                   |           | X         |           |
| 64153               | SAN LUIS VALLEY BOCES            | X         |           |           |
| 64160               | SANTA FE TRAIL BOCES             | X         |           |           |
| 64163               | SOUTH CENTRAL BOCES              |           | X         |           |
| 64193               | SOUTHEASTERN BOCES               | X         |           |           |
| 64200               | UNCOMPAHGRE BOCES                |           | X         |           |
| 64203               | CENTENNIAL BOCES                 |           | X         |           |
| 64205               | UTE PASS BOCES                   |           |           | X         |
| 64213               | RIO BLANCO BOCES                 |           |           | X         |
| 64233               | COLORADO RIVER BOCES             | X         |           |           |
| 66050               | CSDB                             |           |           | X         |
| 66060               | CMHI PUEBLO                      |           | X         |           |
| 66070               | DEPARTMENT OF CORRECTIONS        | X         |           |           |
| 66080               | DIVISION OF YOUTH SERVICES       |           |           | X         |
| 80010               | CHARTER SCHOOL INSTITUTE         | X         |           |           |