

**COLORADO DEPARTMENT OF EDUCATION**

**2016-2017 PRESCHOOL THROUGH 12th GRADE PUPIL MEMBERSHIP BY COUNTY, DISTRICT, RACE/ETHNICITY, AND PERCENT MINORITY**

*Revised 12/30/2016*

| County Code | County                 | Org. Code | Organization Name          | American Indian or Alaskan Native | Asian | Black or African American | Hispanic or Latino | White  | Native Hawaiian or Other Pacific Islander | Two or More Races | Total PK-12 Pupil Count | Total Minority Count | Percent Minority |
|-------------|------------------------|-----------|----------------------------|-----------------------------------|-------|---------------------------|--------------------|--------|---|-------------------|-------------------------|----------------------|------------------|
| 01          | ADAMS                  | 0010      | MAPLETON 1                 | 61                                | 164   | 195                       | 5,453              | 2,622  | 29  | 298               | 8,822                   | 6,200                | 70.3%            |
| 01          | ADAMS                  | 0020      | ADAMS 12 FIVE STAR SCHOOLS | 222                               | 2,014 | 736                       | 15,257             | 19,512 | 44  | 1,033             | 38,818                  | 19,306               | 49.7%            |
| 01          | ADAMS                  | 0030      | ADAMS COUNTY 14            | 53                                | 21    | 191                       | 6,233              | 871    | 6   | 92                | 7,467                   | 6,596                | 88.3%            |
| 01          | ADAMS                  | 0040      | SCHOOL DISTRICT 27J        | 75                                | 480   | 323                       | 7,689              | 7,994  | 25  | 529               | 17,115                  | 9,121                | 53.3%            |
| 01          | ADAMS                  | 0050      | BENNETT 29J                | 8                                 | 3     | 11                        | 239                | 785    | 1   | 42                | 1,089                   | 304                  | 27.9%            |
| 01          | ADAMS                  | 0060      | STRASBURG 31J              | 12                                | 9     | 12                        | 152                | 776    | 5   | 6                 | 972                     | 196                  | 20.2%            |
| 01          | ADAMS                  | 0070      | WESTMINSTER PUBLIC SCHOOLS | 42                                | 424   | 119                       | 7,407              | 1,469  | 15  | 162               | 9,638                   | 8,169                | 84.8%            |
| 01          | ADAMS COUNTY TOTAL     |           |                            | 473                               | 3,115 | 1,587                     | 42,430             | 34,029 | 125                                       | 2,162             | 83,921                  | 49,892               | 59.5%            |
| 02          | ALAMOSA                | 0100      | ALAMOSA RE-11J             | 28                                | 19    | 28                        | 1,515              | 703    | 3   | 43                | 2,339                   | 1,636                | 69.9%            |
| 02          | ALAMOSA                | 0110      | SANGRE DE CRISTO RE-22J    | 10                                | 1     | 4                         | 76                 | 202    | 0   | 4                 | 297                     | 95                   | 32.0%            |
| 02          | ALAMOSA COUNTY TOTAL   |           |                            | 38                                | 20    | 32                        | 1,591              | 905    | 3   | 47                | 2,636                   | 1,731                | 65.7%            |
| 03          | ARAPAHOE               | 0120      | ENGLEWOOD 1                | 17                                | 27    | 74                        | 1,121              | 1,381  | 7   | 148               | 2,775                   | 1,394                | 50.2%            |
| 03          | ARAPAHOE               | 0123      | SHERIDAN 2                 | 11                                | 29    | 56                        | 1,180              | 198    | 3   | 34                | 1,511                   | 1,313                | 86.9%            |
| 03          | ARAPAHOE               | 0130      | CHERRY CREEK 5             | 317                               | 4,702 | 6,108                     | 10,712             | 29,203 | 142                                       | 3,631             | 54,815                  | 25,612               | 46.7%            |
| 03          | ARAPAHOE               | 0140      | LITTLETON 6                | 62                                | 488   | 190                       | 2,702              | 11,388 | 21  | 666               | 15,517                  | 4,129                | 26.6%            |
| 03          | ARAPAHOE               | 0170      | DEER TRAIL 26J             | 0                                 | 0     | 0                         | 52                 | 140    | 0   | 4                 | 196                     | 56                   | 28.6%            |
| 03          | ARAPAHOE               | 0180      | ADAMS-ARAPAHOE 28J         | 261                               | 2,086 | 7,569                     | 22,487             | 7,202  | 289                                       | 1,903             | 41,797                  | 34,595               | 82.8%            |
| 03          | ARAPAHOE               | 0190      | BYERS 32J                  | 69                                | 27    | 153                       | 944                | 1,798  | 6   | 22                | 3,019                   | 1,221                | 40.4%            |
| 03          | ARAPAHOE COUNTY TOTAL  |           |                            | 737                               | 7,359 | 14,150                    | 39,198             | 51,310 | 468                                       | 6,408             | 119,630                 | 68,320               | 57.1%            |
| 04          | ARCHULETA              | 0220      | ARCHULETA COUNTY 50 JT     | 102                               | 19    | 9                         | 482                | 912    | 3   | 41                | 1,568                   | 656                  | 41.8%            |
| 04          | ARCHULETA COUNTY TOTAL |           |                            | 102                               | 19    | 9                         | 482                | 912    | 3   | 41                | 1,568                   | 656                  | 41.8%            |
| 05          | BACA                   | 0230      | WALSH RE-1                 | 4                                 | 0     | 2                         | 29                 | 130    | 0   | 2                 | 167                     | 37                   | 22.2%            |
| 05          | BACA                   | 0240      | PRITCHETT RE-3             | 0                                 | 0     | 0                         | 5                  | 40     | 0   | 0                 | 45                      | 5                    | 11.1%            |
| 05          | BACA                   | 0250      | SPRINGFIELD RE-4           | 2                                 | 0     | 5                         | 56                 | 243    | 0   | 16                | 322                     | 79                   | 24.5%            |
| 05          | BACA                   | 0260      | VILAS RE-5                 | 0                                 | 0     | 0                         | 11                 | 31     | 0   | 0                 | 42                      | 11                   | 26.2%            |
| 05          | BACA                   | 0270      | CAMPO RE-6                 | 0                                 | 0     | 0                         | 0                  | 33     | 0   | 6                 | 39                      | 6                    | 15.4%            |
| 05          | BACA COUNTY TOTAL      |           |                            | 6                                 | 0     | 7                         | 101                | 477    | 0   | 24                | 615                     | 138                  | 22.4%            |
| 06          | BENT                   | 0290      | LAS ANIMAS RE-1            | 6                                 | 7     | 23                        | 587                | 539    | 0   | 13                | 1,175                   | 636                  | 54.1%            |
| 06          | BENT                   | 0310      | MC CLAVE RE-2              | 0                                 | 0     | 0                         | 0                  | 266    | 0   | 6                 | 272                     | 6                    | 2.2%             |
| 06          | BENT COUNTY TOTAL      |           |                            | 6                                 | 7     | 23                        | 587                | 805    | 0   | 19                | 1,447                   | 642                  | 44.4%            |
| 07          | BOULDER                | 0470      | ST VRAIN VALLEY RE 1J      | 137                               | 1,006 | 273                       | 9,540              | 20,452 | 63  | 700               | 32,171                  | 11,719               | 36.4%            |
| 07          | BOULDER                | 0480      | BOULDER VALLEY RE 2        | 111                               | 1,747 | 297                       | 5,794              | 21,544 | 35  | 1,661             | 31,189                  | 9,645                | 30.9%            |
| 07          | BOULDER COUNTY TOTAL   |           |                            | 248                               | 2,753 | 570                       | 15,334             | 41,996 | 98  | 2,361             | 63,360                  | 21,364               | 33.7%            |

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| County Code | County                   | Org. Code | Organization Name                 | American Indian or Alaskan Native | Asian | Black or African American | Hispanic or Latino | White  | Native Hawaiian or Other Pacific Islander | Two or More Races | Total PK-12 Pupil Count | Total Minority Count | Percent Minority |
|-------------|--------------------------|-----------|-----------------------------------|-----------------------------------|-------|---------------------------|--------------------|--------|---|-------------------|-------------------------|----------------------|------------------|
| 08          | CHAFFEE                  | 0490      | BUENA VISTA R-31                  | 5                                 | 9     | 8                         | 122                | 829    | 2   | 23                | 998                     | 169                  | 16.9%            |
| 08          | CHAFFEE                  | 0500      | SALIDA R-32                       | 6                                 | 8     | 7                         | 173                | 991    | 0   | 44                | 1,229                   | 238                  | 19.4%            |
| 08          | CHAFFEE COUNTY TOTAL     |           |                                   | 11                                | 17    | 15                        | 295                | 1,820  | 2   | 67                | 2,227                   | 407                  | 18.3%            |
| 09          | CHEYENNE                 | 0510      | KIT CARSON R-1                    | 0                                 | 1     | 2                         | 21                 | 98     | 0   | 4                 | 126                     | 28                   | 22.2%            |
| 09          | CHEYENNE                 | 0520      | CHEYENNE COUNTY RE-5              | 0                                 | 1     | 1                         | 23                 | 169    | 0   | 0                 | 194                     | 25                   | 12.9%            |
| 09          | CHEYENNE COUNTY TOTAL    |           |                                   | 0                                 | 2     | 3                         | 44                 | 267    | 0   | 4                 | 320                     | 53                   | 16.6%            |
| 10          | CLEAR CREEK              | 0540      | CLEAR CREEK RE-1                  | 15                                | 9     | 3                         | 86                 | 707    | 2   | 36                | 858                     | 151                  | 17.6%            |
| 10          | CLEAR CREEK COUNTY TOTAL |           |                                   | 15                                | 9     | 3                         | 86                 | 707    | 2   | 36                | 858                     | 151                  | 17.6%            |
| 11          | CONEJOS                  | 0550      | NORTH CONEJOS RE-1J               | 5                                 | 0     | 8                         | 533                | 415    | 0   | 2                 | 963                     | 548                  | 56.9%            |
| 11          | CONEJOS                  | 0560      | SANFORD 6J                        | 1                                 | 0     | 0                         | 118                | 264    | 0   | 10                | 393                     | 129                  | 32.8%            |
| 11          | CONEJOS                  | 0580      | SOUTH CONEJOS RE-10               | 4                                 | 0     | 1                         | 191                | 15     | 0   | 1                 | 212                     | 197                  | 92.9%            |
| 11          | CONEJOS COUNTY TOTAL     |           |                                   | 10                                | 0     | 9                         | 842                | 694    | 0   | 13                | 1,568                   | 874                  | 55.7%            |
| 12          | COSTILLA                 | 0640      | CENTENNIAL R-1                    | 0                                 | 0     | 0                         | 203                | 12     | 0   | 0                 | 215                     | 203                  | 94.4%            |
| 12          | COSTILLA                 | 0740      | SIERRA GRANDE R-30                | 0                                 | 0     | 1                         | 203                | 55     | 1   | 7                 | 267                     | 212                  | 79.4%            |
| 12          | COSTILLA COUNTY TOTAL    |           |                                   | 0                                 | 0     | 1                         | 406                | 67     | 1   | 7                 | 482                     | 415                  | 86.1%            |
| 13          | CROWLEY                  | 0770      | CROWLEY COUNTY RE-1-J             | 5                                 | 0     | 8                         | 236                | 186    | 0   | 2                 | 437                     | 251                  | 57.4%            |
| 13          | CROWLEY COUNTY TOTAL     |           |                                   | 5                                 | 0     | 8                         | 236                | 186    | 0   | 2                 | 437                     | 251                  | 57.4%            |
| 14          | CUSTER                   | 0860      | CUSTER COUNTY SCHOOL DISTRICT C-1 | 6                                 | 0     | 7                         | 9                  | 343    | 0   | 8                 | 373                     | 30                   | 8.0%             |
| 14          | CUSTER COUNTY TOTAL      |           |                                   | 6                                 | 0     | 7                         | 9                  | 343    | 0   | 8                 | 373                     | 30                   | 8.0%             |
| 15          | DELTA                    | 0870      | DELTA COUNTY 50(J)                | 36                                | 59    | 29                        | 1,107              | 3,663  | 5   | 112               | 5,011                   | 1,348                | 26.9%            |
| 15          | DELTA COUNTY TOTAL       |           |                                   | 36                                | 59    | 29                        | 1,107              | 3,663  | 5   | 112               | 5,011                   | 1,348                | 26.9%            |
| 16          | DENVER                   | 0880      | DENVER COUNTY 1                   | 585                               | 2,964 | 11,989                    | 50,669             | 21,249 | 252                                       | 3,424             | 91,132                  | 69,883               | 76.7%            |
| 16          | DENVER COUNTY TOTAL      |           |                                   | 585                               | 2,964 | 11,989                    | 50,669             | 21,249 | 252                                       | 3,424             | 91,132                  | 69,883               | 76.7%            |
| 17          | DOLORES                  | 0890      | DOLORES COUNTY RE NO.2            | 4                                 | 0     | 0                         | 18                 | 246    | 0   | 5                 | 273                     | 27                   | 9.9%             |
| 17          | DOLORES COUNTY TOTAL     |           |                                   | 4                                 | 0     | 0                         | 18                 | 246    | 0   | 5                 | 273                     | 27                   | 9.9%             |
| 18          | DOUGLAS                  | 0900      | DOUGLAS COUNTY RE 1               | 329                               | 3,138 | 873                       | 9,731              | 50,129 | 85  | 3,185             | 67,470                  | 17,341               | 25.7%            |
| 18          | DOUGLAS COUNTY TOTAL     |           |                                   | 329                               | 3,138 | 873                       | 9,731              | 50,129 | 85  | 3,185             | 67,470                  | 17,341               | 25.7%            |
| 19          | EAGLE                    | 0910      | EAGLE COUNTY RE 50                | 36                                | 68    | 36                        | 3,565              | 3,072  | 2   | 122               | 6,901                   | 3,829                | 55.5%            |
| 19          | EAGLE COUNTY TOTAL       |           |                                   | 36                                | 68    | 36                        | 3,565              | 3,072  | 2   | 122               | 6,901                   | 3,829                | 55.5%            |
| 20          | ELBERT                   | 0920      | ELIZABETH C-1                     | 14                                | 15    | 11                        | 239                | 2,182  | 1   | 73                | 2,535                   | 353                  | 13.9%            |
| 20          | ELBERT                   | 0930      | KIOWA C-2                         | 0                                 | 1     | 5                         | 38                 | 229    | 1   | 3                 | 277                     | 48                   | 17.3%            |
| 20          | ELBERT                   | 0940      | BIG SANDY 100J                    | 5                                 | 0     | 0                         | 24                 | 265    | 1   | 11                | 306                     | 41                   | 13.4%            |
| 20          | ELBERT                   | 0950      | ELBERT 200                        | 2                                 | 1     | 0                         | 14                 | 191    | 0   | 5                 | 213                     | 22                   | 10.3%            |

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|--------------------|-----------------------|------------------|--------------------------|--|--------------|----------------------------------|---------------------------|--------------|--|--------------------------|--------------------------------|-----------------------------|-------------------------|
| 20                 | ELBERT                | 0960             | AGATE 300                | 0  | 0            | 0                                | 2                         | 3            | 0  | 0                        | 5                              | 2                           | 40.0%                   |
| 20                 | ELBERT COUNTY TOTAL   |                  |                          | 21                                       | 17           | 16                               | 317                       | 2,870        | 3  | 92                       | 3,336                          | 466                         | 14.0%                   |
| 21                 | EL PASO               | 0970             | CALHAN RJ-1              | 4  | 4            | 42                               | 30                        | 356          | 0  | 6                        | 442                            | 86                          | 19.5%                   |
| 21                 | EL PASO               | 0980             | HARRISON 2               | 109                                      | 232          | 1,713                            | 5,831                     | 2,948        | 122  | 791                      | 11,746                         | 8,798                       | 74.9%                   |
| 21                 | EL PASO               | 0990             | WIDEFIELD 3              | 65                                       | 120          | 889                              | 2,719                     | 4,748        | 137  | 956                      | 9,634                          | 4,886                       | 50.7%                   |
| 21                 | EL PASO               | 1000             | FOUNTAIN 8               | 81                                       | 108          | 949                              | 2,264                     | 3,863        | 138  | 782                      | 8,185                          | 4,322                       | 52.8%                   |
| 21                 | EL PASO               | 1010             | COLORADO SPRINGS 11      | 196                                      | 438          | 2,089                            | 8,514                     | 14,426       | 111  | 2,137                    | 27,911                         | 13,485                      | 48.3%                   |
| 21                 | EL PASO               | 1020             | CHEYENNE MOUNTAIN 12     | 19                                       | 204          | 138                              | 810                       | 3,704        | 13   | 336                      | 5,224                          | 1,520                       | 29.1%                   |
| 21                 | EL PASO               | 1030             | MANITOU SPRINGS 14       | 9  | 16           | 19                               | 122                       | 1,250        | 2  | 70                       | 1,488                          | 238                         | 16.0%                   |
| 21                 | EL PASO               | 1040             | ACADEMY 20               | 106                                      | 1,026        | 801                              | 3,426                     | 18,533       | 75   | 1,624                    | 25,591                         | 7,058                       | 27.6%                   |
| 21                 | EL PASO               | 1050             | ELLCOTT 22               | 5  | 6            | 50                               | 334                       | 617          | 6  | 25                       | 1,043                          | 426                         | 40.8%                   |
| 21                 | EL PASO               | 1060             | PEYTON 23 JT             | 2  | 8            | 19                               | 79                        | 513          | 1  | 30                       | 652                            | 139                         | 21.3%                   |
| 21                 | EL PASO               | 1070             | HANOVER 28               | 4  | 0            | 6                                | 77                        | 175          | 0  | 8                        | 270                            | 95                          | 35.2%                   |
| 21                 | EL PASO               | 1080             | LEWIS-PALMER 38          | 35                                       | 151          | 78                               | 648                       | 5,372        | 5  | 288                      | 6,577                          | 1,205                       | 18.3%                   |
| 21                 | EL PASO               | 1110             | FALCON 49                | 142                                      | 453          | 1,136                            | 5,371                     | 12,082       | 85   | 1,565                    | 20,834                         | 8,752                       | 42.0%                   |
| 21                 | EL PASO               | 1120             | EDISON 54 JT             | 0  | 1            | 4                                | 14                        | 207          | 0  | 5                        | 231                            | 24                          | 10.4%                   |
| 21                 | EL PASO               | 1130             | MIAMI/YODER 60 JT        | 1  | 0            | 1                                | 75                        | 213          | 0  | 10                       | 300                            | 87                          | 29.0%                   |
| 21                 | EL PASO COUNTY TOTAL  |                  |                          | 778                                      | 2,767        | 7,934                            | 30,314                    | 69,007       | 695  | 8,633                    | 120,128                        | 51,121                      | 42.6%                   |
| 22                 | FREMONT               | 1140             | CANON CITY RE-1          | 24                                       | 24           | 14                               | 526                       | 2,907        | 1  | 130                      | 3,626                          | 719                         | 19.8%                   |
| 22                 | FREMONT               | 1150             | FREMONT RE-2             | 4  | 7            | 6                                | 230                       | 1,032        | 0  | 39                       | 1,318                          | 286                         | 21.7%                   |
| 22                 | FREMONT               | 1160             | COTOPAXI RE-3            | 1  | 3            | 0                                | 15                        | 178          | 0  | 3                        | 200                            | 22                          | 11.0%                   |
| 22                 | FREMONT COUNTY TOTAL  |                  |                          | 29                                       | 34           | 20                               | 771                       | 4,117        | 1  | 172                      | 5,144                          | 1,027                       | 20.0%                   |
| 23                 | GARFIELD              | 1180             | ROARING FORK RE-1        | 18                                       | 53           | 21                               | 3,059                     | 2,342        | 4  | 92                       | 5,589                          | 3,247                       | 58.1%                   |
| 23                 | GARFIELD              | 1195             | GARFIELD RE-2            | 13                                       | 24           | 16                               | 2,278                     | 2,457        | 2  | 108                      | 4,898                          | 2,441                       | 49.8%                   |
| 23                 | GARFIELD              | 1220             | GARFIELD 16              | 19                                       | 2            | 8                                | 400                       | 703          | 2  | 46                       | 1,180                          | 477                         | 40.4%                   |
| 23                 | GARFIELD COUNTY TOTAL |                  |                          | 50                                       | 79           | 45                               | 5,737                     | 5,502        | 8  | 246                      | 11,667                         | 6,165                       | 52.8%                   |
| 24                 | GILPIN                | 1330             | GILPIN COUNTY RE-1       | 0  | 3            | 2                                | 59                        | 345          | 2  | 24                       | 435                            | 90                          | 20.7%                   |
| 24                 | GILPIN COUNTY TOTAL   |                  |                          | 0  | 3            | 2                                | 59                        | 345          | 2  | 24                       | 435                            | 90                          | 20.7%                   |
| 25                 | GRAND                 | 1340             | WEST GRAND 1-JT          | 1  | 0            | 3                                | 117                       | 294          | 0  | 8                        | 423                            | 129                         | 30.5%                   |
| 25                 | GRAND                 | 1350             | EAST GRAND 2             | 11                                       | 6            | 10                               | 170                       | 1,010        | 9  | 27                       | 1,243                          | 233                         | 18.7%                   |
| 25                 | GRAND COUNTY TOTAL    |                  |                          | 12                                       | 6            | 13                               | 287                       | 1,304        | 9  | 35                       | 1,666                          | 362                         | 21.7%                   |
| 26                 | GUNNISON              | 1360             | GUNNISON WATERSHED RE1J  | 7  | 9            | 16                               | 320                       | 1,660        | 1  | 40                       | 2,053                          | 393                         | 19.1%                   |
| 26                 | GUNNISON COUNTY TOTAL |                  |                          | 7  | 9            | 16                               | 320                       | 1,660        | 1  | 40                       | 2,053                          | 393                         | 19.1%                   |

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|--------------------|-------------------------|------------------|--------------------------|--|--------------|----------------------------------|---------------------------|--------------|--|--------------------------|--------------------------------|-----------------------------|-------------------------|
| 27                 | HINSDALE                | 1380             | HINSDALE COUNTY RE 1     | 5  | 0            | 1                                | 3                         | 93           | 1  | 8                        | 111                            | 18                          | 16.2%                   |
| 27                 | HINSDALE COUNTY TOTAL   |                  |                          | 5  | 0            | 1                                | 3                         | 93           | 1  | 8                        | 111                            | 18                          | 16.2%                   |
| 28                 | HUERFANO                | 1390             | HUERFANO RE-1            | 24                                       | 3            | 5                                | 334                       | 192          | 2  | 2                        | 562                            | 370                         | 65.8%                   |
| 28                 | HUERFANO                | 1400             | LA VETA RE-2             | 1  | 0            | 1                                | 57                        | 161          | 0  | 0                        | 220                            | 59                          | 26.8%                   |
| 28                 | HUERFANO COUNTY TOTAL   |                  |                          | 25                                       | 3            | 6                                | 391                       | 353          | 2  | 2                        | 782                            | 429                         | 54.9%                   |
| 29                 | JACKSON                 | 1410             | NORTH PARK R-1           | 0  | 0            | 0                                | 37                        | 155          | 0  | 0                        | 192                            | 37                          | 19.3%                   |
| 29                 | JACKSON COUNTY TOTAL    |                  |                          | 0  | 0            | 0                                | 37                        | 155          | 0  | 0                        | 192                            | 37                          | 19.3%                   |
| 30                 | JEFFERSON               | 1420             | JEFFERSON COUNTY R-1     | 527                                      | 2,693        | 1,019                            | 21,154                    | 57,631       | 140  | 3,183                    | 86,347                         | 28,716                      | 33.3%                   |
| 30                 | JEFFERSON COUNTY TOTAL  |                  |                          | 527                                      | 2,693        | 1,019                            | 21,154                    | 57,631       | 140  | 3,183                    | 86,347                         | 28,716                      | 33.3%                   |
| 31                 | KIOWA                   | 1430             | EADS RE-1                | 0  | 0            | 2                                | 24                        | 166          | 0  | 0                        | 192                            | 26                          | 13.5%                   |
| 31                 | KIOWA                   | 1440             | PLAINVIEW RE-2           | 1  | 0            | 2                                | 1                         | 55           | 0  | 4                        | 63                             | 8                           | 12.7%                   |
| 31                 | KIOWA COUNTY TOTAL      |                  |                          | 1  | 0            | 4                                | 25                        | 221          | 0  | 4                        | 255                            | 34                          | 13.3%                   |
| 32                 | KIT CARSON              | 1450             | ARRIBA-FLAGLER C-20      | 0  | 1            | 0                                | 21                        | 173          | 0  | 3                        | 198                            | 25                          | 12.6%                   |
| 32                 | KIT CARSON              | 1460             | HI-PLAINS R-23           | 5  | 1            | 3                                | 16                        | 79           | 0  | 0                        | 104                            | 25                          | 24.0%                   |
| 32                 | KIT CARSON              | 1480             | STRATTON R-4             | 5  | 0            | 0                                | 43                        | 164          | 0  | 1                        | 213                            | 49                          | 23.0%                   |
| 32                 | KIT CARSON              | 1490             | BETHUNE R-5              | 0  | 2            | 0                                | 36                        | 69           | 1  | 2                        | 110                            | 41                          | 37.3%                   |
| 32                 | KIT CARSON              | 1500             | BURLINGTON RE-6J         | 9  | 11           | 8                                | 313                       | 427          | 0  | 7                        | 775                            | 348                         | 44.9%                   |
| 32                 | KIT CARSON COUNTY TOTAL |                  |                          | 19                                       | 15           | 11                               | 429                       | 912          | 1  | 13                       | 1,400                          | 488                         | 34.9%                   |
| 33                 | LAKE                    | 1510             | LAKE COUNTY R-1          | 4  | 2            | 3                                | 732                       | 281          | 1  | 10                       | 1,033                          | 752                         | 72.8%                   |
| 33                 | LAKE COUNTY TOTAL       |                  |                          | 4  | 2            | 3                                | 732                       | 281          | 1  | 10                       | 1,033                          | 752                         | 72.8%                   |
| 34                 | LA PLATA                | 1520             | DURANGO 9-R              | 223                                      | 37           | 39                               | 991                       | 3,575        | 3  | 185                      | 5,053                          | 1,478                       | 29.3%                   |
| 34                 | LA PLATA                | 1530             | BAYFIELD 10 JT-R         | 33                                       | 13           | 5                                | 206                       | 1,074        | 2  | 48                       | 1,381                          | 307                         | 22.2%                   |
| 34                 | LA PLATA                | 1540             | IGNACIO 11 JT            | 222                                      | 8            | 4                                | 303                       | 283          | 3  | 46                       | 869                            | 586                         | 67.4%                   |
| 34                 | LA PLATA COUNTY TOTAL   |                  |                          | 478                                      | 58           | 48                               | 1,500                     | 4,932        | 8  | 279                      | 7,303                          | 2,371                       | 32.5%                   |
| 35                 | LARIMER                 | 1550             | POUDRE R-1               | 147                                      | 900          | 340                              | 5,280                     | 21,896       | 51   | 1,068                    | 29,682                         | 7,786                       | 26.2%                   |
| 35                 | LARIMER                 | 1560             | THOMPSON R2-J            | 80                                       | 194          | 181                              | 3,323                     | 12,010       | 17   | 475                      | 16,280                         | 4,270                       | 26.2%                   |
| 35                 | LARIMER                 | 1570             | ESTES PARK R-3           | 6  | 26           | 9                                | 288                       | 808          | 3  | 13                       | 1,153                          | 345                         | 29.9%                   |
| 35                 | LARIMER COUNTY TOTAL    |                  |                          | 233                                      | 1,120        | 530                              | 8,891                     | 34,714       | 71   | 1,556                    | 47,115                         | 12,401                      | 26.3%                   |
| 36                 | LAS ANIMAS              | 1580             | TRINIDAD 1               | 7  | 5            | 13                               | 764                       | 239          | 1  | 11                       | 1,040                          | 801                         | 77.0%                   |
| 36                 | LAS ANIMAS              | 1590             | PRIMERO REORGANIZED 2    | 7  | 1            | 1                                | 67                        | 118          | 0  | 4                        | 198                            | 80                          | 40.4%                   |
| 36                 | LAS ANIMAS              | 1600             | HOEHNE REORGANIZED 3     | 0  | 3            | 1                                | 183                       | 164          | 0  | 3                        | 354                            | 190                         | 53.7%                   |
| 36                 | LAS ANIMAS              | 1620             | AGUILAR REORGANIZED 6    | 0  | 0            | 0                                | 77                        | 47           | 0  | 0                        | 124                            | 77                          | 62.1%                   |
| 36                 | LAS ANIMAS              | 1750             | BRANSON REORGANIZED 82   | 2  | 3            | 18                               | 103                       | 330          | 0  | 15                       | 471                            | 141                         | 29.9%                   |

**COLORADO DEPARTMENT OF EDUCATION**

**2016-2017 PRESCHOOL THROUGH 12th GRADE PUPIL MEMBERSHIP BY COUNTY, DISTRICT, RACE/ETHNICITY, AND PERCENT MINORITY**

*Revised 12/30/2016*

| <b>County Code</b> | <b>County</b>           | <b>Org. Code</b> | <b>Organization Name</b> | <b>American Indian or Alaskan Native</b> | <b>Asian</b> | <b>Black or African American</b> | <b>Hispanic or Latino</b> | <b>White</b> | <b>Native Hawaiian or Other Pacific Islander</b> | <b>Two or More Races</b> | <b>Total PK-12 Pupil Count</b> | <b>Total Minority Count</b> | <b>Percent Minority</b> |
|--------------------|-------------------------|------------------|--------------------------|--|--------------|----------------------------------|---------------------------|--------------|--|--------------------------|--------------------------------|-----------------------------|-------------------------|
| 36                 | LAS ANIMAS              | 1760             | KIM REORGANIZED 88       | 0  | 0            | 3                                | 1                         | 49           | 0  | 1                        | 54                             | 5                           | 9.3%                    |
| 36                 | LAS ANIMAS COUNTY TOTAL |                  |                          | 16                                       | 12           | 36                               | 1,195                     | 947          | 1  | 34                       | 2,241                          | 1,294                       | 57.7%                   |
| 37                 | LINCOLN                 | 1780             | GENOA-HUGO C113          | 2  | 0            | 3                                | 11                        | 171          | 0  | 0                        | 187                            | 16                          | 8.6%                    |
| 37                 | LINCOLN                 | 1790             | LIMON RE-4J              | 2  | 4            | 6                                | 70                        | 377          | 7  | 13                       | 479                            | 102                         | 21.3%                   |
| 37                 | LINCOLN                 | 1810             | KARVAL RE-23             | 0  | 0            | 0                                | 0                         | 47           | 0  | 0                        | 47                             | 0                           | 0.0%                    |
| 37                 | LINCOLN COUNTY TOTAL    |                  |                          | 4  | 4            | 9                                | 81                        | 595          | 7  | 13                       | 713                            | 118                         | 16.6%                   |
| 38                 | LOGAN                   | 1828             | VALLEY RE-1              | 14                                       | 15           | 23                               | 575                       | 1,597        | 0  | 60                       | 2,284                          | 687                         | 30.1%                   |
| 38                 | LOGAN                   | 1850             | FRENCHMAN RE-3           | 2  | 1            | 0                                | 18                        | 180          | 0  | 2                        | 203                            | 23                          | 11.3%                   |
| 38                 | LOGAN                   | 1860             | BUFFALO RE-4J            | 3  | 1            | 6                                | 27                        | 263          | 2  | 4                        | 306                            | 43                          | 14.1%                   |
| 38                 | LOGAN                   | 1870             | PLATEAU RE-5             | 0  | 0            | 1                                | 6                         | 152          | 0  | 1                        | 160                            | 8                           | 5.0%                    |
| 38                 | LOGAN COUNTY TOTAL      |                  |                          | 19                                       | 17           | 30                               | 626                       | 2,192        | 2  | 67                       | 2,953                          | 761                         | 25.8%                   |
| 39                 | MESA                    | 1980             | DE BEQUE 49JT            | 0  | 2            | 2                                | 15                        | 171          | 0  | 0                        | 190                            | 19                          | 10.0%                   |
| 39                 | MESA                    | 1990             | PLATEAU VALLEY 50        | 9  | 5            | 17                               | 73                        | 328          | 3  | 2                        | 437                            | 109                         | 24.9%                   |
| 39                 | MESA                    | 2000             | MESA COUNTY VALLEY 51    | 150                                      | 176          | 122                              | 5,238                     | 15,537       | 25   | 857                      | 22,105                         | 6,568                       | 29.7%                   |
| 39                 | MESA COUNTY TOTAL       |                  |                          | 159                                      | 183          | 141                              | 5,326                     | 16,036       | 28   | 859                      | 22,732                         | 6,696                       | 29.5%                   |
| 40                 | MINERAL                 | 2010             | CREEDE SCHOOL DISTRICT   | 0  | 0            | 0                                | 6                         | 73           | 0  | 2                        | 81                             | 8                           | 9.9%                    |
| 40                 | MINERAL COUNTY TOTAL    |                  |                          | 0  | 0            | 0                                | 6                         | 73           | 0  | 2                        | 81                             | 8                           | 9.9%                    |
| 41                 | MOFFAT                  | 2020             | MOFFAT COUNTY RE:NO 1    | 24                                       | 8            | 19                               | 518                       | 1,593        | 1  | 56                       | 2,219                          | 626                         | 28.2%                   |
| 41                 | MOFFAT COUNTY TOTAL     |                  |                          | 24                                       | 8            | 19                               | 518                       | 1,593        | 1  | 56                       | 2,219                          | 626                         | 28.2%                   |
| 42                 | MONTEZUMA               | 2035             | MONTEZUMA-CORTEZ RE-1    | 741                                      | 12           | 9                                | 562                       | 1,397        | 6  | 95                       | 2,822                          | 1,425                       | 50.5%                   |
| 42                 | MONTEZUMA               | 2055             | DOLORES RE-4A            | 33                                       | 0            | 1                                | 119                       | 557          | 2  | 21                       | 733                            | 176                         | 24.0%                   |
| 42                 | MONTEZUMA               | 2070             | MANCOS RE-6              | 44                                       | 1            | 1                                | 81                        | 360          | 1  | 13                       | 501                            | 141                         | 28.1%                   |
| 42                 | MONTEZUMA COUNTY TOTAL  |                  |                          | 818                                      | 13           | 11                               | 762                       | 2,314        | 9  | 129                      | 4,056                          | 1,742                       | 43.0%                   |
| 43                 | MONTROSE                | 2180             | MONTROSE COUNTY RE-1J    | 30                                       | 47           | 32                               | 2,401                     | 3,595        | 3  | 144                      | 6,252                          | 2,657                       | 42.5%                   |
| 43                 | MONTROSE                | 2190             | WEST END RE-2            | 7  | 1            | 3                                | 22                        | 263          | 0  | 3                        | 299                            | 36                          | 12.0%                   |
| 43                 | MONTROSE COUNTY TOTAL   |                  |                          | 37                                       | 48           | 35                               | 2,423                     | 3,858        | 3  | 147                      | 6,551                          | 2,693                       | 41.1%                   |
| 44                 | MORGAN                  | 2395             | BRUSH RE-2(J)            | 2  | 5            | 6                                | 727                       | 784          | 1  | 18                       | 1,543                          | 759                         | 49.2%                   |
| 44                 | MORGAN                  | 2405             | FORT MORGAN RE-3         | 16                                       | 15           | 145                              | 1,977                     | 1,015        | 1  | 44                       | 3,213                          | 2,198                       | 68.4%                   |
| 44                 | MORGAN                  | 2505             | WELDON VALLEY RE-20(J)   | 0  | 1            | 0                                | 37                        | 192          | 0  | 0                        | 230                            | 38                          | 16.5%                   |
| 44                 | MORGAN                  | 2515             | WIGGINS RE-50(J)         | 8  | 8            | 2                                | 138                       | 400          | 0  | 17                       | 573                            | 173                         | 30.2%                   |
| 44                 | MORGAN COUNTY TOTAL     |                  |                          | 26                                       | 29           | 153                              | 2,879                     | 2,391        | 2  | 79                       | 5,559                          | 3,168                       | 57.0%                   |
| 45                 | OTERO                   | 2520             | EAST OTERO R-1           | 9  | 5            | 12                               | 894                       | 406          | 9  | 20                       | 1,355                          | 949                         | 70.0%                   |
| 45                 | OTERO                   | 2530             | ROCKY FORD R-2           | 6  | 2            | 1                                | 617                       | 208          | 0  | 3                        | 837                            | 629                         | 75.2%                   |

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| County Code | County                  | Org. Code | Organization Name      | American Indian or Alaskan Native | Asian | Black or African American | Hispanic or Latino | White | Native Hawaiian or Other Pacific Islander | Two or More Races | Total PK-12 Pupil Count | Total Minority Count | Percent Minority |
|-------------|-------------------------|-----------|------------------------|-----------------------------------|-------|---------------------------|--------------------|-------|---|-------------------|-------------------------|----------------------|------------------|
| 45          | OTERO                   | 2535      | MANZANOLA 3J           | 0                                 | 0     | 1                         | 77                 | 49    | 0   | 2                 | 129                     | 80                   | 62.0%            |
| 45          | OTERO                   | 2540      | FOWLER R-4J            | 0                                 | 1     | 0                         | 96                 | 294   | 0   | 5                 | 396                     | 102                  | 25.8%            |
| 45          | OTERO                   | 2560      | CHERAW 31              | 0                                 | 1     | 1                         | 60                 | 151   | 3   | 0                 | 216                     | 65                   | 30.1%            |
| 45          | OTERO                   | 2570      | SWINK 33               | 1                                 | 11    | 10                        | 92                 | 247   | 0   | 5                 | 366                     | 119                  | 32.5%            |
| 45          | OTERO COUNTY TOTAL      |           |                        | 16                                | 20    | 25                        | 1,836              | 1,355 | 12  | 35                | 3,299                   | 1,944                | 58.9%            |
| 46          | OURAY                   | 2580      | OURAY R-1              | 1                                 | 3     | 1                         | 19                 | 162   | 0   | 3                 | 189                     | 27                   | 14.3%            |
| 46          | OURAY                   | 2590      | RIDGWAY R-2            | 2                                 | 2     | 0                         | 33                 | 283   | 0   | 14                | 334                     | 51                   | 15.3%            |
| 46          | OURAY COUNTY TOTAL      |           |                        | 3                                 | 5     | 1                         | 52                 | 445   | 0   | 17                | 523                     | 78                   | 14.9%            |
| 47          | PARK                    | 2600      | PLATTE CANYON 1        | 15                                | 10    | 2                         | 116                | 801   | 0   | 45                | 989                     | 188                  | 19.0%            |
| 47          | PARK                    | 2610      | PARK COUNTY RE-2       | 2                                 | 2     | 7                         | 87                 | 552   | 0   | 34                | 684                     | 132                  | 19.3%            |
| 47          | PARK COUNTY TOTAL       |           |                        | 17                                | 12    | 9                         | 203                | 1,353 | 0   | 79                | 1,673                   | 320                  | 19.1%            |
| 48          | PHILLIPS                | 2620      | HOLYOKE RE-1J          | 0                                 | 3     | 3                         | 266                | 307   | 0   | 2                 | 581                     | 274                  | 47.2%            |
| 48          | PHILLIPS                | 2630      | HAXTUN RE-2J           | 0                                 | 0     | 2                         | 24                 | 293   | 2   | 8                 | 329                     | 36                   | 10.9%            |
| 48          | PHILLIPS COUNTY TOTAL   |           |                        | 0                                 | 3     | 5                         | 290                | 600   | 2   | 10                | 910                     | 310                  | 34.1%            |
| 49          | PITKIN                  | 2640      | ASPEN 1                | 1                                 | 26    | 15                        | 198                | 1,443 | 3   | 12                | 1,698                   | 255                  | 15.0%            |
| 49          | PITKIN COUNTY TOTAL     |           |                        | 1                                 | 26    | 15                        | 198                | 1,443 | 3   | 12                | 1,698                   | 255                  | 15.0%            |
| 50          | PROWERS                 | 2650      | GRANADA RE-1           | 0                                 | 0     | 0                         | 163                | 51    | 0   | 3                 | 217                     | 166                  | 76.5%            |
| 50          | PROWERS                 | 2660      | LAMAR RE-2             | 11                                | 2     | 6                         | 881                | 659   | 0   | 18                | 1,577                   | 918                  | 58.2%            |
| 50          | PROWERS                 | 2670      | HOLLY RE-3             | 2                                 | 1     | 0                         | 165                | 136   | 0   | 4                 | 308                     | 172                  | 55.8%            |
| 50          | PROWERS                 | 2680      | WILEY RE-13 JT         | 1                                 | 2     | 0                         | 62                 | 197   | 0   | 6                 | 268                     | 71                   | 26.5%            |
| 50          | PROWERS COUNTY TOTAL    |           |                        | 14                                | 5     | 6                         | 1,271              | 1,043 | 0   | 31                | 2,370                   | 1,327                | 56.0%            |
| 51          | PUEBLO                  | 2690      | PUEBLO CITY 60         | 93                                | 113   | 335                       | 12,128             | 4,362 | 19  | 249               | 17,299                  | 12,937               | 74.8%            |
| 51          | PUEBLO                  | 2700      | PUEBLO COUNTY 70       | 34                                | 72    | 49                        | 3,486              | 5,571 | 4   | 432               | 9,648                   | 4,077                | 42.3%            |
| 51          | PUEBLO COUNTY TOTAL     |           |                        | 127                               | 185   | 384                       | 15,614             | 9,933 | 23  | 681               | 26,947                  | 17,014               | 63.1%            |
| 52          | RIO BLANCO              | 2710      | MEEKER RE1             | 15                                | 1     | 2                         | 104                | 619   | 2   | 2                 | 745                     | 126                  | 16.9%            |
| 52          | RIO BLANCO              | 2720      | RANGELY RE-4           | 4                                 | 0     | 1                         | 41                 | 485   | 0   | 5                 | 536                     | 51                   | 9.5%             |
| 52          | RIO BLANCO COUNTY TOTAL |           |                        | 19                                | 1     | 3                         | 145                | 1,104 | 2   | 7                 | 1,281                   | 177                  | 13.8%            |
| 53          | RIO GRANDE              | 2730      | DEL NORTE C-7          | 2                                 | 2     | 0                         | 242                | 188   | 0   | 6                 | 440                     | 252                  | 57.3%            |
| 53          | RIO GRANDE              | 2740      | MONTE VISTA C-8        | 20                                | 1     | 3                         | 824                | 308   | 1   | 16                | 1,173                   | 865                  | 73.7%            |
| 53          | RIO GRANDE              | 2750      | SARGENT RE-33J         | 6                                 | 4     | 2                         | 98                 | 261   | 0   | 5                 | 376                     | 115                  | 30.6%            |
| 53          | RIO GRANDE COUNTY TOTAL |           |                        | 28                                | 7     | 5                         | 1,164              | 757   | 1   | 27                | 1,989                   | 1,232                | 61.9%            |
| 54          | ROUTT                   | 2760      | HAYDEN RE-1            | 0                                 | 3     | 4                         | 49                 | 358   | 2   | 0                 | 416                     | 58                   | 13.9%            |
| 54          | ROUTT                   | 2770      | STEAMBOAT SPRINGS RE-2 | 3                                 | 36    | 19                        | 347                | 2,116 | 9   | 50                | 2,580                   | 464                  | 18.0%            |

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|-------------|-------------------------|-----------|-----------------------------------|-----------------------------------|-------|---------------------------|--------------------|-------|---|-------------------|-------------------------|----------------------|------------------|
| 54          | ROUTT                   | 2780      | SOUTH ROUTT RE 3                  | 0                                 | 1     | 2                         | 19                 | 325   | 1   | 5                 | 353                     | 28                   | 7.9%             |
| 54          | ROUTT COUNTY TOTAL      |           |                                   | 3                                 | 40    | 25                        | 415                | 2,799 | 12  | 55                | 3,349                   | 550                  | 16.4%            |
| 55          | SAGUACHE                | 2790      | MOUNTAIN VALLEY RE 1              | 0                                 | 0     | 0                         | 31                 | 99    | 0   | 2                 | 132                     | 33                   | 25.0%            |
| 55          | SAGUACHE                | 2800      | MOFFAT 2                          | 2                                 | 3     | 3                         | 18                 | 155   | 0   | 20                | 201                     | 46                   | 22.9%            |
| 55          | SAGUACHE                | 2810      | CENTER 26 JT                      | 13                                | 0     | 2                         | 560                | 60    | 0   | 0                 | 635                     | 575                  | 90.6%            |
| 55          | SAGUACHE COUNTY TOTAL   |           |                                   | 15                                | 3     | 5                         | 609                | 314   | 0   | 22                | 968                     | 654                  | 67.6%            |
| 56          | SAN JUAN                | 2820      | SILVERTON 1                       | 0                                 | 0     | 0                         | 27                 | 53    | 0   | 0                 | 80                      | 27                   | 33.8%            |
| 56          | SAN JUAN COUNTY TOTAL   |           |                                   | 0                                 | 0     | 0                         | 27                 | 53    | 0   | 0                 | 80                      | 27                   | 33.8%            |
| 57          | SAN MIGUEL              | 2830      | TELLURIDE R-1                     | 3                                 | 4     | 5                         | 152                | 711   | 2   | 23                | 900                     | 189                  | 21.0%            |
| 57          | SAN MIGUEL              | 2840      | NORWOOD R-2J                      | 3                                 | 3     | 0                         | 22                 | 213   | 0   | 2                 | 243                     | 30                   | 12.4%            |
| 57          | SAN MIGUEL COUNTY TOTAL |           |                                   | 6                                 | 7     | 5                         | 174                | 924   | 2   | 25                | 1,143                   | 219                  | 19.2%            |
| 58          | SEDGWICK                | 2862      | JULESBURG RE-1                    | 7                                 | 5     | 13                        | 174                | 408   | 1   | 25                | 633                     | 225                  | 35.6%            |
| 58          | SEDGWICK                | 2865      | REVERE SCHOOL DISTRICT            | 3                                 | 1     | 0                         | 9                  | 105   | 1   | 0                 | 119                     | 14                   | 11.8%            |
| 58          | SEDGWICK COUNTY TOTAL   |           |                                   | 10                                | 6     | 13                        | 183                | 513   | 2   | 25                | 752                     | 239                  | 31.8%            |
| 59          | SUMMIT                  | 3000      | SUMMIT RE-1                       | 5                                 | 24    | 34                        | 1,222              | 2,142 | 2   | 128               | 3,557                   | 1,415                | 39.8%            |
| 59          | SUMMIT COUNTY TOTAL     |           |                                   | 5                                 | 24    | 34                        | 1,222              | 2,142 | 2   | 128               | 3,557                   | 1,415                | 39.8%            |
| 60          | TELLER                  | 3010      | CRIPPLE CREEK-VICTOR RE-1         | 5                                 | 2     | 4                         | 33                 | 321   | 1   | 8                 | 374                     | 53                   | 14.2%            |
| 60          | TELLER                  | 3020      | WOODLAND PARK RE-2                | 13                                | 24    | 22                        | 236                | 2,073 | 3   | 109               | 2,480                   | 407                  | 16.4%            |
| 60          | TELLER COUNTY TOTAL     |           |                                   | 18                                | 26    | 26                        | 269                | 2,394 | 4   | 117               | 2,854                   | 460                  | 16.1%            |
| 61          | WASHINGTON              | 3030      | AKRON R-1                         | 2                                 | 5     | 1                         | 68                 | 291   | 0   | 11                | 378                     | 87                   | 23.0%            |
| 61          | WASHINGTON              | 3040      | ARICKAREE R-2                     | 0                                 | 0     | 1                         | 30                 | 66    | 0   | 0                 | 97                      | 31                   | 32.0%            |
| 61          | WASHINGTON              | 3050      | OTIS R-3                          | 1                                 | 1     | 6                         | 13                 | 216   | 0   | 5                 | 242                     | 26                   | 10.7%            |
| 61          | WASHINGTON              | 3060      | LONE STAR 101                     | 0                                 | 1     | 0                         | 18                 | 95    | 1   | 0                 | 115                     | 20                   | 17.4%            |
| 61          | WASHINGTON              | 3070      | WOODLIN R-104                     | 0                                 | 0     | 3                         | 15                 | 95    | 0   | 0                 | 113                     | 18                   | 15.9%            |
| 61          | WASHINGTON COUNTY TOTAL |           |                                   | 3                                 | 7     | 11                        | 144                | 763   | 1   | 16                | 945                     | 182                  | 19.3%            |
| 62          | WELD                    | 3080      | WELD COUNTY RE-1                  | 17                                | 5     | 11                        | 1,101              | 845   | 0   | 25                | 2,004                   | 1,159                | 57.8%            |
| 62          | WELD                    | 3085      | EATON RE-2                        | 3                                 | 9     | 8                         | 463                | 1,364 | 0   | 31                | 1,878                   | 514                  | 27.4%            |
| 62          | WELD                    | 3090      | WELD COUNTY SCHOOL DISTRICT RE-3J | 11                                | 25    | 18                        | 979                | 1,273 | 3   | 43                | 2,352                   | 1,079                | 45.9%            |
| 62          | WELD                    | 3100      | WINDSOR RE-4                      | 22                                | 69    | 33                        | 875                | 4,880 | 0   | 155               | 6,034                   | 1,154                | 19.1%            |
| 62          | WELD                    | 3110      | JOHNSTOWN-MILLIKEN RE-5J          | 7                                 | 32    | 23                        | 1,123              | 2,576 | 3   | 66                | 3,830                   | 1,254                | 32.7%            |
| 62          | WELD                    | 3120      | GREELEY 6                         | 73                                | 533   | 503                       | 13,125             | 7,354 | 53  | 309               | 21,950                  | 14,596               | 66.5%            |
| 62          | WELD                    | 3130      | PLATTE VALLEY RE-7                | 3                                 | 3     | 3                         | 388                | 702   | 0   | 9                 | 1,108                   | 406                  | 36.6%            |
| 62          | WELD                    | 3140      | WELD COUNTY S/D RE-8              | 13                                | 14    | 12                        | 1,737              | 588   | 3   | 21                | 2,388                   | 1,800                | 75.4%            |

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|--------------------|----------------------------|-----------|------------------------------------|-----------------------------------|---------------|---------------------------|--------------------|----------------|---|-------------------|-------------------------|----------------------|------------------|
| 62                 | WELD                       | 3145      | AULT-HIGHLAND RE-9                 | 4                                 | 1             | 0                         | 268                | 571            | 0   | 9                 | 853                     | 282                  | 33.1%            |
| 62                 | WELD                       | 3146      | BRIGGS DALE RE-10                  | 0                                 | 5             | 0                         | 20                 | 154            | 0   | 2                 | 181                     | 27                   | 14.9%            |
| 62                 | WELD                       | 3147      | PRAIRIE RE-11                      | 0                                 | 0             | 0                         | 9                  | 205            | 0   | 3                 | 217                     | 12                   | 5.5%             |
| 62                 | WELD                       | 3148      | PAWNEE RE-12                       | 0                                 | 0             | 0                         | 8                  | 68             | 0   | 1                 | 77                      | 9                    | 11.7%            |
| 62                 | WELD COUNTY TOTAL          |           |                                    | 153                               | 696           | 611                       | 20,096             | 20,580         | 62  | 674               | 42,872                  | 22,292               | 52.0%            |
| 63                 | YUMA                       | 3200      | YUMA 1                             | 0                                 | 1             | 5                         | 436                | 362            | 0   | 3                 | 807                     | 445                  | 55.1%            |
| 63                 | YUMA                       | 3210      | WRAY RD-2                          | 2                                 | 2             | 2                         | 193                | 470            | 0   | 6                 | 675                     | 205                  | 30.4%            |
| 63                 | YUMA                       | 3220      | IDALIA RJ-3                        | 5                                 | 0             | 0                         | 52                 | 167            | 0   | 2                 | 226                     | 59                   | 26.1%            |
| 63                 | YUMA                       | 3230      | LIBERTY J-4                        | 0                                 | 0             | 0                         | 11                 | 68             | 0   | 1                 | 80                      | 12                   | 15.0%            |
| 63                 | YUMA COUNTY TOTAL          |           |                                    | 7                                 | 3             | 7                         | 692                | 1,067          | 0   | 12                | 1,788                   | 721                  | 40.3%            |
| 90                 | COLORADO BOCS              | 9030      | MOUNTAIN BOCES                     | 3                                 | 0             | 6                         | 61                 | 93             | 0   | 0                 | 163                     | 70                   | 42.9%            |
| 90                 | COLORADO BOCS              | 9035      | CENTENNIAL BOCES                   | 2                                 | 0             | 0                         | 83                 | 71             | 0   | 4                 | 160                     | 89                   | 55.6%            |
| 90                 | COLORADO BOCS              | 9050      | SAN JUAN BOCES                     | 2                                 | 1             | 2                         | 8                  | 30             | 0   | 2                 | 45                      | 15                   | 33.3%            |
| 90                 | COLORADO BOCS              | 9130      | EXPEDITIONARY BOCES                | 0                                 | 10            | 11                        | 44                 | 295            | 0   | 33                | 393                     | 98                   | 24.9%            |
| 90                 | COLORADO BOCS              | 9170      | COLORADO DIGITAL BOCES             | 36                                | 17            | 110                       | 235                | 1,569          | 10  | 159               | 2,136                   | 567                  | 26.5%            |
| 90                 | COLORADO BOCS COUNTY TOTAL |           |                                    | 43                                | 28            | 129                       | 431                | 2,058          | 10  | 198               | 2,897                   | 839                  | 29.0%            |
| 98                 | NONE                       | 8001      | CHARTER SCHOOL INSTITUTE           | 81                                | 543           | 662                       | 6,845              | 7,785          | 42  | 469               | 16,427                  | 8,642                | 52.6%            |
| 98                 | NONE                       | 9000      | COLORADO SCHOOL FOR THE DEAF AND B | 1                                 | 11            | 15                        | 84                 | 78             | 1   | 13                | 203                     | 125                  | 61.6%            |
| 98                 | NONE COUNTY TOTAL          |           |                                    | 82                                | 554           | 677                       | 6,929              | 7,863          | 43  | 482               | 16,630                  | 8,767                | 52.7%            |
| 999                | No County                  | 9999      | COLORADO DETENTION CENTER TOTAL    | 2                                 | 1             | 29                        | 95                 | 61             | 0   | 5                 | 193                     | 132                  | 68.4%            |
| 999                | No County COUNTY TOTAL     |           |                                    | 2                                 | 1             | 29                        | 95                 | 61             | 0   | 5                 | 193                     | 132                  | 68.4%            |
| <b>STATE TOTAL</b> |                            |           |                                    | <b>6,511</b>                      | <b>28,309</b> | <b>41,478</b>             | <b>303,573</b>     | <b>486,537</b> | <b>2,223</b>                              | <b>36,388</b>     | <b>905,019</b>          | <b>418,482</b>       | <b>46.2%</b>     |