



Boulder Valley School District
Excellence and Equity

Title VI – American Indian Student Identification Process

By Yvette Salas

American Indian Community Liaison

BVSD Indian Education Staff (100 Students)

- Yvette Salas – Community Liaison (Chippewa) - .3 FTE
- Dr. Florence Boquette, PhD – Tutor - .05 FTE
- Sarvijt (Polly) Kaur – Tutor - .05 FTE

Identification Process

- Self Identification – Online Enrollment
 - Race – Federal (American Indian/Alaskan Native/Hawaiian/Pacific Islander)
 - Race – State (American Indian/Alaskan Native/Hawaiian/Pacific Islander)
 - Ethnicity
 - American Indian/Alaskan Native/Hawaiian/Pacific Islander
 - Multi Race

Identification Process

- 3 Questions triggered by Self Identification
- Tribal Information
- Tribal Affiliation
 - Child, Parent, or Grandparent
- Tribal Documentation/Information
 - Tribal enrollment number if applicable or attachment for proof of enrollment

U.S. Department of Education
Office of Indian Education
Washington, DC 20202
TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. **This form should be kept on file and will not need to be completed every year.** Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION

Name of the Child _____ Date of Birth _____ Grade _____
(As shown on school enrollment records)
Name of School _____

TRIBAL ENROLLMENT

Name of the individual with tribal enrollment: _____
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: Child Child's Parent Child's Grandparent

Name of tribe or band for which individual above claims membership: _____

The Tribe or Band is (select only one):

- Federally Recognized
- State Recognized
- Terminated Tribe (Documentation required. Must attach to form)
- Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is:

A. Membership or enrollment number (if readily available) _____ OR

B. Other Evidence of Membership in the tribe listed above (describe and attach) _____

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name _____ Address _____
City _____ State _____ Zip Code _____

ATTESTATION STATEMENT

I verify that the information provided above is accurate.

Name Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Email Address _____ Date _____

U.S. DEPARTMENT OF EDUCATION
OFFICE OF INDIAN EDUCATION
WASHINGTON, DC 20202
TITLE VII STUDENT ELIGIBILITY CERTIFICATION
Elementary and Secondary Education Act, Title VII, Part A, Subpart 1

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. **This form will become part of your child's school record and will not need to be completed every year.** This form will be maintained at the school and information on the form will not be released without your written approval.

Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD _____ Date of Birth _____
(As shown on school enrollment records)

School Name _____ Grade _____

NAME OF TRIBE, BAND OR GROUP _____

Tribe, Band or Group is: (check one)

- | | | | |
|---|--|-------------------------------------|--|
| <input type="checkbox"/> Federally Recognized,
Including Alaska Native | <input type="checkbox"/> State
Recognized | <input type="checkbox"/> Terminated | <input type="checkbox"/> Organized Indian Group
Meeting #5 of the
Definition Above |
|---|--|-------------------------------------|--|

Name of individual with tribal membership: _____

Individual named is (check one): Child Child's Parent Child's Grandparent

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number (if readily available) _____ OR

Other (explain) _____

Name and address of organization maintaining membership data for the tribe, band or group:

I verify that the information provided above is accurate:

PARENT'S SIGNATURE _____ DATE _____

Mailing Address _____ Telephone _____

Notice: Public Reporting Burden Notice on Reverse Side

Mid Year Student Enrollments

- Online Enrollment Triggers
 - Electronic 506 Form Populated with data submitted
 - Emails Registrar of new student
 - Emails Liaison of Self Identified American Indian Student

Students Not Identified During Enrollment

- Parents/Students mention to teachers or school staff
- Parents request information at school events where a Title VI booth is set up
- Other Title Program Coordinators (McKinney Vento, Special Ed, Etc) bring to my attention
- History/Social Studies Teachers

506 Forms

OMB Number: 1810-0021 Expiration Date: 07/31/2019

U.S. Department of Education
Office of Indian Education
Washington, DC 20202

TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. This form should be kept on file and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION

Name of the Child _____ Date of Birth _____ Grade _____
(As shown on school enrollment records)

Name of School _____

TRIBAL ENROLLMENT

Name of the individual with tribal enrollment: _____
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: _____ Child _____ Child's Parent _____ Child's Grandparent

Name of tribe or band for which individual above claims membership: _____

The Tribe or Band is (select only one):

- Federally Recognized
- State Recognized
- Terminated Tribe (Documentation required. Must attach to form)
- Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is:

- A. Membership or enrollment number (if readily available) _____ OR
- B. Other Evidence of Membership in the tribe listed above (describe and attach) _____

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name _____ Address _____
City _____ State _____ Zip Code _____

ATTESTATION STATEMENT

I verify that the information provided above is accurate.

Name Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Email Address _____ Date _____

Número OMB: 1875-0040
Fecha de Vencimiento: 09/30/2007

DEPARTAMENTO DE EDUCACIÓN DE LOS ESTADOS UNIDOS
OFICINA DE EDUCACIÓN INDÍGENA
WASHINGTON, DC 20202
TÍTULO VII CERTIFICACIÓN DE ELIGIBILIDAD DEL ESTUDIANTE
Acta de Educación Primaria y Secundaria, Título VII, Parte A, Subparte 1

Padres: Por favor decidan si esta forma es completada a la escuela de su hijo. Para poder solicitar un subsidio federal bajo el Programa de Educación Indígena, la escuela de su hijo debe determinar el número de niños indígenas matriculados en ella. Los padres que cumplen la siguiente definición serán contados para este propósito. No es obligatorio que usted llene y devuelva esta forma. Sin embargo, si decide no entregarla, la escuela no podrá incluir a su hijo para el subsidio de este programa. Esta forma será parte del expediente escolar de su hijo y se será necesario completarlo todos los años. Esta forma será archivada en la escuela y su información no será revelada a su institución por escrito.

Definición: Indígena significa aquella persona que es: (1) un nativo (como lo define la tribu o banda) de una tribu indígena o banda, incluyendo aquellas tribus o bandas existentes desde 1840, y las que están reconocidas por el Estado en que reside (o tribu o banda) o (2) un descendiente en primer o segundo grado (padre o abuelo) según se describe en (1); o (3) si es considerado Indígena para cualquier propósito por la Secretaría del Interior; o (4) un Esquimol o Aleut o otro aborígen de Alaska; o (5) ser miembro de un grupo indígena organizado que recibe subsidio bajo el Acta de Educación Indígena de 1988 que tuvo efecto el 19 de octubre de 1994.

NOMBRE DEL NIÑO _____ Fecha de Nacimiento _____
(Tal como lo indica el registro escolar)

Número de la escuela _____ Grado _____

NOMBRE DE LA TRIBU, BANDA O GRUPO _____

La Tribu, Banda o Grupo es: (marque sólo una)

Reconocida Federalmente, incluyendo Nativos de Alaska Reconocida por el Estado Estatal Grupo Indio Organizado que cumple la definición No.5 de arriba.

Nombre de la persona que pertenece en la tribu: _____

La persona nombrada es (marque una): Menor Padre del Menor Abuelo del Menor

Componente de afiliación como lo define la tribu, banda o grupo, es:

A. Número de inscripción o afiliación (si se encuentra disponible) _____

Otro (explique) _____

Nombre y dirección de la organización que mantiene los datos de membresía de la tribu, banda o grupo: _____

Yo verifico que la información arriba indicada es cierta.

FIRMA DEL PADRE _____ FECHA _____

Dirección _____ Teléfono _____

DECLARACIÓN SOBRE LA CARGA BUROCRÁTICA

Según el Acta de Revolución Burocrática de 1995, no se requiere de ninguna persona responder a una recolección de información a menos que dicha recolección cubra un número válido de control OMB. El número válido de control OMB para este tipo de recolección es 1875-0040. Se estima que el tiempo necesario para completar esta sección por individuo es de 15 minutos por forma de certificación del menor y/o guardianes para mejorar esta forma, por favor escriban a: U.S. Department of Education, Washington, DC 20203-4651. Si tiene comentarios o preocupaciones con respecto al estado de su forma individual, escriba directamente a: Office of Indian Education, U.S. Department of Education, 400 Michigan Avenue, SW, P.O. Box 610000 SC155, Washington, DC 20202-6335.

**Frequently Asked Questions
of the
Title VII Student Eligibility Certification Form
A.K.A. The 506 Form**

- What is this Office of Indian Education Form, and why should I fill it out?
 - Most commonly known as the 506 Form, this student eligibility questionnaire provides information to the Federal Government in order to secure funding for the **Title VII Indian Education Program**. This money is above and beyond the money allocated at the state, county and municipal level and is only available for American Indian students.
 - The Federal dollars secured are used for tutors, fees for tests like the SATs and ACTs, and also for activities and events associated with American Indian/Native American Culture.
 - Every 506 Form that is collected is counted toward the total funding of the Title VII American Indian Education Program in the Boulder Valley School District.

After reading the Title VII Student Eligibility Certification/506 form parents may ask:

- Does my child have to be an enrolled member of a Tribe, Band or group to qualify?
 - NO
 - If you have the child's membership or enrollment number easily accessible, please provide it on the form. If not, just leave this line blank. Do not worry about leaving multiple questions blank; we have a Community Liaison to help complete the forms.
- Does my child have to have direct connections to a Tribe, Band or Group?
 - NO
 - Many students qualify because they are of American Indian descent. Please write the name of the Tribe, Band, or Group to help determine eligibility.
- Does my child have to be a full-blood to qualify?
 - NO
- What if I don't know the Name or Address of the organization maintaining data for the Tribe, Band or group my child belongs to?
 - Then leave this answer blank. Never write in "I Don't Know", or the form will be void.

In short, all forms will be reviewed by the BVSD American Indian Community Liaison. If needed, the Liaison will contact parents for further detail or to provide assistance.

- All American Indian parents and families are invited to join the IPC. What is the IPC?
 - The IPC stands for Indian Parent Council.
 - The IPC consists of parents of American Indian students attending or have attended classes in the Boulder Valley School District (K-12) as well as the general American Indian community in the Boulder area.
- If I have any questions, is there someone I can contact for more information?
 - YES! Please contact Yvette Salas, our American Indian Community Liaison.
 - yvette.salas@bvsd.org
 - 720.561.5296
 - <http://www.bvsd.org/americanindianeducation/Pages/welcome.aspx>

**IF IN DOUBT- JUST FILL IT OUT
with your child's name, your name, and contact number. Return to the registrar or Email to Yvette.
Our Community Liaison will take it from there.**

**Preguntas más frecuentes del
Formulario de Certificación de Elegibilidad para Estudiantes de Título VII
También conocido como Formulario 506**

- ¿Para qué es este formulario de la oficina de Educación para los Estudiantes Indio-Americanos y por qué debo llenarlo?
 - Más comúnmente conocido como Formulario 506, este cuestionario de elegibilidad del estudiante proporciona información al Gobierno Federal con el fin de asegurar fondos para el **Programa Título VII de Educación para Indios Americanos**. Estos fondos son asignados aparte de los fondos del estado, del condado y municipales; y solo están disponibles para los estudiantes indio-americanos.
 - Los fondos federales garantizados se utilizan para servicios de tutoría, honorarios para las pruebas como SAT y ACT y también para actividades y eventos relacionados con la cultura indio-americana / nativa americana.
 - Cada Formulario 506 que se recoge cuenta para la financiación total del Programa Título VII de Educación Indio-Americana en el Distrito Escolar del Valle de Boulder.

Después de leer el formulario de Certificación de Elegibilidad de Estudiantes en Título VII / 506, los padres pueden preguntar:

- ¿Para calificar, mi hijo tiene que ser un miembro inscrito en una tribu, banda o grupo?
 - NO
 - Si usted tiene la afiliación o número de inscripción del niño fácilmente accesible, por favor proporciónelo en el formulario. Si no, simplemente deje esta línea en blanco. No se preocupe por dejar múltiples preguntas en blanco; tenemos un Enlace con la Comunidad que puede ayudarle a completar los formularios.
- ¿Tiene mi hijo que tener conexiones directas a una tribu, banda o grupo?
 - NO
 - Muchos estudiantes tienen derecho porque son descendientes de los indios americanos. Por favor escriba el nombre de la tribu, banda o grupo para ayudar a determinar la elegibilidad.
- ¿Mi hijo tiene que ser de sangre pura para calificar?
 - NO
- ¿Qué pasa si no sé el nombre o la dirección de la organización que mantiene los datos de la tribu, banda o grupo a la que mi hijo pertenece?
 - Entonces, deje esta respuesta en blanco. Nunca escriba "No sé", o el formulario será invalidado.

En resumen, todos los formularios serán revisados por el Enlace con la Comunidad de Indios Americanos de BVSD. De ser necesario, el enlace se comunicará con los padres para obtener más detalles o para proporcionar asistencia.

- Se invita a todos los padres y familias de estudiantes indios americanos a unirse al IPC. ¿Qué es el IPC?
 - IPC son las siglas en inglés del Consejo de Padres Indios
 - El IPC se compone de los padres de los estudiantes indios americanos que asisten o han asistido a clases en el Distrito Escolar del Valle de Boulder (K-12), así como la comunidad indio-americana en general en el área de Boulder.
- Si tuviera alguna pregunta, ¿hay alguien a quien puedo contactar para más información?
 - ¡Sí! Por favor, póngase en contacto con Yvette Salas, nuestro Enlace con la Comunidad Indio-Americana.
 - yvette.salas@bvsd.org
 - 720.561.5296
 - <http://www.bvsd.org/americanindianeducation/Pages/welcome.aspx>

**SI TIENE DUDAS – SOLO LLÉNELO
con el nombre de su hijo, su nombre y número de contacto. Devuélvalo a la registradora o envíelo por correo electrónico a Yvette. Nuestro Enlace con la Comunidad se encargará de él.**